

THE COMMUNITY OF  
SAINT JOSEPH HOLY CROSS  
CATHEDRAL CHURCH

TWENTY-NINTH SUNDAY IN ORDINARY TIME  
October 22, 2023

PRELUDE

[9:00]

Prelude on Adoro te devote

Sam Batt Owens  
(1928-1998)

[10:30]

Cathédrales from Pièces de Fantaisie, Suite IV

Louis Vierne  
(1870-1937)

[5:15]

Ave Maria from Saint Augustine Organbook

Gerald Near  
(born 1942)

INTROIT

Ego clamavi

Mode 3

*Psalm 16: 6, 8, and 1*

Ego clamavi,	I have called out
quoniam exaudisti me, Deus:	because you answer me, O God;
inclina aurem tuam, et exaudi verba mea:	incline your ear and hear my words;
custodi me, Domine,	keep me, O Lord,
ut pupillam oculi:	like the apple of your eye;
sub umbra alarum tuarum	protect me
protege me.	under the shadow of your wings.
Vs. Exaudi Domine justitiam meam:	Vs. Hear my just cause, O Lord;
intende deprecationem meam.	attend to my supplication.

HYMN

Praise to the Lord, The Almighty

*Lobe den Herrn*

unison 1. Praise to the Lord, the Al - might - y, the King of cre -  
satb 2. Praise to the Lord, a - bove all things so might - i - ly  
satb 3. Praise to the Lord, who shall pros - per our work and de -  
a - tion! O my soul, praise Him, for He is your  
reign - ing; Keep - ing us safe at his side, and so  
fend us; Sure - ly his good - ness and mer - cy shall

health and sal - va - tion! Come, all who hear, Bro - thers and  
gent - ly sus - tain - ing. Have you not seen All you have  
dai - ly at - tend us. Pon - der a - new What the Al -

sis - ters draw near; Praise Him in glad a - dor - a - tion.  
need - ed has been Met by his gra - cious or - dain - ing?  
might - y can do, Who with his love will be - friend us.

*unison* 4. Praise to the Lord! O let all that is in us adore him!  
All that has life and breath come now with praises before him!  
Let the "Amen!" sound from his people again;  
Gladly with praise we adore him!

**KYRIE**

Mass in Mode VI

Source & Summit Missal

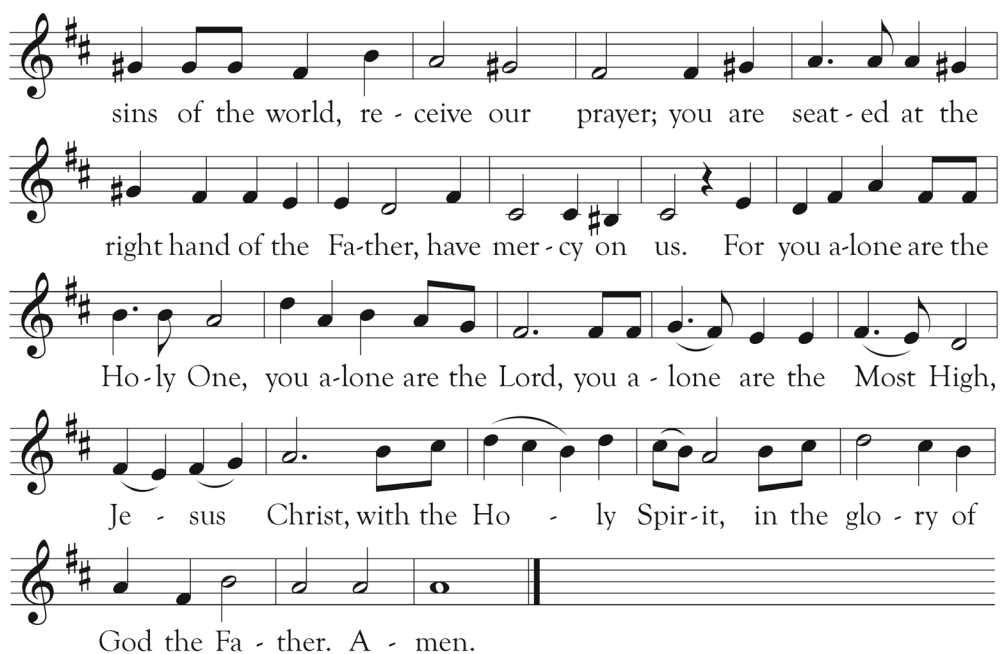
**L** Ord, have mer-cy. *ij* Christ, have mer-cy. *ij* Lord, have mer-cy. *ij*

