

SAINT JOSEPH HOLY CROSS CATHEDRAL CHURCH

TWENTY-FIRST SUNDAY IN ORDINARY TIME
August 27, 2023

PRELUDE

[9:00, 5:15]

Fantasia in A minor

Johann Jakob Froberger
(1610-1667)

[10:30, 12:30]

Praeludium in G major

Nicolaus Bruhns
(1665-1697)

INTROIT

Inclina Domine
Psalm 86: 1, 2, 3

Mode 1

Incline your ear to me, O Lord, and hear me; O God,
save your servant who trusts in you; have mercy on me, O Lord,
for unto you do I cry all the day.

HYMN

All People That on Earth do Dwell

Old Hundredth

1. All peo - ple that on earth do dwell, sing
2. The Lord, ye know is God in - deed; with -
3. O en - ter then his gates with praise; ap -
4. To Fa - ther, Son, and Ho - ly Ghost, the

to the Lord with cheer - ful voice. Him serve with fear, his
out our aid he did us make; we are his folk, he
proach with joy his courts un - to; praise, laud, and bless his
God whom heav'n and earth a - dore, from men and from the

praise forth tell; come ye be - fore him and re - joice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
an - gel host be praise and glo - ry ev - er - more.

KYRIE

Mass in Honor of Saint Cecilia

Richard K. Fitzgerald

congregation repeats after the choir/cantor

Lord, have mer - cy, Christ have mer - cy,
Lord, _____ have mer - cy.

GLORIA

Mass in Honor of Saint Cecilia

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we glo-ri - fy
you, we give you thanks for your great glo-ry, Lord God, heav-en-ly
King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-
got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you
take a-way the sins of the world, have mer-cy on us; you take a-way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa-ther, have mer - cy on us. For you a-lone are the
Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of
God the Fa - ther. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Isaiah 22: 19-23

I will place the key of the House of David upon his shoulder.

Thus says the LORD to Shebna, master of the palace:

“I will thrust you from your office and pull you down from your station.

On that day I will summon my servant Eliakim, son of Hilkiah; I will

clothe him with your robe, and gird him with your sash, and give over to him your authority. He shall be a father to the inhabitants of Jerusalem, and to the house of Judah. I will place the key of the House of David on Eliakim's shoulder; when he opens, no one shall shut, when he shuts, no one shall open. I will fix him like a peg in a sure spot, to be a place of honor for his family."

PSALM RESPONSE

Psalm 138: 1-2, 2-3, 6, 8

Lumen Christi Missal



Lord, your love is e - ter - nal; do not for-sake the work of your hands.

1. I will give thanks to you, O LORD, with all my heart,
for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;
I will worship at your holy temple.
2. I will give thanks to your name,
because of your kindness and your truth:
When I called, you answered me; you built up strength within me.
3. The LORD is exalted,
yet the lowly he sees, and the proud he knows from afar.
Your kindness, O LORD, endures forever;
forsake not the work of your hands,

SECOND READING

Romans 11: 33-36

From God and through him and for him are all things.

Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways! For who has known the mind of the Lord or who has been his counselor? Or who has given the Lord anything that he may be repaid? For from him and through him and for him are all things. To him be glory forever. Amen.

GOSPEL ACCLAMATION

Matthew 16-18



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

You are Peter and upon this rock I will build my Church
and the gates of the netherworld shall not prevail against it.

HOLY GOSPEL

Matthew 16: 13-20

You are Peter, and to you I will give the keys of the kingdom of heaven.

Jesus went into the region of Caesarea Philippi and he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For

flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven.” Then he strictly ordered his disciples to tell no one that he was the Christ.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God, Light from Light,
true God from true God, begotten, not made
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Expectans expectavi
Psalm 40: 2, 3, 4

Mode 5

With expectation I have waited for the Lord,
and he has cast his look upon me;
he has heard my supplication and he has put a new canticle into my mouth,
a song to our God.

Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass in Honor of Saint Cecilia

Fitzgerald

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
earth are full of your glo-ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

MYSTERIUM FIDEI

Mass in Honor of Saint Cecilia

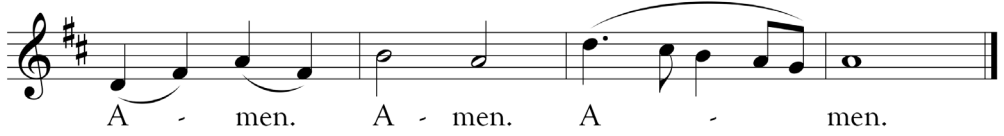
Fitzgerald

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

GREAT AMEN

Mass in Honor of Saint Cecilia

Fitzgerald



A - men. A - men. A - men.

THE LORD'S PRAYER

AGNUS DEI

Mass in Honor of Saint Cecilia

Fitzgerald



Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the

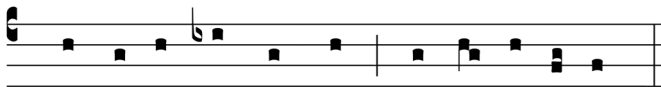


COMMUNION RITE

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

COMMUNION ANTIPHON

Mode 6



Who-e- ver eats this bread will live for e- ver.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*Please respect our custom of remaining in place
and singing the recessional hymn.*

HYMN

From All That Dwell Below the Skies

Ein feste Burg

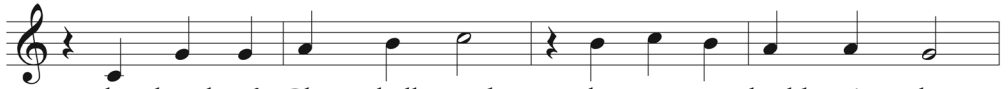
1. Christ's church shall glo - ry in his pow'r and grow to his per -
 2. Christ's bod - y tri - umphs in his name; one Fa - ther, sov'-reign



fec - tion; he is our rock, our mighty tow'r, our
 giv - er, one Spir - it, with his love a - flame, one



life, our re - sur - rec - tion: so by_ his skill - ful hand
 Lord, the same for ev - er: to you, O God our prize,



the church of Christ shall stand; the mas - ter - build - er's plan
 the church of Christ shall rise be - yond all mea - sured height,



he works, as he be - gan, and soon will crown with splen - dor.
 to that e - ter - nal light, where Christ shall reign all ho - ly.

POSTLUDE

[9:00, 5:15]

Giovanni Pierluigi da Palestrina

Verset in G Dorian

(c. 1525-1594)

[10:30, 12:30]

Johann Sebastian Bach

Fugue in E minor, BWV 548

*(1685-1750)***No. 7 From Twenty-four Questions on Sacred Music**

Published by the Church Music Association of America

<https://musicasacra.com/about-cmaa/faq/>**Q:** Didn't Vatican II do away with chant?

A: [continued from last week] The Council drew on the teachings of Pope Pius, and sought to continue the restoration that he had begun by calling for the completion of a critical edition of chant. For these reasons, Church musicians greeted the reform of the liturgy with great enthusiasm. But within three years of the Council, the 1965 "transitional Missal" appeared to deemphasize Latin in the Ordinary parts of the Mass. Some liturgical activists used the Council's provision for more use of the vernacular to promote the virtual exclusion of Latin. The revised *Missal* (1969) was promulgated at a time of theological confusion and cultural upheaval that depreciated all things traditional. Conflicting visions of liturgical worship and undisciplined

experimentation disrupted the implementation of the new *Missal*. All of this led to the near extinction of Latin chant in favor of vernacular hymnody. The revised *Graduale Romanum*, the Church's official book of chant for the Mass, was published in 1974. During the intervening period the rise of popular and pseudo-folk music at Mass drastically disrupted the restoration of sacred music begun by Pope Pius and endorsed by the Council. Whatever opportunity there might have been to increase the role of chant was lost. But today, signs of restoration are all around us, as younger Catholics, led by a new generation of priests, are rediscovering the Church's treasury of sacred music and reintroducing it into parish worship.

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