COMMUNITY OF HOLY CRO

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME October 15, 2023

PRELUDE

[9:00] Prelude on 'Rhosymedre' Ralph Vaughan Williams

(1872-1958)

[10:30, 12:30] Felix Mendelssohn Prelude in G major

(1809-1847)

[5:15] Two Versets for the Magnificat Marcel Dupré

from Fifteen Pieces, Op. 18 (1886-1971)

INTROIT Si iniquitates observaveris Psalm 129: 3, 4 and 1, 2

Mode 3

Si iniquitates observaveris O Lord, if you were to take account

Domine,

of our iniquities, who would withstand the test?

Domine quis sustinebit? Quia apud te propitiatio est,

But forgiveness abides with you,

Deus Israel.

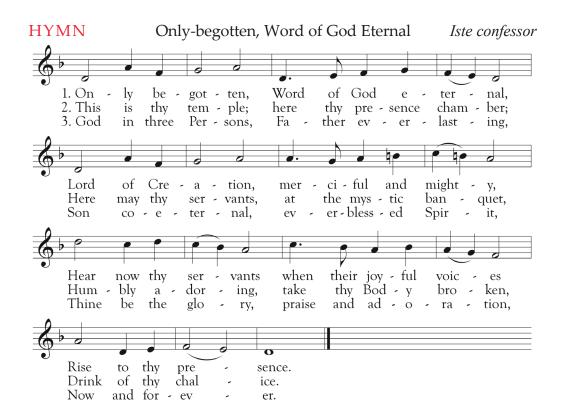
O God of Israel.

Vs. De profundis clamavi ad te

Vs. Out of the depths have I cried to you, O Lord;

Domine:

Domine exaudi vocem meam. Lord, hear my voice.



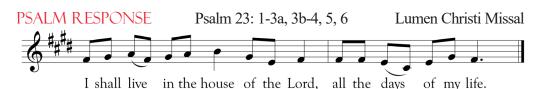


LITURGY OF THE WORD

FIRST READING Isaiah 25: 6-10a

The Lord will prepare a feast and wipe away the tears from every face.

On this mountain the LORD of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!" For the hand of the LORD will rest on this mountain.



- 1. The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul.
- 2. He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage.
- 3. You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows.
- 4. Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come.

SECOND READING

Philippians 4: 12-14, 19-20

cf. Ephesians 1: 17-18

I can do all things in him who strengthens me.

Brothers and sisters:

I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress.

My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

GOSPEL ACCLAMATION



May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know what is the hope that belongs to our call.

HOLY GOSPEL Matthew 22: 1-14

Invite to the wedding feast whomever you find.

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast." Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants. mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

who proceeds from the Father and the Son,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

[omitted at 10:30]

Recordare mei Esther 14: 12, 13

Mode 1

Remember me, O Lord, you who dominate all authority; put the right words on my lips, so that my speech may be convincing in the presence of the King.

OFFERTORY MOTET

[10:30]

Come, let's rejoice

John Amner (1579-1641)

Come, let's rejoice unto our Lord, let us make joy to God our savior.

Let us approach to his presence in confession,
and in psalms let us make joy to him.

Priest Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PR FFACE DIALOGUE

Priest The Lord be with you.

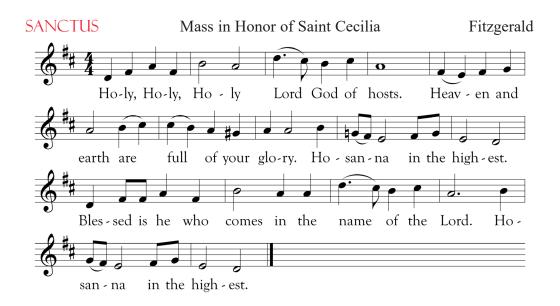
All And with your spirit.

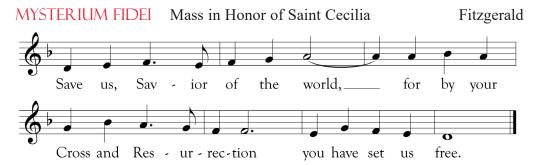
Priest Lift up your hearts.

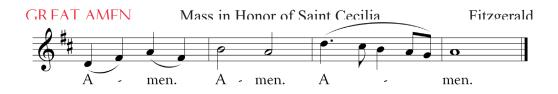
All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

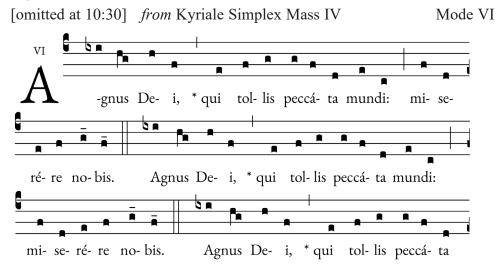






THE LORD'S PRAYER

AGNUS DEI





AGNUS DEI

[10:30]

from Missa Tetia

Bárdos

COMMUNION RITE

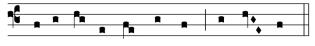
Priest Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

[omitted at 10:30]

Mode 2



It is you a- lone, O Lord, that I seek

[10:30]

Aufer a me opprobrium *Psalm 118: 22, 24*

Mode 2

Aufer a me opprobrium et contemptum, quia mandata tua exquisivi, Domine: nam et testimonia tua meditatio mea est.

Vs. Beati immaculati in via, qui ambulant in lege Domini.

all scorn and contempt,
for I have kept your commandments,
O Lord;
for your law
is the object of my meditations.

Remove from me

Vs. Beati immaculati in via, qui ambulant in lege Domini. Vs. Blessed are the undefiled in the way, who walk in the law of the Lord.

- ₱ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

[10:30]

Ave Maria

Felix Mendelssohn (1809-1847)

Ave Maria, gratia plena;
Dominus tecum,
benedicta tu in mulieribus.
Sancta Maria, mater Dei,
ora pro nobis peccatoribus.
Sancta Maria, ora pro nobis
nunc et in hora mortis nostri.

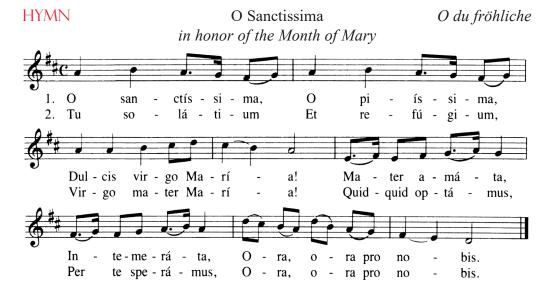
Hail Mary, full of grace; the Lord is with thee, blessed art thou among women. Holy Mary, mother of God, pray for us sinners. Holy Mary, pray for us, now and in the hour of our death.

Tenor Soloist: H. Lee Rose

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Please respect our custom of remaining in place and singing the recessional hymn.



POSTLUDE

[9:00] Prelude on 'Hyfrydol' Vaughan Williams
[10:30, 12:30] Fugue in G major Mendelssohn
[5:15] Thou Splendor and Power, Op. 38, No. 15 Dupré

SAINT JOSEPH CATHEDRAL CONCERTS

CHRISTOPHER HOLMAN, ORGANIST

To mark the second event in the 2023-2024 Cathedral Concert Series, Mr. Holman will perform a program including works by Puccini, Frescobaldi, Widor, and Messiaen.

SUNDAY, OCTOBER 15 ilder 3:00 P.M.

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