

# SAINT JOSEPH HOLY CROSS CATHEDRAL CHURCH

Feast of the Transfiguration of the Lord  
August 6, 2023

## PRELUDE

[9:00, 10:30]

Communion

Alexandre Guilmant  
(1837-1911)

[12:30, 5:15]

Variations sur Lucis Creator

Jehan Alain  
(1911-1940)

## INTROIT

In a resplendent cloud  
*cf. Matthew 17: 5*

Mode 8

In a resplendent cloud the Holy Spirit appeared.  
The Father's voice was heard: This is my beloved Son,  
with whom I am well pleased. Listen to him.

## HYMN

"Tis Good, Lord, to Be Here

*Swabia*

unison 1. 'Tis good, Lord, to be here, Thy glo - ry fills the night;  
satsb 2. 'Tis good, Lord, to be here, Thy beau - ty to be - hold  
satsb 3. Ful - fill - er of the past, Prom - ise\_ of things to be,  
satsb 4. Be - fore we taste of death, We see Thy king - dom come;  
unison 5. 'Tis good, Lord, to be here. Yet we\_ may not re - main;

Thy face and gar - ments, like the sun, Shine with un - bor - rowed light.  
Where Mo - ses and E - li - jah stand, Thy mes - sen - gers of old.  
We hail Thy bod - y glo - ri - fied And our re - demp - tion see.  
We fain would hold the vis - ion bright And make this hill our home.  
But since Thou bidst us leave the mount, Come with us to the plain.

## KYRIE

Mass in Honor of Saint Cecilia

Richard K. Fitzgerald

congregation repeats after the choir/cantor

Lord, have mer - cy, Christ have mer - cy,  
Lord, have mer - cy.

## GLORIA

## Mass in Honor of Saint Cecilia

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a - dore you, we glo-ri - fy  
you, we give you thanks for your great glo-ry, Lord God, heav-en-ly  
King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-  
got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you  
take a-way the sins of the world, have mer-cy on us; you take a-way the  
sins of the world, re - ceive our prayer; you are seat - ed at the  
right hand of the Fa-ther, have mer - cy on us. For you a-lone are the  
Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of  
God the Fa - ther. A - men.

## COLLECT

## LITURGY OF THE WORD

## FIRST READING

Daniel 7: 9-10, 13-1

*His vesture was white as snow.*

As I watched:

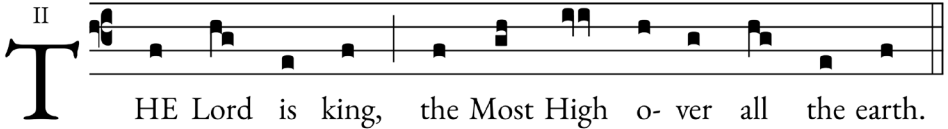
Thrones were set up and the Ancient One took his throne. His clothing was bright as snow, and the hair on his head as white as wool; his throne was flames of fire, with wheels of burning fire. A surging stream of fire flowed

out from where he sat; Thousands upon thousands were ministering to him, and myriads upon myriads attended him. The court was convened and the books were opened.

As the visions during the night continued, I saw: One like a Son of man coming, on the clouds of heaven; When he reached the Ancient One and was presented before him, The one like a Son of man received dominion, glory, and kingship; all peoples, nations, and languages serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.

**PSALM RESPONSE**

Psalm 97: 1-2, 5-6, 9 Source and Summit Missal



HE Lord is king, the Most High o- ver all the earth.

1. I have said, O LORD, that my part is to keep your words.  
The law of your mouth is to me more precious  
than thousands of gold and silver pieces.
2. Let your kindness comfort me  
according to your promise to your servants.  
Let your compassion come to me that I may live,  
for your law is my delight.
3. For I love your command more than gold, however fine.  
For in all your precepts I go forward; every false way I hate.
4. Wonderful are your decrees; therefore I observe them.  
The revelation of your words sheds light,  
giving understanding to the simple.

**SECOND READING**

2 Peter 1: 16-19

*We heard the utterance made from heaven.*

Beloved:

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that unique declaration came to him from the majestic glory, "This is my Son, my beloved, with whom I am well pleased." We ourselves heard this voice come from heaven while we were with him on the holy mountain. Moreover, we possess the prophetic message that is altogether reliable. You will do well to be attentive to it, as to a lamp shining in a dark place, until day dawns and the morning star rises in your hearts.

**GOSPEL ACCLAMATION**

Matthew 17: 5c



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

This is my beloved Son, with whom I am well pleased;  
listen to him.

*His face shone like the sun.*

Jesus took Peter, James, and his brother, John, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell prostrate and were very much afraid. But Jesus came and touched them, saying, "Rise, and do not be afraid." And when the disciples raised their eyes, they saw no one else but Jesus alone.

