SAINT JOSEPH HOLY CROSS CATHEDRAL CHURCH

THIRTIETH SUNDAY IN ORDINARY TIME October 29, 2023

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[9:00] Schönster Herr Jesu Hermann Schroeder
(1904-1984)

[10:30, 12:30] A Triptych of Fugues: Gerald Near
II. Slowly, expressively (born 1942)

[5:15] Chant de Paix (Song of Peace) Jean Langlais

INTROIT

Laetetur cor quaerentium Dominum Psalm 104: 3, 4 and 1

Mode 2

(1907-1991)

quaerite Dominum, et confirmamini:
quaerite faciem ejus semper.
Vs. Confitemini Domino,
et invocate nomen ejus:
annuntiate inter gentes opera ejus.

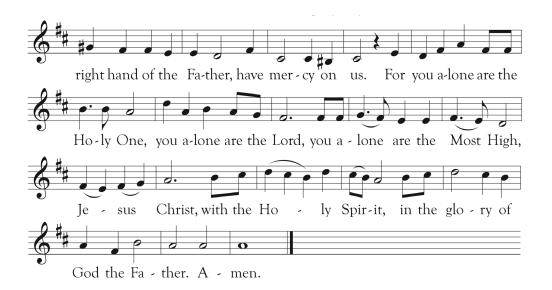
Laetetur cor Dominum: of those who seek the Lord rejoice; seek the Lord and be strengthened; seek his face for evermore.
Vs. Give thanks to the Lord and call upon his name; declare his deeds among the gentiles.





- unison 3. Father-like He tends and spares us; Well our feeble frame He knows; In His hand He gently bears us, Rescues us from all our foes. Alleluia, alleluia! Widely yet His mercy flows.
- unison 4. Angels, help us to adore Him; You behold Him face to face; Sun and moon, bow down before Him, All who dwell in time and space. Alleluia, alleluia! Praise with us the God of grace.





COLLECT

LITURGY OF THE WORD

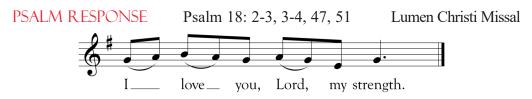
FIRST READING Exodus 22: 20-26

If you wrong the widow and the orphan, my wrath will flare up against you.

Thus says the LORD:

"You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans.

"If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate."



- I love you, O LORD, my strength, O LORD, my rock, my fortress, my deliverer.
- My God, my rock of refuge, my shield, the horn of my salvation, my stronghold!
 Praised be the LORD, I exclaim, and I am safe from my enemies.
- 3. The LORD lives and blessed be my rock! Extolled be God my savior You who gave great victories to your king and showed kindness to your anointed.

You turned from idols to serve the living and true God and to await his Son from heaven.

Brothers and sisters:

You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await his Son from heaven, whom he raised from the dead, Jesus, who delivers us from the coming wrath.

GOSPEL ACCLAMATION

John 14: 23



Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

HOLY GOSPEL Matthew 22: 34-40

You shall love the Lord your God and your neighbor as yourself.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,

maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,

the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light,

true God from true God, begotten, not made

consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven.

[all bow during the following 2 lines]

and by the Holy Spirit

was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

[omitted at 10:30]

Domine, vivifica me *Psalm 119: 107*

Mode 3

O Lord, grant me life according to your word, so that I may learn your commandments.

MOTET

Sing, My Soul, His Wondrous Love

Ned Rorem (born 1923)

Sing, my soul, His wondrous love, who, from yon bright throne above, ever watchful o'er our race, still to man extends His grace. Heaven and earth by Him were made; all is by His scepter swayed; what are we that He should show so much love to us below? God, the merciful and good, bought us with the Savior's blood, and, to make our safety sure, guides us by His spirit pure. Sing, my soul, adore His name! Let His glory be thy theme: praise Him till He calls thee home, trust His love for all to come.

