

# SAINT JOSEPH HOLY CROSS CATHEDRAL CHURCH

SEVENTEENTH SUNDAY IN ORDINARY TIME

July 30, 2023

## PRELUDE

[9:00, 10:30]

Liebster Jesu, wir sind hier  
(Trio, Bicinium)

Richard K. Fitzgerald  
(born 1979)

[12:30, 5:15]

Tierce en taille from Gloria

Nicolas de Grigny  
(1672-1703)

## INTROIT

Deus in loco sancto suo  
*Psalm 68: 6, 7, 36*

Mode 5

God is in his holy dwelling place;  
the God who causes us to dwell together, one at heart, in his house;  
he himself will give power and strength to his people.

## HYMN

Only-begotten, Word of God Eternal

*Iste confessor*

1. On - ly be - got - ten, Word of God e - ter - nal,  
2. This is thy tem - ple; here thy pre - sence cham - ber;  
3. God in three Per - sons, Fa - ther ev - er - last - ing,

Lord of Cre - a - tion, mer - ci - ful and might - y,  
Here may thy ser - vants, at the mys - tic ban - quet,  
Son co - e - ter - nal, ev - er - bless - ed Spir - it,

Hear now thy ser - vants when their joy - ful voic - es  
Hum - bly a - dor - ing, take thy Bod - y bro - ken,  
Thine be the glo - ry, praise and ad - o - ra - tion,

Rise to thy pre - sence.  
Drink of thy chal - ice.  
Now and for - ev - er.

## KYRIE

Mass in Honor of Saint Cecilia

Richard K. Fitzgerald

*congregation repeats after the choir/cantor*

Lord, have mer - cy, Christ have mer - cy,

Lord, — have mer - cy.

## GLORIA

## Mass in Honor of Saint Cecilia

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a - dore you, we glo-ri - fy  
you, we give you thanks for your great glo-ry, Lord God, heav-en-ly  
King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-  
got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you  
take a-way the sins of the world, have mer-cy on us; you take a-way the  
sins of the world, re - ceive our prayer; you are seat - ed at the  
right hand of the Fa-ther, have mer - cy on us. For you a-lone are the  
Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of  
God the Fa - ther. A - men.

## COLLECT

## LITURGY OF THE WORD

## FIRST READING

1 Kings 3: 5, 7-12

*You have asked for wisdom.*

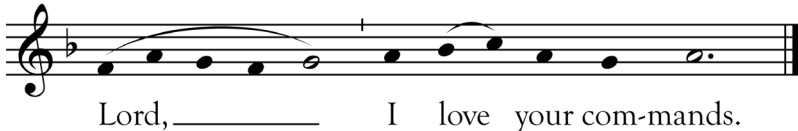
The Lord appeared to Solomon in a dream at night. God said, “Ask something of me and I will give it to you.” Solomon answered: “O Lord, my God, you have made me, your servant, king to succeed my father David; but I am a mere youth, not knowing at all how to act. I serve you

in the midst of the people whom you have chosen, a people so vast that it cannot be numbered or counted. Give your servant, therefore, an understanding heart to judge your people and to distinguish right from wrong. For who is able to govern this vast people of yours?" The Lord was pleased that Solomon made this request. So God said to him: "Because you have asked for this—not for a long life for yourself, nor for riches, nor for the life of your enemies, but for understanding so that you may know what is right—I do as you requested. I give you a heart so wise and understanding that there has never been anyone like you up to now, and after you there will come no one to equal you."

PSALM RESPONSE

Psalm 119: 57, 72, 76-77, 127-128, 129-130

RKF



1. I have said, O LORD, that my part is to keep your words.  
The law of your mouth is to me more precious  
than thousands of gold and silver pieces.
2. Let your kindness comfort me  
according to your promise to your servants.  
Let your compassion come to me that I may live,  
for your law is my delight.
3. For I love your command more than gold, however fine.  
For in all your precepts I go forward; every false way I hate.
4. Wonderful are your decrees; therefore I observe them.  
The revelation of your words sheds light,  
giving understanding to the simple.

