

THE COMMUNITY OF
SAINT JOSEPH & **HOLY CROSS**
CATHEDRAL & **CHURCH**

THIRTY-FIRST SUNDAY IN ORDINARY TIME

November 5, 2023

PRELUDE

[9:00]

Requiem aeternam

Everett Titcomb
(1884-1968)

[10:30, 12:30, 5: 15] Prelude Ciacona in F minor

Johann Pachelbel
(1653-1706)

INTROIT

Ne derelinquas me

Mode 7

Psalm 38: 22, 23

Ne derelinquas me,
 Domine Deus meus,
 ne discedas a me:
 intende in adjutorium meum, Domine,
 virtus salutis meae.
 Vs. Domine,
 ne in furore tuo arguas me:
 neque in ira tua corripias me.

Abandon me not,
 O Lord my God,
 do not depart from me;
 come to my assistance, O Lord,
 mainstay of my deliverance.
 Vs. O Lord,
 do not rebuke me in your anger;
 chastise me not in your wrath.

HYMN

Let All Mortal Flesh Keep Silence

Picardy

satb 1. Let all mor - tal flesh keep si - lence, And with fear and
 satb 2. King of kings, yet born of Ma - ry, As of old on

trem - bling stand; Pon - der noth - ing earth - ly mind - ed,
 earth He - stood, Lord of lords, in hu - man ves - ture,

For with bless-ing in His hand, Christ our God to earth de -
 In the bod - y and the blood; He will give to all the

scend - eth, Our full hom-age to de - mand.
 faith - ful His own self for heav - 'nly food.

unison 3. At His feet the six-wingèd seraph, Cherubim with sleepless eye,
Veil their faces to the presence, As with ceaseless voice they cry:
Alleluia, Alleluia, Alleluia, Lord Most High!

KYRIE

from New Plainsong Mass

David Hurd

[9:00, 12:30, 5:15]

congregation repeats after cantor/choir:

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,
Ky - ri - e e - le - i - son.

[10:30]

from Missa de angelis

Mode VI

choir first, congregations repeats:

Chri-ste e - le - i - son.

choir only:

Ky - ri - e e - le - i - son.

congregation:

Ky - ri - e
e - le - i - son.

GLORIA

Mass in Honor of Saint Cecilia

Richard K. Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we glo-ri-fy
you, we give you thanks for your great glo-ry, Lord God, heav-en-ly
King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-
got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you

take a-way the sins of the world, have mer-cy on us; you take a-way the
 sins of the world, re - ceive our prayer; you are seat-ed at the
 right hand of the Fa-ther, have mer - cy on us. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of
 God the Fa - ther. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Malachi 1: 14b - 2: 2b, 8-10

*You have turned aside from the way,
 and have caused many to falter by your instruction.*

A great King am I, says the LORD of hosts, and my name will be feared among the nations. And now, O priests, this commandment is for you: If you do not listen, if you do not lay it to heart, to give glory to my name, says the LORD of hosts, I will send a curse upon you and of your blessing I will make a curse. You have turned aside from the way, and have caused many to falter by your instruction; you have made void the covenant of Levi, says the LORD of hosts. I, therefore, have made you contemptible and base before all the people, since you do not keep my ways, but show partiality in your decisions. Have we not all the one father? Has not the one God created us? Why then do we break faith with one another, violating the covenant of our fathers?

PSALM RESPONSE

Psalm 131: 1, 2, 3

Lumen Christi Missal



In you, Lord, I have found my peace.

1. O LORD, my heart is not proud, nor are my eyes haughty;
 I busy not myself with great things, nor with things too sublime for me.

2. Nay rather, I have stilled and quieted my soul like a weaned child.
Like a weaned child on its mother's lap, so is my soul within me.
3. O Israel, hope in the LORD, both now and forever.

SECOND READING

1 Thessalonians 2: 7b-9, 13

*We were determined to share with you
not only the Gospel of God, but our very selves as well.*

Brothers and sisters:

We were gentle among you, as a nursing mother cares for her children. With such affection for you, we were determined to share with you not only the gospel of God, but our very selves as well, so dearly beloved had you become to us. You recall, brothers and sisters, our toil and drudgery. Working night and day in order not to burden any of you, we proclaimed to you the gospel of God.

And for this reason we too give thanks to God unceasingly, that, in receiving the word of God from hearing us, you received not a human word but, as it truly is, the word of God, which is now at work in you who believe.

GOSPEL ACCLAMATION

Matthew 23: 9b, 10b



You have but one Father in heaven and one master, the Christ.

