

SAINT JOSEPH HOLY CROSS CATHEDRAL CHURCH

TWENTY-SECOND SUNDAY IN ORDINARY TIME

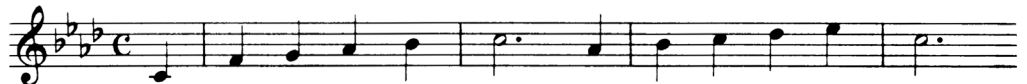
September 3, 2023

PRELUDE Prélambule from 24 Pièces en style libre Louis Vierne
(1870-1937)

INTROIT Miserere mihi quoniam ad te clamavi Mode 8
Psalm 86: 3, 5

Have mercy on me, O Lord, for I have called out to you all the day;
for you, O Lord, are good and forgiving and plenteous in mercy
to all who call upon you.

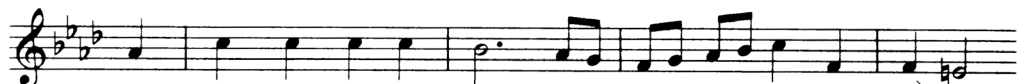
HYMN God Is My Great Desire *Leoni*



1. God is my great de - sire, His face I seek the first;
2. God is my true de - light, My rich - est feast his praise,
3. God is my strong de - fense In ev - 'ry e - vil hour;



To him my heart and soul as - pire, For him I thirst.
Through si - lent watch - es of the night, Through all my days.
In him I face with con - fi - dence The temp - ter's power.

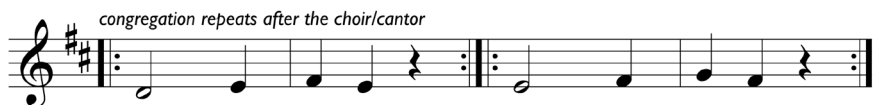


As one in des - ert lands, Whose ver - y flesh is flame,
To him my spir - it clings, On him my soul is cast;
I trust his mer - cy sure, With truth and tri - umph crowned:



In burn - ing love I lift my hands And bless his name.
Be - neath the shad - ow of his wings He holds me fast.
My hope and joy for ev - er - more In him are found.

KYRIE Mass in Honor of Saint Cecilia Richard K. Fitzgerald



Lord, have mer - cy, Christ have mer - cy,



Lord, _____ have mer - cy.

GLORIA

Mass in Honor of Saint Cecilia

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we glo-ri - fy
you, we give you thanks for your great glo-ry, Lord God, heav-en-ly
King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-
got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you
take a-way the sins of the world, have mer-cy on us; you take a-way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa-ther, have mer - cy on us. For you a-lone are the
Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of
God the Fa - ther. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Jeremiah 20: 7-9

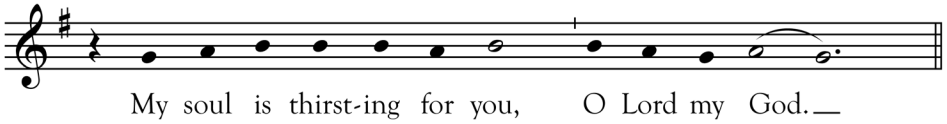
The word of the Lord has brought me derision.

You duped me, O LORD, and I let myself be duped; you were too strong for me, and you triumphed. All the day I am an object of laughter; everyone mocks me.

Whenever I speak, I must cry out, violence and outrage is my message; the word of the LORD has brought me derision and reproach all the day.

I say to myself, I will not mention him, I will speak in his name no more. But then it becomes like fire burning in my heart, imprisoned in my bones; I grow weary holding it in, I cannot endure it.

PSALM RESPONSE Psalm 63: 2, 3-4, 5-6, 8-9 Samuel F. Weber, OSB



1. O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts like the earth,
parched, lifeless and without water.
2. Thus have I gazed toward you in the sanctuary
to see your power and your glory,
for your kindness is a greater good than life; my lips shall glorify you
3. Thus will I bless you while I live;
lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you.
4. You are my help, and in the shadow of your wings I shout for joy.
My soul clings fast to you; your right hand upholds me.

SECOND READING Romans 12: 1-2

Offer your bodies as a living sacrifice.

I urge you, brothers and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

GOSPEL ACCLAMATION cf. Ephesians 1: 17-18



May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts,
that we may know what is the hope that belongs to our call.

HOLY GOSPEL Matthew 16: 21-27

Whoever wishes to come after me must deny himself.

Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised. Then Peter took Jesus aside and began to rebuke him, “God forbid, Lord! No such thing shall ever happen to you.” He turned and said to Peter, “Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do.”

Then Jesus said to his disciples, “Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father’s glory, and then he will repay all according to his conduct.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Domine, in auxilium
Psalm 40: 14, 15

Mode 6

O Lord, look down in order to help me;
let them be covered with confusion and shame,
who seek after my soul to take it away.

Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass in Honor of Saint Cecilia

Fitzgerald

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
earth are full of your glo-ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

MYSTERIUM FIDEI

Mass in Honor of Saint Cecilia

Fitzgerald

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

GREAT AMEN

Mass in Honor of Saint Cecilia

Fitzgerald



THE LORD'S PRAYER

AGNUS DEI

Mass in Honor of Saint Cecilia

Fitzgerald



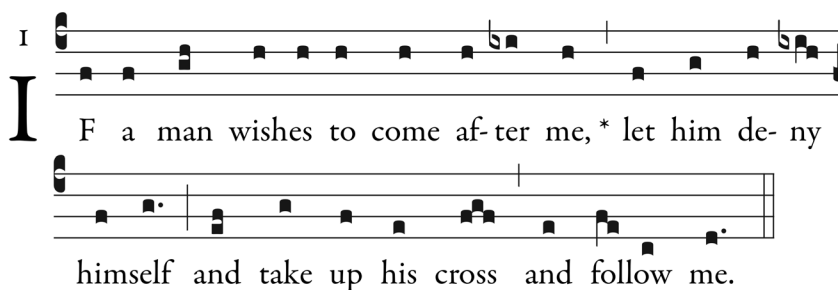
COMMUNION RITE

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

COMMUNION ANTIPHON

Qui vult venire

Mode 1



PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Please respect our custom of remaining in place
and singing the recessional hymn.

HYMN

When I Survey the Wondrous Cross

Rockingham



1. When I sur - vey the won - drous cross On which the
2. For - bid - it, Lord, that I should boast, Save in the
3. See from His head, His hands, His feet, Sor - row and
4. Were the whole realm of na - ture mine, That were a



Prince of glo - ry died, My rich - est gain I count but
death of Christ my God! All the vain things that charm me
love flow min - gled down! Did e'er such love and sor - row
pre - sent far - too small; Love so a - maz - ing, so di -



loss, And pour con - tempt on all my pride.
most, I sac - ri - fice them to His blood.
meet, Or thorns com - pose so rich a crown?
vine, De - mands my soul, my life, my all.

POSTLUDE

Allegro maestoso George Frideric Handel
from Suite in F major, HWV 348 (1685-1759)



The Office of Compline

will be sung by the Compline Choir
at Saint Joseph Cathedral
Sunday, September 3, at 9:00 p.m.

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.

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