

SAINT JOSEPH HOLY CROSS CATHEDRAL CHURCH

TWENTY-FIFTH SUNDAY IN ORDINARY TIME
September 24, 2023

PRELUDE

[9:00, 10:30] Communion *from* Livre d'Orgue Samuel Ducommun
(1914-1984)

[12:30, 5:15] Prelude and Fugue in G minor Healey Willan
(1880-1968)

INTROIT

Salus populi Mode 4
Psalm 37: 39, 40, 28

Salus populi ego sum, dicit Dominus: de quacumque tribulatione clamaverint ad me, exaudiam eos: et ero illorum Dominus in perpetuum.	I am the salvation of the people, says the Lord; from whatever tribulations they cry out to me, I will give heed to them; and I will be their Lord for ever.
Vs. Attendite popule meus legem meam: incline aurem vestram in verba oris mei.	Vs. Attend, O my people, to my law; incline your ear to the words of my mouth.

HYMN

At the Name of Jesus

Kings Weston



1. At the Name of Je - sus, ev - 'ry knee shall bow, Ev - 'ry tongue con -
2. Might - y and my - ste - rious in the high - est height, God from ev - er -
3. At His voice cre - a - tion sprang at once to sight, All the an - gel
4. Hum - bled for a sea - son, to re - ceive a name From the lips of



fess - Him King of glo - ry now; 'Tis the Fath - er's plea - sure
last - ing, ve - ry light of light: In the Fath - er's bo - som
fa - ces, all the hosts of light, Thrones and dom - i - na - tions,
sin - ners un - to whom He came, Faith - ful - ly He bore it,



we should call Him Lord, Who from the be - gin - ning was the might - y Word.
with the spir - it blest, Love, in love e - ter - nal, rest, in per - fect rest.
stars u - pon their way, All the heav'nly or - ders, in their great ar - ray.
spot - less to the last, Brought it back vic - to - rious when from death He passed.

KYRIE

Mass in Honor of Saint Cecilia Richard K. Fitzgerald

[omitted at 10:30]

congregation repeats after the choir/cantor

Lord, have mer-cy, Christ have mer-cy,
 Lord, have mer - cy.

[10:30]

from Communion Service

Gerald Near
 (born 1942)

GLORIA

Mass in Honor of Saint Cecilia

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a - dore you, we glo-ri - fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer - cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of God the Fa - ther. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Isaiah 55: 6-9

My thoughts are not your thoughts.

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

Only, conduct yourselves in a way worthy of the gospel of Christ.

PSALM RESPONSE

Psalm 145: 2-3, 8-9, 17-18

Lumen Christi Missal



1. Every day will I bless you,
and I will praise your name forever and ever.
Great is the LORD and highly to be praised;
his greatness is unsearchable.
2. The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all and compassionate toward all his works.
3. The LORD is just in all his ways and holy in all his works.
The LORD is near to all who call upon him,
to all who call upon him in truth.

SECOND READING

Philippians 1: 20c-24, 27a

For to me, to live is Christ.

Brothers and sisters:

Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit.

GOSPEL ACCLAMATION

cf. Acts of the Apostles 16: 14b



Open our hearts, O Lord, to listen to the words of your Son.

The last shall be first, and the first shall be last.

Jesus told his disciples this parable: “The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o’clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’ So they went off. And he went out again around noon, and around three o’clock, and did likewise. Going out about five o’clock, the landowner found others standing around, and said to them, ‘Why do you stand here idle all day?’ They answered, ‘Because no one has hired us.’ He said to them, ‘You too go into my vineyard.’ When it was evening the owner of the vineyard said to his foreman, ‘Summon the laborers and give them their pay, beginning with the last and ending with the first.’ When those who had started about five o’clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, ‘These last ones worked only one hour, and you have made them equal to us, who bore the day’s burden and the heat.’ He said to one of them in reply, ‘My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?’ Thus, the last will be first, and the first will be last.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God, begotten, not made
 consubstantial with the Father; through him all things were made.
 For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
 was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

[omitted at 10:30]

Si ambulavero

Mode 8

Psalm 137: 7

If I walk amid affliction, you will give me life, O Lord.
You will stretch out your hand against the anger of my foes;
your right hand has saved me.