HOLY GOSPEL

Matthew 23: 1-12

They preach but they do not practice.

Jesus spoke to the crowds and to his disciples, saying,
“The scribes and the Pharisees have taken their seat on the chair of Moses. Therefore, do and observe all things whatsoever they tell you, but do not follow their example. For they preach but they do not practice. They tie up heavy burdens hard to carry and lay them on people’s shoulders, but they will not lift a finger to move them. All their works are performed to be seen. They widen their phylacteries and lengthen their tassels. They love places of honor at banquets, seats of honor in synagogues, greetings in marketplaces, and the salutation ‘Rabbi.’ As for you, do not be called ‘Rabbi.’ You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven. Do not be called ‘Master’; you have but one master, the Christ. The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ,

the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIphon

[9:00, 12:30, 5:15] *Benedic anima mea*
Psalm 102: 2, 5

Mode 5

Bless the Lord, O my soul, and forget not all his benefits;
and your youth shall be renewed like the eagle's.

OFFERTORY ANTHEM

[10:30]

Dulcis Christe

Michelangelo Grancini
(1605-1669)

Dulcis Christe, o bone Deus, o amor meus, o vita mea, o salus mea, o Gloria mea. Tu es Creator, tu es Salvator mundi. Te volo, te quaero, te adoro, o dulcis amor. Te adoro, o care Jesu.	Sweet Christ, O kind God, my love, my life, my salvation, my glory. You are the Creator, you are the Savior of the world. I desire you, I quest for you, I adore you, sweet love. O dear Jesus.
---	---

Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

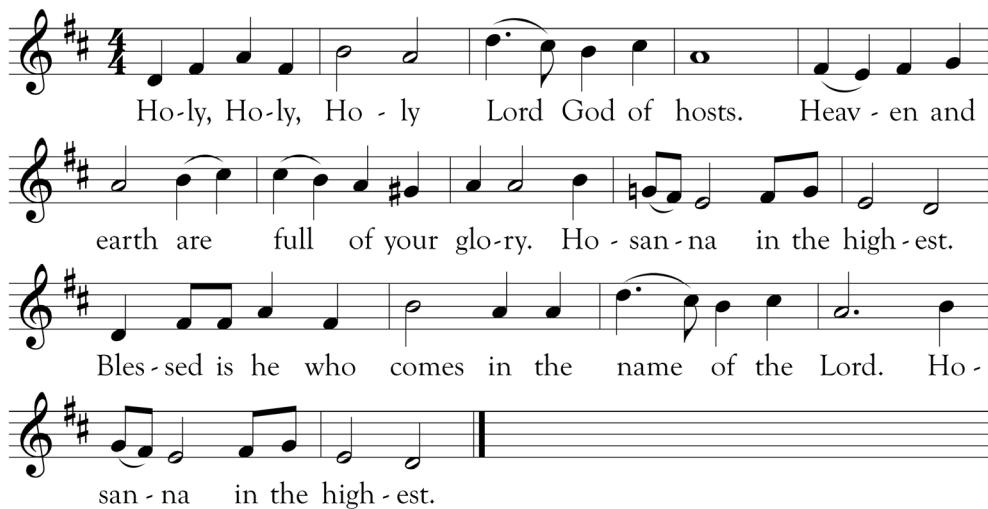
Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass in Honor of Saint Cecilia

Fitzgerald

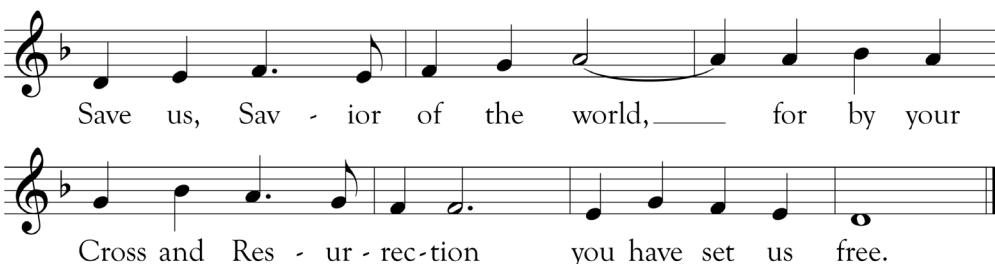


Holy, Holy, Holy - Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est.
Ble-sed is he who comes in the name of the Lord. Ho-
san-na in the high-est.

MYSTERIUM FIDEI

Mass in Honor of Saint Cecilia

Fitzgerald



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec-tion you have set us free.

