

SAINT JOSEPH HOLY CROSS CATHEDRAL CHURCH

TWENTIETH SUNDAY IN ORDINARY TIME
August 20, 2023

PRELUDE

Prelude and Fugue in G minor

Healey Willan
(1880-1968)

INTROIT

Protector noster
Psalm 84: 10, 11

Mode 4

Behold, O God our protector, and consider the face of your Anointed;
for one day in your house is better than a thousand elsewhere.

HYMN

Lord, You Give the Great Commission

Abbot's Leigh

1. Lord, you give the great com-mis-sion: "Heal the sick and
2. Lord, you bless with words as-sur-ing: "I am with you
preach the Word." Lest the Church ne-glect its mis-sion and the
to the end." Faith and hope and love re-stor-ing, may we
Gos-pel go un-heard, help us wit-ness to your pur-pose
serve as you in-tend, and, a-mid the cares that claim us,
with re-newed in-teg-ri-ty; with the Spir-it's gifts em-
hold in mind e-ter-nal-ly; with the Spir-it's gifts em-
pow'r us for the work of min-is-try.
pow'r us for the work of min-is-try.

KYRIE

Mass in Honor of Saint Cecilia

Richard K. Fitzgerald

congregation repeats after the choir/cantor

Lord, have mer-cy, Christ have mer-cy,
Lord, have mer-cy.

GLORIA

Mass in Honor of Saint Cecilia

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we glo-ri - fy
you, we give you thanks for your great glo-ry, Lord God, heav-en-ly
King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-
got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you
take a-way the sins of the world, have mer-cy on us; you take a-way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa-ther, have mer - cy on us. For you a-lone are the
Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of
God the Fa - ther. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Isaiah 56: 1, 6-7a

I will bring foreigners to my holy mountain

Thus says the LORD:

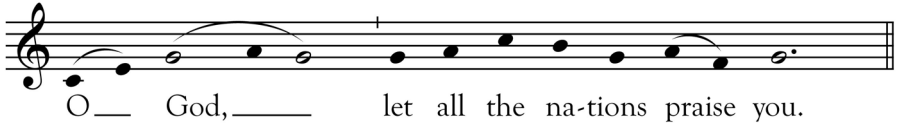
Observe what is right, do what is just; for my salvation is about to come,
my justice, about to be revealed.

The foreigners who join themselves to the LORD, ministering to him, loving the name of the LORD, and becoming his servants—all who keep the sabbath free from profanation and hold to my covenant, them I will bring to my holy mountain and make joyful in my house of prayer; their burnt offerings and sacrifices will be acceptable on my altar, for my house shall be called a house of prayer for all peoples.

PSALM RESPONSE

Psalm 67: 2-3, 5, 6, 8

Samuel Schmitt



1. May God have pity on us and bless us;
may he let his face shine upon us.
So may your way be known upon earth;
among all nations, your salvation.
2. May the nations be glad and exult
because you rule the peoples in equity;
the nations on the earth you guide.
3. May the peoples praise you, O God;
may all the peoples praise you!
May God bless us, and may all the ends of the earth fear him!

SECOND READING

Romans 11: 13-15, 29-32

The gifts and the call of God for Israel are irrevocable.

Brothers and sisters:

I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

GOSPEL ACCLAMATION

cf. Matthew 4: 23



Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

HOLY GOSPEL

Matthew 15: 21-28

O woman, great is your faith!

At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, “Have pity on me, Lord, Son of David! My daughter is tormented by a demon.”

But Jesus did not say a word in answer to her. Jesus' disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light,
true God from true God, begotten, not made
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON Immittet angelus
Psalm 34: 8, 9

Mode 8

The Angel of the Lord shall encamp round about those who fear him
and shall deliver them; taste and see how good the Lord is.

Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass in Honor of Saint Cecilia

Fitzgerald

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
earth are full of your glo-ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

MYSTERIUM FIDEI

Mass in Honor of Saint Cecilia

Fitzgerald

Save us, Sav - ior of the world, — for by your
Cross and Res - ur - rec - tion you have set us free.

GREAT AMEN

Mass in Honor of Saint Cecilia

Fitzgerald



THE LORD'S PRAYER

AGNUS DEI

Mass in Honor of Saint Cecilia

Fitzgerald

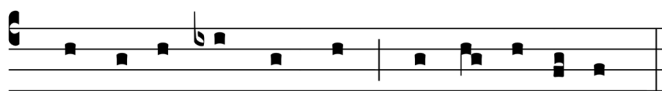


COMMUNION RITE

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

COMMUNION ANTIPHON

Mode 6



Who-e- ver eats this bread will live for e- ver.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*Please respect our custom of remaining in place
and singing the recessional hymn.*

HYMN

From All That Dwell Below the Skies

Duke Street

1. From all that dwell below the skies,
2. E - ter - nal are Thy mer - cies, Lord;

Let the Cre - a - tor's praise a - rise;
E - ter - nal truth at - tends Thy Word.

Let the Re - deem - er's name be sung,
Thy praise shall sound from shore to shore,

Through ev - 'ry land, by ev - 'ry tongue.
Till suns a - rise and set no more.

POSTLUDE

[9:00]

Präludium from Kleine Stücke

Josef Doppelbauer
(1918-1989)

[10:30, 12:30, 5:15]

Fuga. Allegro moderato.
from Sonata No. 2 in C minorFelix Mendelssohn
(1809-1847)**No. 7 From Twenty-four Questions on Sacred Music**

Published by the Church Music Association of America

<https://musicasacra.com/about-cmaa/faq/>**Q:** Didn't Vatican II do away with chant?**A:** Contrary to widespread belief, the Second Vatican Council did not seek to diminish the role of chant but rather to increase it. Sacrosanctum Concilium states: "The Church acknowledges Gregorian chant as specially suited to the Roman liturgy: therefore, other things being equal, it should be given pride of place in liturgical services" (¶116). This pride of place was not intended to exclude

other kinds of sacred music, especially polyphony, “so long as they accord with the spirit of the liturgical action.” The Council’s directive culminated a long process of reflection and legislation regarding sacred music that began with Tra le sollecitudini. Pope Pius X sought to diminish the role of the secular theatrical style that had come to typify sacred music in the 19th century, which tended to “correspond badly to the requirements of true liturgical music” (§6). He instead called for an increased use of chant, which much better expresses the meaning and form which tradition has given individual parts of the liturgy (§10).

To be continued next week.

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