

# SAINT JOSEPH HOLY CROSS CATHEDRAL CHURCH

TWENTY-SIXTH SUNDAY IN ORDINARY TIME  
October 1, 2023

## PRELUDE

[9:00]

Prelude in G

William Harris  
(1883-1973)

[10:30, 12:30, 5:15] Variations sur Lucis Creator

Jehan Alain  
(1911-1940)

## INTROIT

In nomine Domini

Mode 3

*Philippians 2: 10, 8, 11; Psalm 101: 2*

In nomine Domini omne genu flectatur, caelestium, terrestrium et infernorum: quia Dominus factus obediens usque ad mortem, mortem autem crucis: ideo Dominus Jesus Christus in gloria est Dei Patris. Vs. Domine exaudi orationem meam: et clamor meus ad te veniat.	At the name of the Lord let every knee bend, in heaven, on earth and under the earth; for the Lord became obedient unto death, even death on the Cross; that is why Jesus Christ is the Lord, to the glory of God the Father. Vs. O Lord, hear my prayer, and let my cry come unto you.
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## HYMN

Crown Him with Many Crowns

*Diademata*

unison 1. Crown Him with many crowns the Lamb upon His throne;  
sabb 2. Crown Him the Lord of life, who triumphed o'er the grave,  
sabb 3. Crown Him the Virgin's Son, the God incarnate born,  
Hark! How the heav'nly anthem drowns all music but its own.  
Who on the third day did arise and hope to sinners gave.  
Whose arm those crimson trophies won which now His brow adorn;  
A - wake, my soul, and sing of Him who died for thee  
His glo - ry now we sing, who died and rose on high,  
Fruit of the mys - tic rose, as of that rose the stem;

And hail Him as thy matchless King through all e - ter - ni - ty.  
 Who came e - ter - nal life to bring, who lives, no more to die.  
 the root whence mer - cy ev - er flows, the Babe of Beth - le - hem.

*unison* 4. Crown Him the Lord of Heaven, enthroned in worlds above,  
 Crown Him the King to whom is giv'n the wondrous name of Love.  
 Crown Him with many crowns as thrones before Him fall;  
 Crown Him, ye kings, with many crowns for He is King of all.

**KYRIE**

Mass in Mode VI Source & Summit Missal

[omitted at 10:30]

**L** Ord, have mer-cy. *ij* Christ, have mer-cy. *ij* Lord, have mer-cy. *ij*

[10:30]

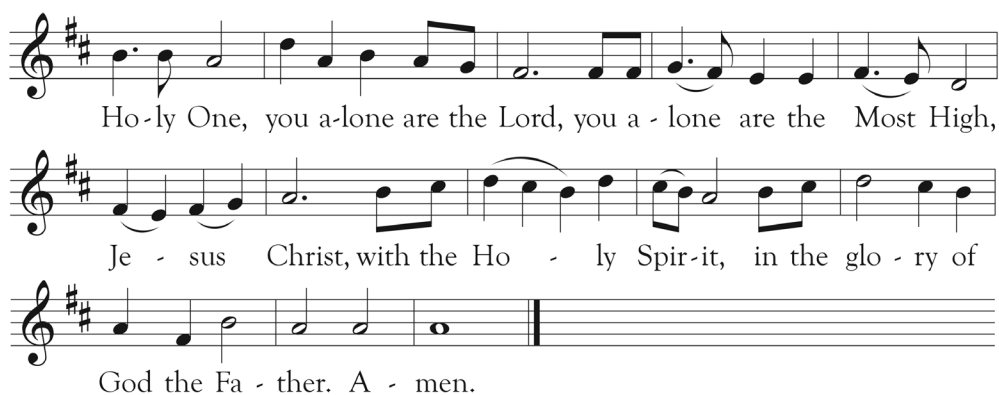
*from* Mass for Four Voices

William Byrd  
 (1543-1623)

**GLORIA**

Mass in Honor of Saint Cecilia Richard K. Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
 will. We praise you, we bless you, we a - dore you, we glo-ri - fy  
 you, we give you thanks for your great glo-ry, Lord God, heav-en-ly  
 King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-  
 got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you  
 take a-way the sins of the world, have mer-cy on us; you take a-way the  
 sins of the world, re - ceive our prayer; you are seat - ed at the  
 right hand of the Fa-ther, have mer - cy on us. For you a-lone are the



Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,  
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of  
 God the Fa-ther. A-men.

## COLLECT

# LITURGY OF THE WORD

## FIRST READING

Ezekiel 18: 25-28

*If the wicked man turns from all his sins, he shall surely live.*

Thus says the LORD:

You say, “The LORD’s way is not fair!” Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, and does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

## PSALM RESPONSE

Psalm 25: 4-5, 6-7, 8-9

Plainsong 2023



Re-mem-ber your mer-cies, O Lord.