SECOND READING

Romans 8: 28-30

*God predestined us to be conformed to the image of his Son.*

Brothers and sisters:

We know that all things work for good for those who love God, who are called according to his purpose. For those he foreknew he also predestined to be conformed to the image of his Son, so that he might be the firstborn among many brothers and sisters. And those he predestined he also called; and those he called he also justified; and those he justified he also glorified.

GOSPEL ACCLAMATION

cf. Matthew 11: 25



Blessed are you, Father, Lord of heaven and earth;  
you have revealed to little ones the mysteries of the kingdom.

*Blessed are you, Father, Lord of heaven and earth;  
for you have revealed to little ones the mysteries of the kingdom.*

Jesus said to his disciples:

“The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again, and out of joy goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant searching for fine pearls. When he finds a pearl of great price, he goes and sells all that he has and buys it. Again, the kingdom of heaven is like a net thrown into the sea, which collects fish of every kind. When it is full they haul it ashore and sit down to put what is good into buckets. What is bad they throw away. Thus it will be at the end of the age. The angels will go out and separate the wicked from the righteous and throw them into the fiery furnace, where there will be wailing and grinding of teeth.

“Do you understand all these things?” They answered, “Yes.” And he replied, “Then every scribe who has been instructed in the kingdom of heaven is like the head of a household who brings from his storeroom both the new and the old.”

## HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages. God from God, Light from Light,  
true God from true God, begotten, not made  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,

*[all bow during the following 2 lines]*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



## LITURGY OF THE EUCHARIST

### OFFERTORY ANTIPHON

Exaltabo te  
*Psalm 30: 2, 3*

Mode 2

I will extol you, O Lord, for you have drawn me up,  
and have not let my foes rejoice over me.  
O Lord, I cried unto you and you healed me.

*Priest* Pray brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

### PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

### SANCTUS

Mass in Honor of Saint Cecilia

Fitzgerald

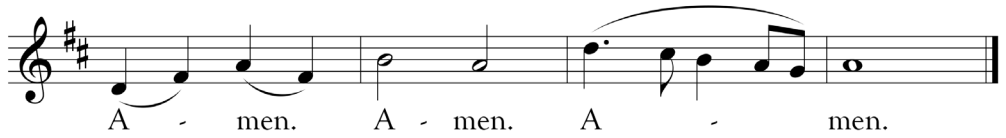
Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and  
earth are full of your glo-ry. Ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord. Ho -  
san - na in the high - est.

**MYSTERIUM FIDEI** Mass in Honor of Saint Cecilia Fitzgerald



Save us, Sav - ior of the world, — for by your  
Cross and Res - ur - rec - tion you have set us free.

**GREAT AMEN** Mass in Honor of Saint Cecilia Fitzgerald



A - men. A - men. A - men.

**THE LORD'S PRAYER**

**AGNUS DEI** Mass in Honor of Saint Cecilia Fitzgerald



Lamb of God, you take a - way the sins of the world, have  
mer - cy on us. Lamb of God, you take a - way the

**COMMUNION RITE**

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

**COMMUNION ANTIPHON**

Mode 5



Bless the Lord, O my soul!

