

THE COMMUNITY OF
SAINT JOSEPH HOLY CROSS
CATHEDRAL CHURCH

THIRTY-THIRD SUNDAY IN ORDINARY TIME
November 19, 2023

PRELUDE

[9:00]

Christe eleison Girolamo Frescobaldi
from Mass of the Blessed Virgin Mary (1583-1643)

[10:30, 12:30, 5:15]

Andante sostenuto Charles Marie Widor
from Symphony No. 9 (1844-1937)
(Symphony Gothique), Op. 70

INTROIT

Dicit Dominus Mode 3
Jeremiah 29: 11, 12, 14; Psalm 84: 1

Dicit Dominus:	The Lord says:
Ego cogito cogitationes pacis,	“I am pondering thoughts of peace
et non afflictionis:	and not of affliction;
invocabitis me,	You shall call upon me,
et ego exaudiam vos:	and I will hear you;
et reducam	and I will bring you back
captivitatem	from all the lands
vestram de cunctis locis.	where you are held captive.”

HYMN

Come, Ye Thankful People, Come *St. George's Windsor*

unison 1. Come, ye thank-ful peo - ple, come, raise the song of har-vest home;
sabb 2. All the world is God's own field, fruit as praise to God we yield;
sabb 3. For the Lord our God shall come, and shall take the har-vest home;
unison 4. E - ven so, Lord, quick - ly come, bring thy fi - nal har-vest home;

all is safe - ly gath-ered in, ere the win-ter storms be - gin.
wheat and tares to - geth - er sown are to joy or sor - row grown;
from the field shall in that day all of - fens - es purge a - way,
gath - er thou thy peo - ple in, free from sor-row, free from sin,

God our Mak - er doth pro-vide for our wants to be sup-plied;
first the blade and then the ear, then the full corn shall ap - pear;
giv - ing an - gels charge at last in the fire the tares to cast;
there, for - ev - er pu - ri - fied, in thy pre - sence to a - bid;

come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in the gar - ner ev - er - more.
 come, with all thine an - gels, come, raise the glo - rious har - vest home.

KYRIE

[9:00, 12:30, 5:15]

Mass in Mode VI

Source & Summit Missal

VI

L Ord, have mer-cy. *ij* Christ, have mer-cy. *ij* Lord, have mer-cy. *ij*

[10:30]

from Missa Tertia

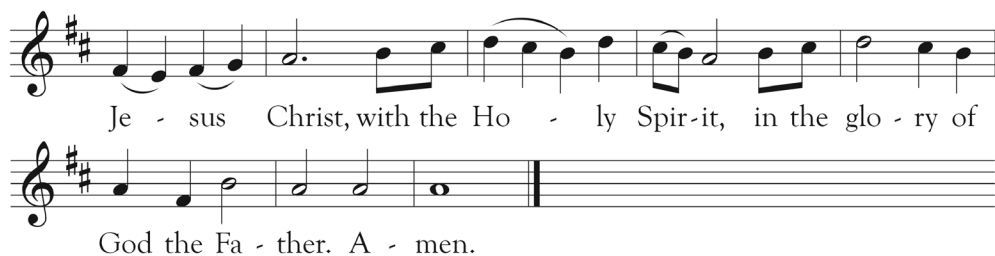
Lajos Bárdos
(1899-1986)

GLORIA

Mass in Honor of Saint Cecilia

Richard K. Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a - dore you, we glo-ri - fy
 you, we give you thanks for your great glo-ry, Lord God, heav-en-ly
 King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-
 got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you
 take a-way the sins of the world, have mer-cy on us; you take a-way the
 sins of the world, re - ceive our prayer; you are seat - ed at the
 right hand of the Fa-ther, have mer - cy on us. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of
God the Fa - ther. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Proverbs 31: 10-13, 19-20, 30-31

She works with loving hands.

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and works with loving hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the LORD is to be praised. Give her a reward for her labors, and let her works praise her at the city gates.

PSALM RESPONSE

Psalm 128: 1-2, 3, 4-5

Fitzgerald



Bless-ed are those who fear__ the__ Lord.

1. Blessed are you who fear the LORD, who walk in his ways!
For you shall eat the fruit of your handiwork;
blessed shall you be, and favored.
2. Your wife shall be like a fruitful vine in the recesses of your home;
Your children like olive plants around your table.
3. Behold, thus is the man blessed who fears the LORD.
The LORD bless you from Zion:
may you see the prosperity of Jerusalem all the days of your life.

SECOND READING

1 Thessalonians 5: 1-6

Let the day of the Lord not overtake you like a thief.

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape.

But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

GOSPEL ACCLAMATION

John 15: 4a, 5b



Remain in me as I remain in you, says the Lord.
Whoever remains in me bears much fruit.

HOLY GOSPEL

Matthew 25: 14-30

*Since you were faithful in small matters,
come, share your master's joy.*

Jesus told his disciples this parable: “A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one—to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master’s money.

“After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, ‘Master, you gave me five talents. See, I have made five more.’ His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’ Then the one who had received two talents also came forward and said, ‘Master, you gave me two talents. See, I have made two more.’ His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’ Then the one who had received the one talent came forward and said, ‘Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.’ His master said to him in reply, ‘You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.’”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light,

true God from true God, begotten, not made
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

[omitted at 10:30]

De profundis
Psalm 130: 1, 2

Mode 8

II
O UT of the depths I cry to you, O Lord.

[10:30]

De profundis
Psalm 130: 1-8

Josquin Desprez
(1440-1521)

De profundis clamavi ad te, Domine, exaudi vocem meam.	Out of the depths I cry to you, O Lord; Lord, hear my voice!
Fiant aures tuae intendentes in vocem deprecationis meae.	Let your ears be attentive to my voice in supplication.

<p>Si iniquitates observaveris, Domine, quis sustinebit? Quia apud te propitiatio est et propter legem tuam sustinui te, Domine. Sustinuit anima mea in verbo ejus; speravit anima mea in Domino. A custodia matutina usque ad noctem, speret Israel in Domino. Quia apud Dominum misericordia et copiosa apud eum redemptio. Et ipse redimet Israel ex omnibus iniquitatibus ejus. Gloria Patri et Filio et Spiritui Sancto, sicut erat in principio et nunc, et semper, et in saecula saeculorum. Amen.</p>	<p>If you mark iniquities, O Lord, who can stand? But with you is forgiveness, and because of your law I have waited for you, Lord. My soul has relied on his word, my soul trusts in his word. From the morning watch even until night, let Israel wait for the Lord, For with the Lord is kindness and with him is plenteous redemption; and he will redeem Israel from all its iniquities. Glory be to the Father, the Son, and Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end, Amen.</p>
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Priest Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass in Honor of Saint Cecilia

Fitzgerald

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
earth are full of your glo-ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

MYSTERIUM FIDEI Mass in Honor of Saint Cecilia Fitzgerald

Save us, Sav - ior of the world, — for by your
Cross and Res - ur - rec - tion you have set us free.

GREAT AMEN Mass in Honor of Saint Cecilia Fitzgerald

A - men. A - men. A - men.

THE LORD'S PRAYER

AGNUS DEI *from Kyriale Simplex Mass IV* Mode VI
[9:00, 12:30, 5:15]

VI
A - gnus De - i, * qui tol - lis peccá - ta mundi: mi - se -
ré - re no - bis. Agnus De - i, * qui tol - lis peccá - ta mundi:
mi - se - ré - re no - bis. Agnus De - i, * qui tol - lis peccá - ta
mundi: do - na no - bis pa - cem.

[10:30] *from Missa Tertia* Bárdos

COMMUNION RITE

Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Mode

[This setting omitted at 10:30]



To be near God is my hap- pi-ness.

[10:30]

Domine, quinque talenta

Mode 7

Matthew 25: 20, 21

<p>Domine, quinque talenta tradidisti mihi: ecce alia quinque superlucratus sum. Euge, serve fidelis, quia in pauca fuisti fidelis, supra multa te constituam, intra in gaudium Domini tui. Vs. Beati immaculate in via, qui ambulant in lege Domini.</p>	<p>Lord, you delivered five talents unto me; behold I have gained five more. Well done, good and faithful servant; because you have been faithful over a little, I will set you over much; enter into the joy of your Lord. Vs. Blessed are the undefiled in the way, who walk in the law of the Lord.</p>
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- ✠ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✠ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

THANKSGIVING

[10:30]

Ubi caritas

Jean Langlais
(1907-1991)

<p>Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsulemus et in ipso jucundemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero. Ubi caritas et amor, Deus ibi est. Simul ergo cum in unum congregamur. Ne nos mente dividamur caveamus. Cessent jurgia maligna; cessent lites. Et in medio nostri</p>	<p>Where true love and charity are, there is God. We are gathered together in the love of Christ. Let us rejoice and be glad. Let us revere and love God. Let us truly love one another. Where true love and charity are, there is God. Therefore let us be united together as one. Let us beware lest our minds fall into discord. Let spiteful quarrels cease; let disputes cease. And may Christ our God</p>
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<p> sit Christus Deus. Ubi caritas et amor, Deus ibi est. Simul quoque cum beatis videamus Glorianter vultum tuum, Christe Deus: Gaudium, quod est immensum atque probum, Saecula per infinita saeculorum. Ubi caritas et amor, Deus ibi est. Amen. </p>	<p> be in our midst. For where true love and charity are, there is God. Exulting together with the blessed, may we look upon your face, Christ our God: joy that is boundless and fitting, forever and ever without end. For where true love and charity are there is God. Amen. </p>
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PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*Please respect our custom of remaining in place
and singing the recessional hymn.*

HYMN

The King Shall Come When Morning Dawns *Morning Song*



1. The King shall come when morn - ing dawns, And light tri -
 2. Not as of old, a lit - tle child To bear, and
 3. O, bright - er than that glo - rious morn, Shall this fair
 4. The King shall come when morn - ing dawns, And light and



um - phant breaks; When beau - ty gilds the east - ern hills, And
 fight, and die, But crowned with glo - ry like the sun, That
 morn - ing be, When Christ, our King, in beau - ty comes, And
 beau - ty brings; Hail! Christ the Lord; Thy peo - ple pray Come



life to joy a - wakes.
 lights that morn - ing sky.
 we His face shall see.
 quick - ly, King of kings.

POSTLUDE

[9:00]

Canzona dopo l'Epistola
 from Mass of the Blessed Virgin Mary

Frescobaldi

[10:30, 12:30, 5:15] Apparition de l'Église Éternelle
 (The Vision of the Eternal Church)

Olivier Messiaen
 (1908-1992)

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SAINT JOSEPH CATHEDRAL CONCERTS

LESSONS AND CAROLS

The Cathedral Choir and Cathedral Brass mark the season with their annual presentation of Lessons and Carols. The afternoon will include seasonal choral works as well as familiar carols sung by all.

SUNDAY, DECEMBER 10 ♦ 3:00 P.M.