

THE COMMUNITY OF
SAINT JOSEPH HOLY CROSS
CATHEDRAL CHURCH

THE SOLEMNITY OF OUR LORD JESUS CHRIST,
KING OF THE UNIVERSE

November 26, 2023

PRELUDE

[9:00]

Le Christ-Roi Dom

Paul Benoit
(1893-1979)

[10:30, 12:30 5: 15]

I. Moderato

Charles Marie Widor
from Symphony No. 9 ('Gothique')
(1844-1937)

INTROIT

Dignus est Agnus

Mode 3

Revelation 5: 12 and 1: 6; Psalm 71: 1

Dignus est Agnus, qui occisus est,
accipere virtutem, et divinitatem,
et sapentiam, et fortitudinem,
et honorem.

Ipsi gloria et imperium
in saecula saeculorum.

Vs. Deus, iudicium tuum regi da:

et justitiam tuam filio regis.

The Lamb who has been slain is
worthy to receive power, and divinity,
and wisdom, and strength,
and honor;

let glory and dominion be his
for ever and ever.

Vs. Endow the King with your
judgment, O God,
and the King's son with your
righteousness.

HYMN

Crown Him with Many Crowns

Diademata

unison 1. