

SAINT JOSEPH HOLY CROSS CATHEDRAL CHURCH

TWENTY-FOURTH SUNDAY IN ORDINARY TIME
September 17, 2023

PRELUDE

[9:00] Benedictus *from* Mass for the Convents François Couperin
(1668-1733)

[10:30/12:30/5:15] Choral, Pastorale, Intermezzo Josef Doppelbauer
from Kleine Stücke (1918-1989)

INTROIT

Da pacem, Domine Mode 1
Sirach 36: 18; Psalm 121

Da pacem, Domine, sustinentibus te, ut prophetae tui fideles inveniatur: exaudi preces servi tui, et plebis tuae Israel. Vs. Laetatus sum in his quae dicta sunt mihi: in domum Domini ibimus.	Grant peace to those who are waiting for you, O Lord, so that your prophets may be proved trustworthy; hear the prayers of your servant and of your people Israel. Vs. I rejoiced when they said to me, “Let us go to the house of the Lord.”
---	--

HYMN

Only Begotten, Word of God Eternal

Iste confessor

1. On - ly be - got - ten, Word of God e - ter - nal,
2. This is thy tem - ple; here thy pre - sence cham - ber;
3. God in three Per - sons, Fa - ther ev - er - last - ing,
Lord of Cre - a - tion, mer - ci - ful and might - y,
Here may thy ser - vants, at the mys - tic ban - quet,
Son co - e - ter - nal, ev - er - bless - ed Spir - it,
Hear now thy ser - vants when their joy - ful voic - es
Hum - bly a - dor - ing, take thy Bod - y bro - ken,
Thine be the glo - ry, praise and ad - o - ra - tion,
Rise to thy pre - sence.
Drink of thy chal - ice.
Now and for - ev - er.

KYRIE

Mass in Honor of Saint Cecilia Richard K. Fitzgerald

congregation repeats after the choir/cantor

Lord, have mer-cy, Christ have mer-cy,
 Lord, have mer-cy.

GLORIA

Mass in Honor of Saint Cecilia

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to people of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord, Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Sirach 27: 30 - 28: 7

Remember the covenant of the Most High.

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

PSALM RESPONSE Psalm 103: 1-2, 3-4, 9-10, 11-12 Lumen Christi Missal



The Lord is kind and mer-ci-ful, slow to an-ger,
and rich in com-pas-sion.

1. Bless the LORD, O my soul; and all my being, bless his holy name
Bless the LORD, O my soul, and forget not all his benefits.
2. He pardons all your iniquities, heals all your ills.
He redeems your life from destruction,
crowns you with kindness and compassion
3. He will not always chide, nor does he keep his wrath forever.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes.
4. For as the heavens are high above the earth,
so surpassing is his kindness toward those who fear him.
As far as the east is from the west,
so far has he put our transgressions from us.

SECOND READING

Romans 14: 7-9

Whether we live or die, we are the Lord's.

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself.

For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.



I give you a new commandment, says the Lord;
love one another as I have loved you.

HOLY GOSPEL

Matthew 18: 21-35

Forgive up to seventy times seven.

Peter approached Jesus and asked him, “Lord, if my brother sins against me, how often must I forgive? As many as seven times?” Jesus answered, “I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, ‘Be patient with me, and I will pay you back in full.’ Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, ‘Pay back what you owe.’ Falling to his knees, his fellow servant begged him, ‘Be patient with me, and I will pay you back.’ But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, ‘You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?’ Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

[omitted at 10:30]

Sanctificavit
Exodus 24: 4-5

Mode 5

Moses consecrated an altar to the Lord,
and presented thereupon burnt offerings and sacrificial victims;
he made an evening sacrifice as a fragrant offering to the Lord,
in the presence of the sons of Israel.

[10:30]

I will lift up mine eyes unto the hills
Psalm 121

David Briggs
(born 1962)

I will lift up mine eyes unto the hills, from whence cometh my help:
my help cometh even from the Lord, who hath made heaven and earth.

He will not suffer thy foot to be moved:
and he that keepeth thee will not sleep.

Behold: he that keepeth Israel shall neither slumber nor sleep.
The Lord himself is thy keeper: the Lord is thy defence upon thy right hand,
so that the sun shall not burn thee by day, neither the moon by night.

The Lord shall preserve thee from all evil:
yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out and thy coming in,
from this time forth and forevermore.

Priest Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass in Honor of Saint Cecilia

Fitzgerald

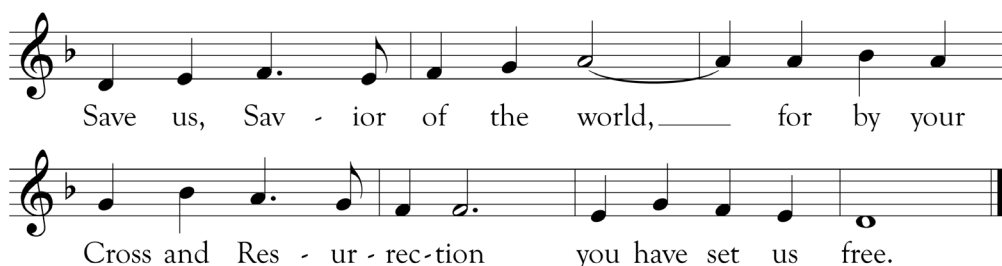


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo-ry. Ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est.