As they were coming down from the mountain, Jesus charged them, "Do not tell the vision to anyone until the Son of Man has been raised from the dead."

## HOMILY

### PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages. God from God, Light from Light,  
true God from true God, begotten, not made  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,

*[all bow during the following 2 lines]*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



## LITURGY OF THE EUCHARIST

### OFFERTORY ANTIPHON

You have crowned him

Mode 1

*Psalm 8: 6, 7*

You have crowned him with glory and honor;  
and you have established him above the works of your hands, O Lord.

*Priest* Pray brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

### PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

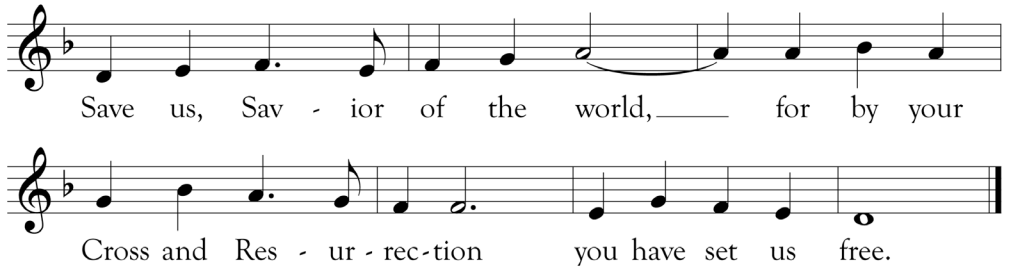
### SANCTUS

Mass in Honor of Saint Cecilia

Fitzgerald

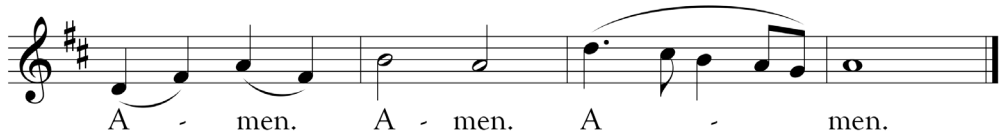
Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and  
earth are full of your glo-ry. Ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord. Ho -  
san - na in the high - est.

**MYSTERIUM FIDEI** Mass in Honor of Saint Cecilia Fitzgerald



Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

**GREAT AMEN** Mass in Honor of Saint Cecilia Fitzgerald



A - men. A - men. A - men.

**THE LORD'S PRAYER**

**AGNUS DEI** Mass in Honor of Saint Cecilia Fitzgerald



Lamb of God, you take a - way the sins of the world, have  
mer - cy on us. Lamb of God, you take a - way the

**COMMUNION RITE**

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

**COMMUNION ANTIPHON**

Mode 1



1. It is your face we seek, O Lord.

**PRAYER AFTER COMMUNION**

**BLESSING AND DISMISSAL**

Please respect our custom of remaining in place  
and singing the recessional hymn.

HYMN

O Jesus, Light of Very Light

Wareham

1. O Je - sus, Light of ver - y Light,  
2. You once were seen by cho - sen three  
3. O God our Fa - ther, with the Son

Re - deem - er of our fall - en race,  
U - pon the mount, your face a - glow  
And Spir - it, ev - er reign - ing One,

Re - ceive our earn - est prayers and praise,  
With splen - dor to out - shine the sun,  
Be pre - sent with us here be - low

Ex - tend to us your mer - cy's grace.  
And gar - ments bright as pur - est snow.  
That fu - ture glo - ry we may know.

POSTLUDE

[9:00, 10:30]

Wir glauben all an einen Gott,  
BWV 680

J. S. Bach  
(1685-1750)

[12:30, 5:15]

Improvisation on *Lucis Creator optime*

**No. 5 From Twenty-four Questions on Sacred Music**

Published by the Church Music Association of America

<https://musicasacra.com/about-cmaa/faq>

**Q:** What is the origin of Gregorian chant?

**A:** [part 1 of 2] Singing has been a part of Christian worship since the earliest days of the Church. The chant, as it has been handed down to us and as it emerged from the rearrangements and reforms of the 7th, 8th and 9th centuries, has not entirely retained its primitive form. It unites within itself inherited elements that are much older and have been synthesized by either re-forming or preserving them. Five main streams of inherited material flow together into the chant, and within the melodic classifications of the chant they remain formally distinguishable from each other to this day. These include Jewish solo psalmody, whose basic model is preserved in the Invitatory, the Responsories,

and the Tract; the monastic choir psalmody of the Divine Office; the ancient art of depicting faith in song; the ancient cantillation of the priests and lectors in the tones of orations and readings; and the popular elements of various kinds in the acclamations, doxologies, and simple hymns and antiphons.

*This answer to be continued next week.*

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