**GLORIA**

Mass in Honor of Saint Cecilia

Richard K. Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a - dore you, we glo-ri - fy  
you, we give you thanks for your great glo-ry, Lord God, heav-en-ly  
King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-  
got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you  
take a-way the sins of the world, have mer-cy on us; you take a-way the



sins of the world, re - ceive our prayer; you are seat - ed at the  
right hand of the Fa - ther, have mer - cy on us. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of  
God the Fa - ther. A - men.

## COLLECT

# LITURGY OF THE WORD

## FIRST READING

Isaiah 45: 1, 4-6

*I have grasped the right hand of Cyrus  
to subdue the nations before him.*

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the LORD and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the LORD, there is no other.

## PSALM RESPONSE Psalm 96: 1, 3, 4-5, 7-8, 9-10 Lumen Christi Missal



Give the Lord glo - ry and hon - or.

1. Sing to the LORD a new song; sing to the LORD, all you lands.  
Tell his glory among the nations;  
among all peoples, his wondrous deeds.
2. For great is the LORD and highly to be praised;  
awesome is he, beyond all gods.  
For all the gods of the nations are things of nought,  
but the LORD made the heavens.
3. Give to the LORD, you families of nations,  
give to the LORD glory and praise;  
Give to the LORD the glory due his name!  
Bring gifts, and enter his courts.

4. Worship the LORD, in holy attire;  
tremble before him, all the earth;  
Say among the nations:  
The LORD is king, he governs the peoples with equitye.

## SECOND READING

1 Thessalonians 1: 1-5b

*Calling to mind faith, love, and hope.*

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

## GOSPEL ACCLAMATION

Philippians 2: 15d, 16a



Shine like lights in the world as you hold on to the word of life.

## HOLY GOSPEL

Matthew 22: 15-21

*Repay to Caesar what belongs to Caesar  
and to God what belongs to God.*

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, “Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone’s opinion, for you do not regard a person’s status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?” Knowing their malice, Jesus said, “Why are you testing me, you hypocrites? Show me the coin that pays the census tax.” Then they handed him the Roman coin. He said to them, “Whose image is this and whose inscription?” They replied, “Caesar’s.” At that he said to them, “Then repay to Caesar what belongs to Caesar and to God what belongs to God.”

## HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made  
consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

*[all bow during the following 2 lines]*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## COLLECTION OF OFFERINGS

*Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.*



## LITURGY OF THE EUCHARIST

### OFFERTORY ANTIPHON

Meditabor

Mode 2

*Psalm 119: 47, 48*

I shall meditate upon your commandments which I greatly love;  
I will extend my hands towards your commandments which I love.

*Priest* Pray brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

### PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

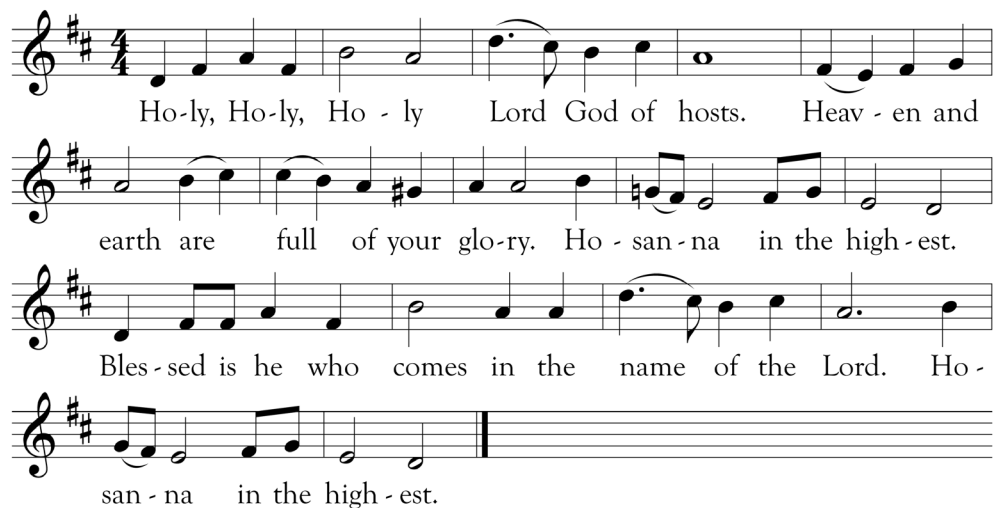
*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