MYSTERIUM FIDEI

Mass in Honor of Saint Cecilia

Fitzgerald



Save us, Sav - ior of the world, — for by your Cross and Res - ur - rec - tion you have set us free.

GREAT AMEN

Mass in Honor of Saint Cecilia

Fitzgerald



A - men. A - men. A - men.

THE LORD'S PRAYER

AGNUS DEI

[omitted at 10:30] Mass in Honor of Saint Cecilia

Fitzgerald

Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of God, you take a-way the

[10:30]

from Missa Quinti Toni

di Lasso

COMMUNION RITE

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

COMMUNION ANTIPHON

[omitted at 10:30]

Mode 4

O taste and see that the Lord is good!

[10:30]

Tollite hostias

Mode 4

Psalm 95: 8, 9

Tollite hostias, et introite in atria eius: adore Dominum in aula sancta eius.	Bring up your sacrifices and come into his courts; adore the Lord in his holy temple.
Vs. Cantate Domino canticum novum, cantate Domino, omnis terra.	Vs. Sing ye to the Lord a new canticle, sing to the Lord, all the earth.

THANKSGIVING

[10:30]

Cantate Domino

Heinrich Schütz

Psalm 149: 1-3

(1585-1672)

Cantate Domino canticum novum; laus ejus in ecclesia sanctorum.	Sing to the Lord a new song: let his praise be in the church of the saints.
Laetetur Israel in eo qui fecit eum, et filii Syon exsultent in rege suo.	Let Israel rejoice in him that made him: and let the children of Sion be joyful in their king.

Laudent nomen ejus | Let them praise his name
in tympano et choro; | with timbrel and harp:
in psalterio psallant ei. | let them sing to him with a psaltery.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

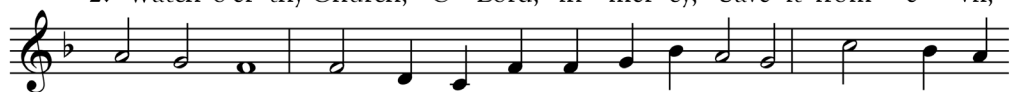
*Please respect our custom of remaining in place
and singing the recessional hymn.*

HYMN

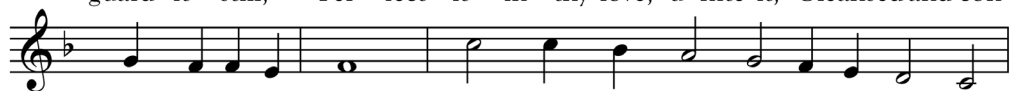
Father, We Thank Thee, Who Hast Planted *Rendez à Dieu*



1. Fa - ther, we thank thee, who hast plant-ed Thy ho - ly Name with-
2. Watch o'er thy Church, O Lord, in mer-cy, Save it from e - vil,



in our hearts. Knowledge and faith and life im-mor-tal Je - sus, thy
guard it still, Per - fect it in thy love, u-nite it, Cleansed and con-



Son, to us im - parts. Thou, Lord, didst make all for thy plea-sure,
formed un-to thy will. As grain, once scat-ter'd on the hill-sides,



Didst give us food for all our days, Giv-ing in Christ the Bread e-
Was in this bro-ken bread made one, So from all lands thy Church be



ter - nal; Thine is the pow'r, be thine the praise.
gath-er'd In - to thy king-dom by thy Son.

POSTLUDE

[9:00]

Chaconne

Couperin

[10:30/12:30/5:15] Präludium from Kleine Stücke

Doppelbauer

SAINT JOSEPH CATHEDRAL CONCERTS

TED DAVIS, ORGANIST

Performance will include works of Böhm, Vierne, and Messiaen,
to begin the

Saint Joseph Cathedral 2023-2024 Concert Series

Sunday, September 24

3:00 p.m.

Excerpts from the English translation of *Lectionary for Mass* © 1969, 1981, 1997,
International Commission on English in the Liturgy Corporation, (ICEL);
excerpts from the English translation of *The Roman Missal* © 2010, ICEL;
the English translation of *Eucharistic Prayers for Masses with Children* © 1975, ICEL.
All rights reserved

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*,
second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc.,
Washington, DC. Used with permission. All rights reserved.
No portion of this text may be reproduced by any means without
permission in writing from the copyright owner.

Music in this worship aid is reprinted with permission: Onelicense.net #A-702468
and Source and Summit subscriber #004847. All rights reserved.