GREAT AMEN

Mass in Honor of Saint Cecilia

Fitzgerald

**THE LORD'S PRAYER****AGNUS DEI***from Kyriale Simplex Mass IV*

Mode VI

[9:00, 12:30, 5:15]

VI
A -gnus De- i, * qui tol- lis peccá- ta mundi: mi- se-
ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mundi:
mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta
mundi: do- na no- bis pa- cem.

[10:30]

from Missa de angelis [sung by the choir]

Mode VI

COMMUNION RITE

Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Mode 2

[This setting omitted at 10:30]

VII
Y OU will show me the path of life, O Lord.

[10:30]

Notas mihi fecisti

Mode 7

Psalm 15: 11

Notas mihi fecisti vias vitae: adimplebis me laetitia cum vultu tuo, Domine. Vs. Conserva me, Deus, quoniam speravi in te.	You have made known unto me the ways of life; you will fill me with joy at the sight of your countenance, O Lord. Vs. Preserve me, O Lord, for I have put my trust in thee.
---	--

- For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

THANKSGIVING

[10:30]

Ave mundi Gloria, Cinq Motets, No. 1

Langlais

Ave mundi Gloria,	Hail, glory of the world,
Virgo mater Maria.	Mary our virgin mother.
Ave benignissima,	Hail, most kindly woman;
Ave plena gratia, angelorum domina.	hail, full of grace, Lady of the angels.
Ave preclarissima,	Hail, most brilliant;
Ave decus Virginum,	hail, most beautiful of virgins;
Ave Salus hominum,	Hail, salvation of humankind;
Ave potentissima.	hail, most powerful. Hail,
Ave mitis, ave dulcis, Ave pia,	O gentle one, sweet, loving, joyful,
Ave laeta, Ave lucidissima.	and most luminous.
Ave mater Domini,	Hail, mother of our Lord,
Genitrix Altissimi,	parent of the Most High.
Ave prudentissima,	Hail, wisest one;
Ave mater gloriae,	Hail, mother of glory,
mater indulgentiae,	mother of tenderness.
Ave beatissima.	Hail, O most blessed!

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*Please respect our custom of remaining in place
and singing the recessional hymn.*

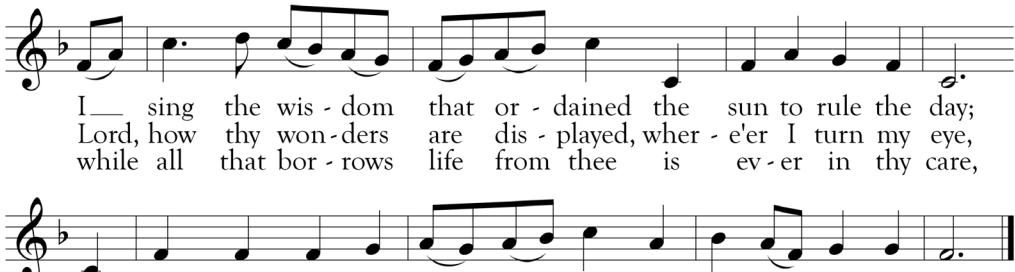
HYMN

I Sing the Mighty Power of God

Forest Green

1. I sing the might - y pow'r of_ God, that made the moun-tains rise,
2. I sing the good-ness of_ the Lord, that filled the earth with food;
3. There's not a plant or flowerbe - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the loft - y skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and temp-ests blow, by or - der from thy throne;



I sing the wis-dom that or-dained the sun to rule the day;
 Lord, how thy won-ders are dis-played, wher-e'er I turn my eye,
 while all that bor-rows life from thee is ev-er in thy care,

the moon shines full at his com-mand, and all the stars o-bey.
 if I sur-vey the ground I tread, or gaze up-on the sky!
 and ev-ery-where that I could be, thou, God, art pres-ent there.

POSTLUDE

[9:00]

Postludium Gregorian

Titcomb

[10:30, 12:30. 5:15]

Fugue in D minor

Pachelbel



The Office of Compline

will be sung by the men of the Cathedral Choir

at Saint Joseph Cathedral

Sunday, November 5, at 9:00 p.m.

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.

Excerpts from the English translation of *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation, (ICEL); excerpts from the English translation of *The Roman Missal* © 2010, ICEL; the English translation of *Eucharistic Prayers for Masses with Children* © 1975, ICEL. All rights reserved

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.

No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

Music in this worship aid is reproduced with permission: Onelicense.net #A-702468 and Source and Summit subscriber #004847. All rights reserved.