Text: Hymn 22 (III, 1) of the Protestant Episcopal Church, USA (1841)

- Priest Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.
 - All May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

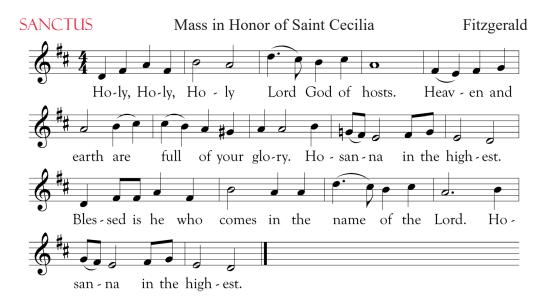
All And with your spirit.

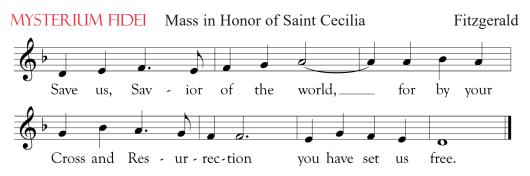
Priest Lift up your hearts.

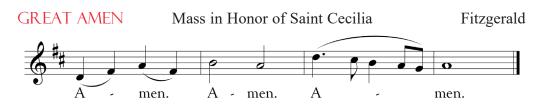
All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.







THE LORD'S PRAYER

[9:00, 12:30, 5:15]



[10:30]

from Missa Prima Sexti Toni

Croce

COMMUNION RITE

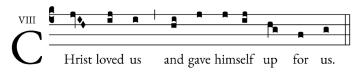
Priest Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Mode 8

[This setting omitted at 10:30]



[10:30]

Laetabimur in salutari tuo *Psalm 19: 6*

Mode 2

Laetabimur in salutari tuo: et in nomine Domini Dei nostri magnificabimur. Vs. Exaudiat te Dominus in die tribulationis, protegat te nomen Dei Jacob. We shall rejoice in your salvation; and in the name of the Lord our God shall we place our pride.

Vs. May the Lord hear thee in the day of tribulation:
may the name of the God of Jacob protect thee.

- ₱ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ₩ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

THANKSGIVING

[10:30]

O esca viatorum

Heinrich Isaac (c. 1450-1517)

O esca viatorum. O panis angelorum, O manna caelitum: esurientes ciba: dulcedine non priva corda quaerentium. O Jesum, tuum vultum, quem colimus occultum sub panis specie: fac ut remoto velo, post libera in caelo,

O food of wayfarers, O bread of angels, O manna from heaven: feed those who are hungry; do not hold back your sweetness from the hearts of those who seek you. O Jesus, whose visage we adore, hidden in the bread of the eucharist: bring us to see you face to face when the veil has been drawn aside cernamus facie. in the freedom of heaven.

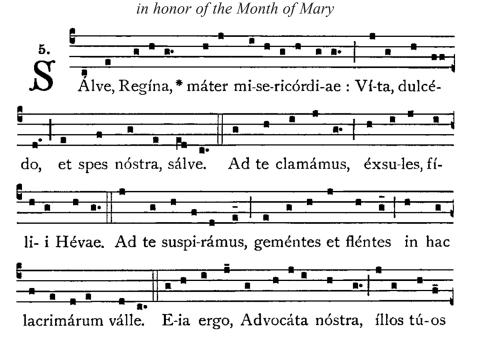
PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Please respect our custom of remaining in place and singing the recessional hymn.

HYMN

Salve Regina





POSTLUDE

[9:00]

Allegro Vivace *from* Kleine Präludien und Intermezzi, Op. 9

Schroeder

[10:30, 12:30] A Triptych of Fugues: III. Moderato. Allegro III. Moderato. Allegro

Near

[5:15]

Festival Voluntary, op. 87

Flor Peeters (1903-1986)



The Office of Compline

will be sung by the men of the Cathedral Choir at Saint Joseph Cathedral Sunday, November 5, at 9:00 p.m.

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.

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