

SAINT JOSEPH HOLY CROSS CATHEDRAL CHURCH

NINETEENTH SUNDAY IN ORDINARY TIME

August 13, 2023

PRELUDE

[9:00, 10:30]

Variations in C

Jan Pieterszoon Sweelinck
(1562-1621)

[12:30, 5:15]

Choral, Pastorale, Intermezzo
from Kleine Stücke

Josef Doppelbauer
(1918-1989)

INTROIT

Respice, Domine

Mode 7

Psalm 74: 20, 19, 22, 23

Look to your covenant, O Lord,
and forget not the life of your poor ones forever..

HYMN

The Church's One Foundation

Aurelia



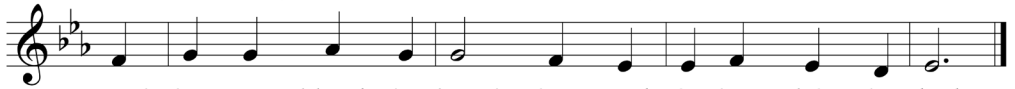
1. The Chur-ch's one foun-da-tion Is Je-sus Christ her Lord;
2. E-lect from ev-'ry na-tion, Yet one o'er all the earth,
3. 'Mid toil and trib-u-la-tion, And tu-mult of her war
4. Yet she on earth hath un-ion With God, the Three-in-One,



She is his new cre-a-tion By wa-ter and the word:
Her char-ter of sal-va-tion, One Lord, one faith, one birth;
She waits the con-sum-ma-tion Of peace for-ev-er-more;
And mys-tic sweet com-mun-ion With those whose rest is won.



From heav'n he came and sought her To be his ho-ly bride;
One ho-ly Name she bless-es, Par-takes one ho-ly food,
Till with the vi-sion glo-rious Her long-ing eyes are blest,

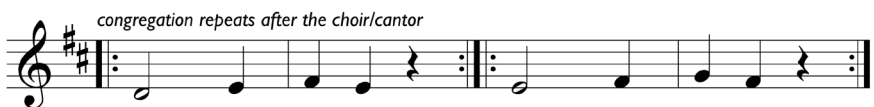


With his own blood he bought her, And for her life he died.
And to one hope she press-es, With ev-'ry grace en-dued.
And the great Church vic-to-rious Shall be the Church at rest.
That we, like saints be-fore us, May see you face to face.

KYRIE

Mass in Honor of Saint Cecilia

Richard K. Fitzgerald



Lord, have mer-cy, Christ have mer-cy,



Lord, _____ have mer - cy.

GLORIA

Mass in Honor of Saint Cecilia

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we glo-ri - fy
you, we give you thanks for your great glo-ry, Lord God, heav-en-ly
King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-
got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you
take a-way the sins of the world, have mer-cy on us; you take a-way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa-ther, have mer - cy on us. For you a-lone are the
Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of
God the Fa - ther. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

1 Kings 19: 19a, 11-13a

Go outside and stand on the mountain before the Lord.

At the mountain of God, Horeb, Elijah came to a cave where he took shelter. Then the LORD said to him, “Go outside and stand on the mountain before the LORD; the LORD will be passing by.” A strong and heavy wind was rending the mountains and crushing rocks before the

LORD—but the LORD was not in the wind. After the wind there was an earthquake—but the LORD was not in the earthquake. After the earthquake there was fire—but the LORD was not in the fire. After the fire there was a tiny whispering sound. When he heard this, Elijah hid his face in his cloak and went and stood at the entrance of the cave.

PSALM RESPONSE

Samuel F. Weber, OSB

Psalm 85: 9, 10, 11-12, 13-14



Lord, let us see_ your kind-ness, and grant us your sal-va - tion.

1. I will hear what God proclaims; the LORD —
for he proclaims peace.
Near indeed is his salvation to those who fear him,
glory dwelling in our land.
2. Kindness and truth shall meet; justice and peace shall kiss.
Truth shall spring out of the earth,
and justice shall look down from heaven.
3. The LORD himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him, and prepare the way of his steps.

SECOND READING

Romans 9: 1-5

I could wish that I were accursed for the sake of my own people.

Brothers and sisters:

I speak the truth in Christ, I do not lie; my conscience joins with the Holy Spirit in bearing me witness that I have great sorrow and constant anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites; theirs the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; theirs the patriarchs, and from them, according to the flesh, is the Christ, who is over all, God blessed forever. Amen.

GOSPEL ACCLAMATION

cf. Psalm 130: 5



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I wait for the Lord; my soul waits for his word.

HOLY GOSPEL

Matthew 14: 22-33

Command me to come to you on the water.

After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it. During the fourth watch of the night, he came toward them walking on the sea.

When the disciples saw him walking on the sea they were terrified. “It is a ghost,” they said, and they cried out in fear. At once Jesus spoke to them, “Take courage, it is I; do not be afraid.” Peter said to him in reply, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, “Lord, save me!” Immediately Jesus stretched out his hand and caught Peter, and said to him, “O you of little faith, why did you doubt?” After they got into the boat, the wind died down. Those who were in the boat did him homage, saying, “Truly, you are the Son of God.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light,
true God from true God, begotten, not made
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

In te speravi

Mode 2

Psalm 31: 15, 16

I trust in you, O Lord; I say, you are my God.
My life is in your hands.

Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

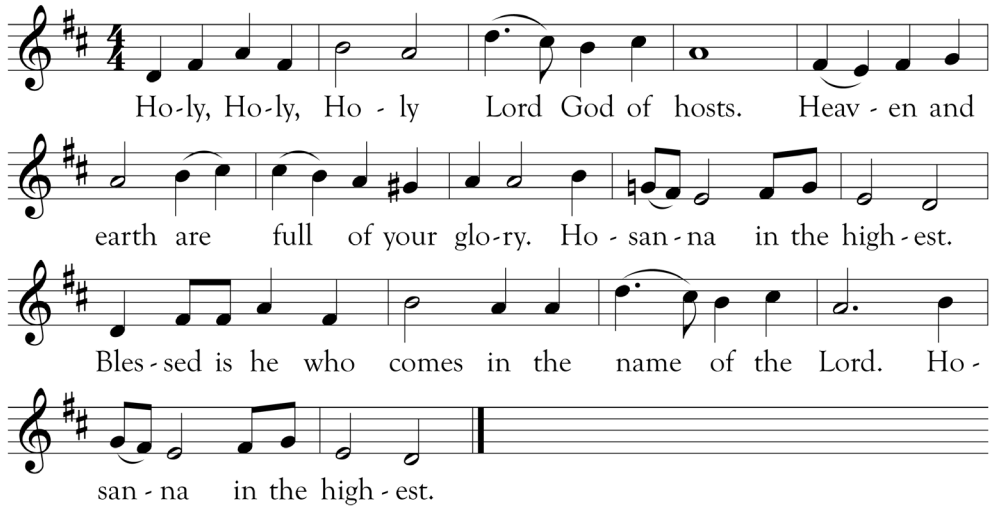
Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass in Honor of Saint Cecilia

Fitzgerald

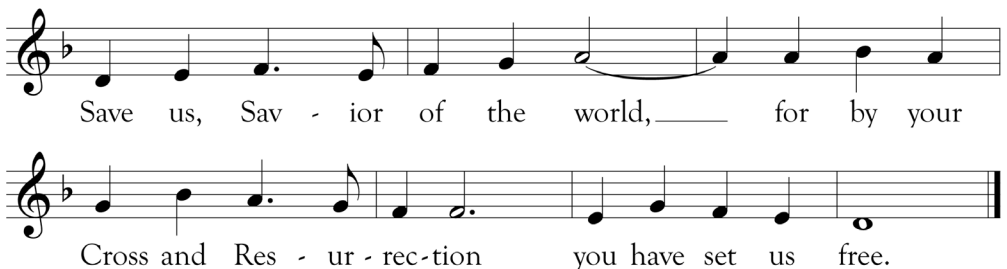


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
earth are full of your glo-ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

MYSTERIUM FIDEI

Mass in Honor of Saint Cecilia

Fitzgerald



Save us, Sav - ior of the world, — for by your
Cross and Res - ur - rec - tion you have set us free.

GREAT AMEN

Mass in Honor of Saint Cecilia

Fitzgerald



THE LORD'S PRAYER

AGNUS DEI

Mass in Honor of Saint Cecilia

Fitzgerald



COMMUNION RITE

- ✠ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✠ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

COMMUNION ANTIPHON

Lauda Jerusalem Dominum!

Mode 6

Psalm 147: 12, 14

O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*Please respect our custom of remaining in place
and singing the recessional hymn.*

HYMN

Faith of Our Fathers

Saint Catherine

satsb 1. Faith of our fa - thers, liv - ing still, in spite of dun - geon,
satsb 2. Faith of our fa - thers, we will strive to win all na - tions

fire, and sword; oh, how our hearts beat high with joy
un - to thee; and through the truth that comes from God,

when - e'er we hear that glo - rious word! Faith of our fa - thers,
we all shall then be tru - ly free.

ho - ly faith! We will be true to thee till death.

unison 3. Faith of our fathers, we will love both friend and foe in all our strife;
and preach thee, too, as love knows how by kindly words and virtuous life.
Faith of our fathers, holy faith! We will be true to thee till death.

POSTLUDE

[9:00, 10:30]

LPrelude in E minor, BWV 548

J. S. Bach
(1685-1750)

[12:30, 5:15]

Präludium from Kleine Stücke

Doppelbauer

No. 6 From Twenty-four Questions on Sacred Music

Published by the Church Music Association of America

<https://musicasacra.com/about-cmaa/faq/>**Q:** What is the origin of Gregorian chant?

A: [part 2 of 2] The melodic material in Gregorian chant derived from such diverse sources has nonetheless acquired one spirit: it is the Christian spirit, with its new desire to express something which lends its living breath to these melodies. The result is the Roman chant, the *cantilena*

Romana. The term Gregorian chant comes from its early association with Pope St. Gregory the Great (6th century). According to 8th century tradition, Pope Gregory was inspired by the Holy Ghost to codify the chant of the Roman Rite. The consensus today, based on extant documents, is that the Gregorian melodies developed in the 8th and 9th centuries from a synthesis of Roman chant and Gallican practice, as promoted by the Carolingian rulers in Francia. In making Roman techniques their own, the Frankish cantors “inaugurated a long period of musical creativity, the fruits of which may be found in the extant notated music of the late 9th, 10th and 11th centuries” (S. Rankin). By the 12th and 13th centuries, Gregorian chant had become the standard song of the Western Church.

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