**PRAYER AFTER COMMUNION**

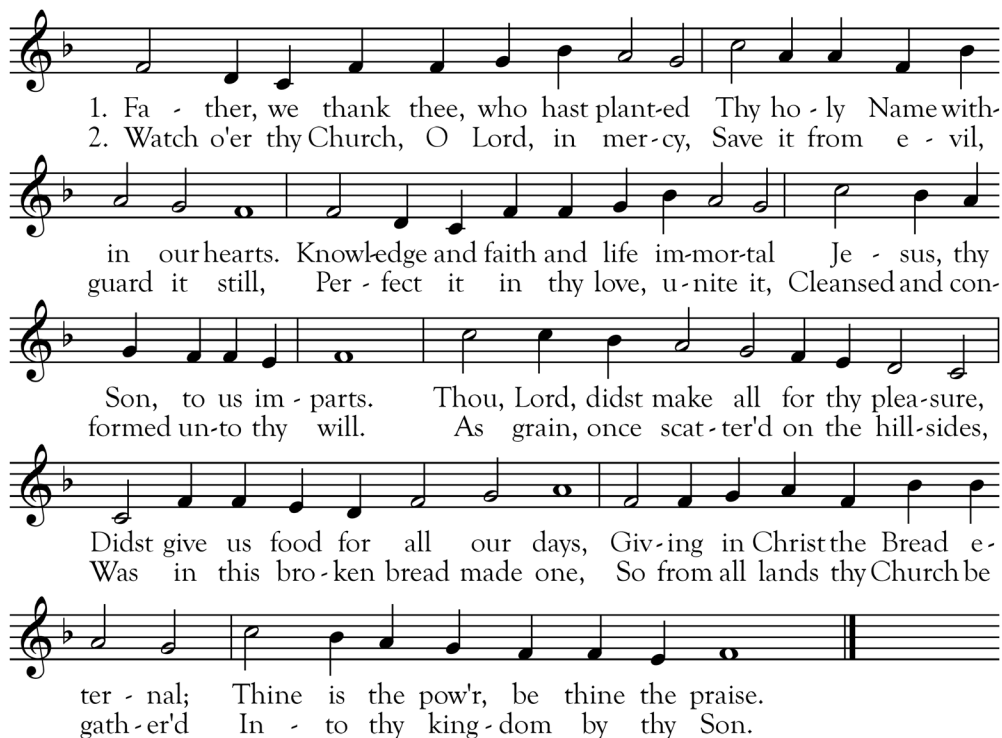
**BLESSING AND DISMISSAL**

*Please respect our custom of remaining in place  
and singing the recessional hymn.*

**HYMN**

Father, We Thank Thee

*Rendez à Dieu*



1. Fa - ther, we thank thee, who hast plant-ed Thy ho - ly Name with-  
2. Watch o'er thy Church, O Lord, in mer-cy, Save it from e - vil,  
in our hearts. Knowledge and faith and life im-mor-tal Je - sus, thy  
guard it still, Per - fect it in thy love, u-nite it, Cleansed and con-  
Son, to us im - parts. Thou, Lord, didst make all for thy plea-sure,  
formed un-to thy will. As grain, once scat-ter'd on the hill-sides,  
Didst give us food for all our days, Giv-ing in Christ the Bread e-  
Was in this bro-ken bread made one, So from all lands thy Church be  
ter - nal; Thine is the pow'r, be thine the praise.  
gath-er'd In - to thy king-dom by thy Son.

**POSTLUDE**

[9:00, 10:30] Liebster Jesu, wir sind hier: Fugue, Chorale

Fitzgerald

[12:30, 5:15]

Allegro moderato e serioso

Felix Mendelssohn  
(1809-1847)

**No. 5 From Twenty-four Questions on Sacred Music**

Published by the Church Music Association of America

<https://musicasacra.com/about-cmaa/faq/>

**Q:** Why should we regard Gregorian chant as the ideal?

**A:** From her earliest days, the Roman Church has clothed her worship with Gregorian chant. Through the centuries she has safeguarded the chant as her own unique form of music, and through those same strains she continues to teach and pray, mourn and rejoice in her liturgy. For these reasons, Gregorian chant is the “supreme model for sacred music” (Pope Pius X) and the music proper to the Roman Church. Throughout the 20th century, this fact was reiterated in official Church teaching on sacred music. Sacrosanctum Concilium affirms it, as does the General Instruction on the Roman Missal. As Pope John Paul II said, quoting Pope Pius X, “The more closely a composition for church approaches

in its movement, inspiration and savor the Gregorian form, the more sacred and liturgical it becomes; and the more out of harmony it is with that supreme model, the less worthy it is of the temple." Pope Benedict XVI agrees: "An authentic updating of sacred music can take place only in the lineage of the great tradition of the past, of Gregorian chant and sacred polyphony." Chant is the one music that we inherit from the ancient Church fathers. It is not a "style" but the music of the Mass itself. It is sung in unison, which makes it a perfect expression of unity. It illuminates and gives expressiveness to the sacred texts, but it does not alter them. It musically expresses the heart of the Church and thus exists across and outside time.

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