1. Your ways, O LORD, make known to me; teach me your paths, guide me in your truth and teach me, for you are God my savior
2. Remember that your compassion, O LORD, and your love are from of old.  
The sins of my youth and my frailties remember not;  
in your kindness remember me,  
because of your goodness, O LORD.
3. Good and upright is the LORD; thus he shows sinners the way.  
He guides the humble to justice, and teaches the humble his way.

## SECOND READING

Philippians 2: 1-11

*He emptied himself, taking the form of a slave.*

Brothers and sisters:

If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for

his own interests, but also for those of others.

Have in you the same attitude that is also in Christ Jesus, Who, though he was in the form of God, did not regard equality with God something to be grasped.

Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

## GOSPEL ACCLAMATION

John 10: 27



My sheep hear my voice, says the Lord;  
I know them, and they follow me.

## HOLY GOSPEL

Matthew 21: 28-32

*Which of the two did the will of my Father?*

Jesus said to the chief priests and elders of the people: “What is your opinion? A man had two sons. He came to the first and said, ‘Son, go out and work in the vineyard today.’ He said in reply, ‘I will not,’ but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, ‘Yes, sir, but did not go. Which of the two did his father’s will?’ They answered, “The first.” Jesus said to them, “Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him.”

## HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,

*[all bow during the following 2 lines]*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## COLLECTION OF OFFERINGS

*Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.*



# LITURGY OF THE EUCHARIST

## OFFERTORY ANTIPHON

[omitted at 10:30]      Super flumina Babylonis      Mode 1  
*Psalm 137: 1*

By the rivers of Babylon, there we sat and we wept,  
as we remembered you, O Sion.

[10:30]      Super flumina Babylonis      G. P. da Palestrina  
*Psalm 137: 1-2*      (1524-1594)

Super flumina Babylonis, illic sedimus, et flevimus, dum recordaremur tui, Sion.	Upon the rivers of Babylon, there we sat down and wept, as we remembered you, O Zion.
In salicibus in medio ejus suspendimus organa nostra.	On the willows that grew there we hung up our harps.

*Priest* Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

## PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

## SANCTUS

Mass in Honor of Saint Cecilia

Fitzgerald

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo-ry. Ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est.

## MYSTERIUM FIDEI

Mass in Honor of Saint Cecilia

Fitzgerald

Save us, Sav - ior of the world, — for by your Cross and Res - ur - rec - tion you have set us free.

## GREAT AMEN

Mass in Honor of Saint Cecilia

Fitzgerald

A - men. A - men. A - men.

## THE LORD'S PRAYER

## AGNUS DEI

[omitted at 10:30] *from Kyriale Simplex Mass IV*

Mode VI

VI

A -gnus De- i, \* qui tol- lis peccá- ta mundi: mi- se-  
ré- re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mundi:  
mi- se- ré- re no- bis. Agnus De- i, \* qui tol- lis peccá- ta  
mundi: do- na no- bis pa- cem.

[10:30]

*from Mass for Four Voices*

Byrd

## COMMUNION RITE

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

## COMMUNION ANTIPHON

[omitted at 10:30]

Mode 4

Re- mem- ber your word, O Lord, by which you give me hope.

[10:30]

Memento verbi tui  
*Psalm 119: 49, 50*

Mode 4

Memento verbi tui servo tuo, Domine, in quo mihi spem dedisti: haec me consolata est in humilitate mea.		Be mindful of your word to your servant, O Lord, in which you caused me to hope; this has been my comfort in my affliction.
Vs. Beati immaculati in via, qui ambulant in lege Domini.		Vs. Blessed are the undefiled in the way, who walk in the law of the Lord.

## THANKSGIVING

[10:30]

Ego sum panis vivus  
*John 6: 51*

William Byrd  
(1543-1623)

Ego sum panis vivus, qui de caelo descendi: Si quis manducaverit ex hoc pane, vivet in aeternum. Alleluia.		I am the living bread, which descended from heaven: if anyone eats this bread, he will have eternal life. Alleluia.
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## PRAYER AFTER COMMUNION

### BLESSING AND DISMISSAL

*Please respect our custom of remaining in place  
and singing the recessional hymn.*

## HYMN

*Salve Regina*

5.  
**S** Alve, Regína, \* máter mi-se-ricórdi-ae : Vít-a, dulcé-  
do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, fí-  
li- i Hévae. Ad te suspi-rámus, geméntes et fléntes in hac  
lacrimárum válle. E-ia ergo, Advocáta nóstra, íllos tú-os  
mi-se-ricórdes ócu-los ad nos convérte. Et Jésum, benedí-  
ctum frúctum véntris tú-i, nóbis post hoc exsí-li-um ostén-  
de. O clémens: O pí- a : O dúlcis \* Vírgo Ma-rí- a.

## POSTLUDE

[9:00]

Allegro Moderato

William Walton  
(1902-1983)

[10:30, 12:30, 5:15] Improvisation on *Lucis Creator optime*





## The Office of Compline

will be sung by the men of the Cathedral Choor  
at Saint Joseph Cathedral  
**Sunday, October 1, at 9:00 p.m.**

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.

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