

SAINT JOSEPH HOLY CROSS CATHEDRAL CHURCH

SIXTEENTH SUNDAY IN ORDINARY TIME

July 23, 2023

PRELUDE

[9:00, 10:30]

Ich ruf zu dir, Herr Jesu Christ
(BWV 639)

J. S. Bach
(1685-1750)

[12:30, 5:15]

Ciaccona in F minor (P 43)

Johann Pachelbel
(1653-1706)

INTROIT

Ecce Deus adiuvat me
Psalm 54: 6, 8

Mode 5

See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good.

HYMN

Praise to the Lord, the Almighty

Lobe den Herrn



satb 1. Praise to the Lord, the Al-might-y, the King of cre-
satb 2. Praise to the Lord, who o'er all things so won-drous-ly
unison 3. Praise to the Lord! O let all that is in us a-
a - tion! O my soul, praise Him, for He is thy
reign - eth, Shel-ters thee un - der His wings, yea, so
dore him! All that has life and breath come now with
health and sal - va - tion! All ye who hear, now to His
gent - ly sus-tain - eth! Hast thou not seen how thy de-
prais - es be-fore him! Let the "A - men!" sound from his
tem-ple draw near; Praise Him in glad a-dor-a - tion.
sires e'er have been Grant-ed in what He or-dain - eth?
peo-ple a - gain; Glad-ly with praise we a-dore him!

KYRIE

Mass in Honor of Saint Cecilia Richard K. Fitzgerald

congregation repeats after the choir/cantor

Lord, have mer-cy, Christ have mer-cy,
 Lord, have mer - cy.

GLORIA

Mass in Honor of Saint Cecilia

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a - dore you, we glo-ri - fy
 you, we give you thanks for your great glo-ry, Lord God, heav-en-ly
 King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-
 got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you
 take a-way the sins of the world, have mer-cy on us; you take a-way the
 sins of the world, re - ceive our prayer; you are seat - ed at the
 right hand of the Fa-ther, have mer - cy on us. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of
 God the Fa - ther. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Wisdom 12: 13, 16-19

You give repentance for sins.

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

PSALM RESPONSE

Psalm 86: 5-6, 9-10, 15-16 Lumen Christi Missal



Lord, you are good and for - giv - ing.

1. You, O LORD, are good and forgiving,
abounding in kindness to all who call upon you.
Hearken, O LORD, to my prayer
and attend to the sound of my pleading.
2. All the nations you have made shall come and worship you,
O LORD, and glorify your name.
For you are great, and you do wondrous deeds; you alone are God.
3. You, O LORD, are a God merciful and gracious,
slow to anger, abounding in kindness and fidelity.
Turn toward me, and have pity on me;
give your strength to your servant.

SECOND READING

Romans 8: 26-27

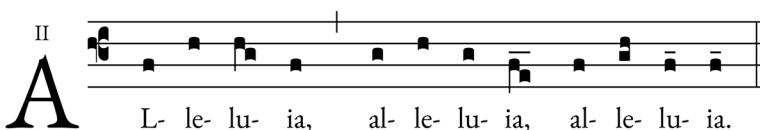
The Spirit intercedes with inexpressible groanings.

Brothers and sisters:

The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

GOSPEL ACCLAMATION

cf. Matthew 11: 25



L- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

Let them grow together until harvest.

Jesus proposed another parable to the crowds, saying: “The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, ‘Master, did you not sow good seed in your field? Where have the weeds come from?’ He answered, ‘An enemy has done this.’ His slaves said to him, ‘Do you want us to go and pull them up?’ He replied, ‘No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, ‘First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.’””

He proposed another parable to them. “The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the ‘birds of the sky come and dwell in its branches.’”

He spoke to them another parable. “The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened.”

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet:

*I will open my mouth in parables,
I will announce what has lain hidden from the foundation of the world.*

Then, dismissing the crowds, he went into the house. His disciples approached him and said, “Explain to us the parable of the weeds in the field.” He said in reply, “He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light,
true God from true God, begotten, not made
consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Justitiae Domini*

Mode 4

Psalm 19: 9, 10, 11, 12

The judgments of the Lord are right; they gladden the heart,
and are sweeter than honey and the honeycomb.

And so, your servant shall keep them.

Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.


Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass in Honor of Saint Cecilia

Fitzgerald

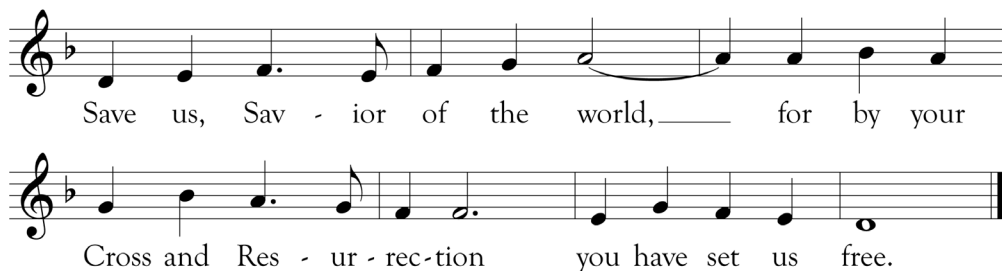


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
earth are full of your glo-ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

MYSTERIUM FIDEI

Mass in Honor of Saint Cecilia

Fitzgerald



Save us, Sav - ior of the world, — for by your
Cross and Res - ur - rec - tion you have set us free.

GREAT AMEN

Mass in Honor of Saint Cecilia

Fitzgerald



A - men. A - men. A - men.

THE LORD'S PRAYER

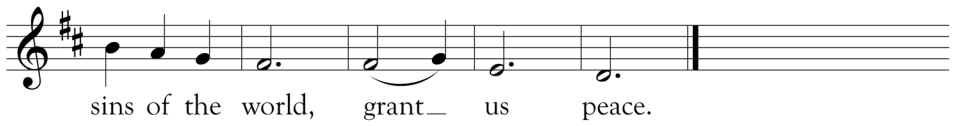
AGNUS DEI

Mass in Honor of Saint Cecilia

Fitzgerald



Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the

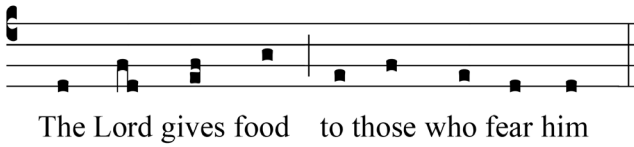


COMMUNION RITE

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

COMMUNION ANTIPHON

Mode 1



PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Please respect our custom of remaining in place and singing the recessional hymn.

HYMN

Joyful, Joyful, We Adore Thee

Mit Freuden Zart

1. Sing praise to God Who reigns above, the
 2. Let all who name Christ's holy Name give
 God of all creation, The God of pow'r, the
 God all praise and glory; Let all who own His
 God of love, the God of our salvation. With
 pow'r proclaim aloud the wondrous story! Cast
 healing balm my soul is filled and ev'ry faith-less
 each false idol from its throne, for Christ is Lord, and
 mur-mur stilled: To God all praise and glo-ry.
 Christ alone: To God all praise and glo-ry.

POSTLUDE

[9:00, 10:30]

Acte de foi
from *Livre du Saint Sacrement*

Olivier Messiaen
(1908-1992)

[12:30, 5:15]

Fugue in D minor (P 154)

Pachelbel

No. 4 From Twenty-four Questions on Sacred Music

Published by the Church Music Association of America

<https://musicasacra.com/about-cmaa/faq/>

Q: Isn't this really just a matter of taste?

A: Nothing prevents us from preferring one form of music to another. What's more, nothing prevents us from preferring one form of popular religious song to another. But music that is suitable for sacred liturgy must be of a special sort. No longer can personal preference be the sole criterion. "Not all musical forms can be considered suitable for liturgical celebrations," says Pope John Paul II in his Chirograph on sacred music (2003). He quotes Pope Paul VI: "If music — instrumental and vocal — does not possess at the same time the sense of prayer, dignity, and beauty, it precludes the entry into the sphere of the sacred and the religious." In his general audience of February 26, 2003, Pope John Paul called on musicians to "make an examination of conscience so that the beauty of music and hymnody will return once again to the liturgy. They should purify worship from ugliness of style, from distasteful forms of expression, from uninspired musical texts which are not worthy of the great act that is being celebrated."

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