[10:30]

Si ambulavero

G.P. da Palestrina

Psalm 138: 7

(1524-1594)

Si ambulavero in medio tribulationis, vivificabis me, Domine: et super iram inimicorum meorum extendes manum tuam, et salvum me fecit dextera tua.		Though I walk amid distress, you preserve me, O Lord; against the anger of my enemies you raise your hand; your right hand saves me.
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Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass in Honor of Saint Cecilia

Fitzgerald

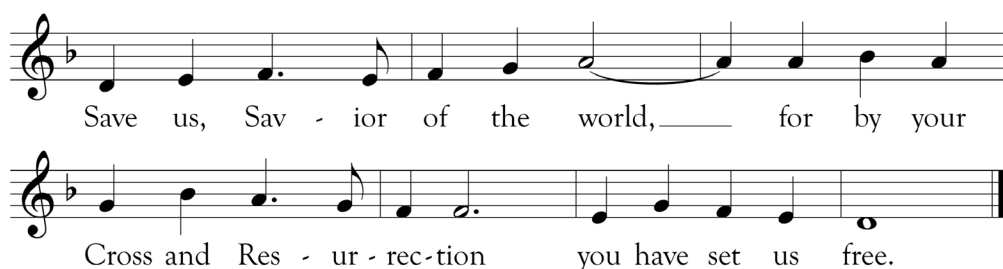


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
earth are full of your glo-ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

MYSTERIUM FIDEI

Mass in Honor of Saint Cecilia

Fitzgerald



Save us, Sav - ior of the world, — for by your
Cross and Res - ur - rec - tion you have set us free.

GREAT AMEN

Mass in Honor of Saint Cecilia

Fitzgerald




A - men. A - men. A - men.

THE LORD'S PRAYER

AGNUS DEI

[omitted at 10:30] Mass in Honor of Saint Cecilia

Fitzgerald



Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the

AGNUS DEI

[10:30]

from Communion Service

Near

COMMUNION RITE

- ✠ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✠ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

COMMUNION ANTIPHON

[omitted at 10:30]

Mode 4

^v
M AY my ways be firm in keeping your statutes.

[10:30]

Tu mandasti
Psalm 119: 4-5

Mode 5

Tu mandasti mandata tua custodiri nimis: utinam dirigantur viae meae, ad custodiendas justificationes tuas.	You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.
Vs. Beati immaculati in via, qui ambulant in lege Domini.	Vs. Blessed are the undefiled in the way, who walk in the law of the Lord.

ANTHEM

[10:30]

Alleluia! O Praise God in his holiness

David Briggs
(born 1962)

Alleluia! O praise God in his holiness;
Praise him in the firmament of his power.
Praise him in his noble acts;
Praise him according to his excellent greatness.
Praise him with the sound of the trumpet;
Praise him upon the lute and harp.
Praise him with cymbals and dances;
Praise him upon the strings and pipe.
Praise him with the well-tuned cymbals; praise him upon the loud cymbals.
Let every thing that hath breath praise the Lord.
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now and ever shall be,
world without end. Amen.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*Please respect our custom of remaining in place
and singing the recessional hymn.*

HYMN

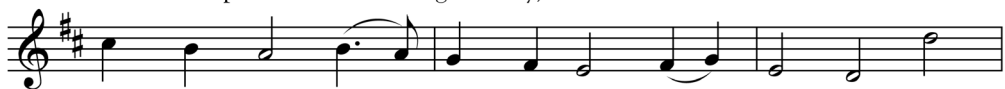
Sing Praise to God Who Reigns Above *Mit freuden zart*



1. Sing praise to God Who reigns a - bove, the
2. What God's al - might - y pow'r hath made His
3. Let all who name Christ's ho - ly Name give



God of all cre - a - tion, The God of pow'r, the
gra - cious mer - cy keep - eth, By morn - ing glow or
God all praise and glo - ry; Let all who own His



God of love, the God of our sal - va - tion. With
ev - 'ning shade His watch - ful eye ne'er sleep - eth; With -
pow'r pro - claim a - loud the won - drous sto - ry! Cast



heal - ing balm my soul is filled and ev - 'ry faith - less
in the king - dom of His might, Lo! all is just and
each false i - dol from its throne, for Christ is Lord, and



mur - mur stilled: To God all praise and glo - ry.
all is right: To God all praise and glo - ry.
Christ a - lone: To God all praise and glo - ry.

POSTLUDE

[9:00, 10:30]

Poco vivace

Hermann Schroeder

from Short Preludes and Intermezzi

(1904-1984)

[12:30, 5:15]

Fuga. Allegro moderato.

Felix Mendelssohn

from Sonata No. 2 in C minor

(1809-1847)

SAINT JOSEPH CATHEDRAL CONCERTS

TED DAVIS, ORGANIST

Performance will include works of Böhm, Vierne, and Messiaen,
to begin the Saint Joseph Cathedral
2023-2024 Concert Series

SUNDAY, SEPTEMBER 24

3:00 p.m.

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