## SANCTUS

Mass in Honor of Saint Cecilia

Fitzgerald

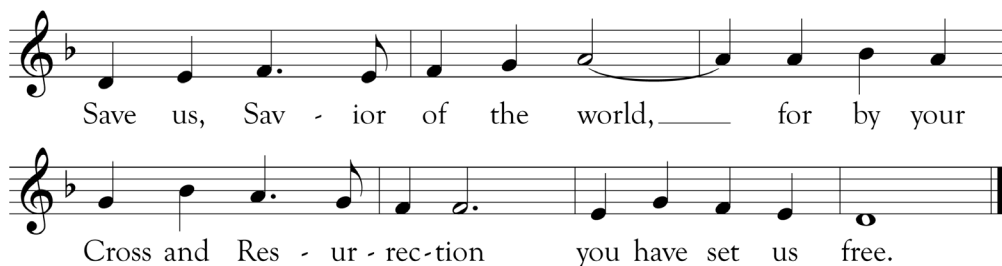


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and  
earth are full of your glo-ry. Ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord. Ho -  
san - na in the high - est.

## MYSTERIUM FIDEI

Mass in Honor of Saint Cecilia

Fitzgerald



Save us, Sav - ior of the world, — for by your  
Cross and Res - ur - rec - tion you have set us free.

## GREAT AMEN

Mass in Honor of Saint Cecilia

Fitzgerald



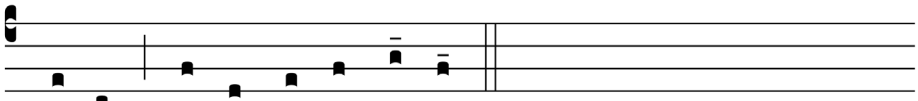
A - men. A - men. A - men.

## THE LORD'S PRAYER

### AGNUS DEI



VI  
**A** - gnus De - i, \* qui tol - lis peccá - ta mundi: mi - se -  
ré - re no - bis. Agnus De - i, \* qui tol - lis peccá - ta mundi:  
mi - se - ré - re no - bis. Agnus De - i, \* qui tol - lis peccá - ta



mundi: do- na no- bis pa- cem.

## COMMUNION RITE

*Priest* Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*All* Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.

## COMMUNION ANTIPHON

Mode 2



The eyes of the Lord are on those who fear him.

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

## PRAYER AFTER COMMUNION

### BLESSING AND DISMISSAL

*Please respect our custom of remaining in place  
and singing the recessional hymn.*

### HYMN

Sing of Mary, Pure and Lowly  
in honor of the Month of Mary

*Pleading Savior*



1. Sing of Mar - y, pure and low - ly, Vir - gin-moth - er un - de - filed,
2. Sing of Je - sus, son of Mar - y, In the home at Naz - a - reth.
3. Glo - ry be to God the Fa-ther; Glo - ry be to God the Son;



Sing of God's own Son most ho - ly, Who be-came her lit - tle child.  
Toil and la - bor can-not wea-ry Love en - dur - ing un - to death.  
Glo - ry be to God the Spir - it; Glo - ry to the Three in One.



Fair - est child of fair - est moth-er, God the Lord who came to earth,  
Con - stant was the love he gave her, Though he went forth from her side,  
From the heart of bless - ed Mar - y, From all saints the song as - cends,



Word made flesh, our ver - y broth-er, Takes our na - ture by his birth.  
Forth to preach, and heal, and suf - fer, Till on Cal - va - ry he died.  
And the church the strain re - ech-oes Un - to earth's re - mot-est ends.

## POSTLUDE

[9:00]

Risoluto

Horatio Parker

(1862-1919)

[10:30]

Improvisation: Sortie brevis

[5:15]

Prelude and Fugue  
on *Lobe den Herren*

Richard K. Fitzgerald

(born 1979)

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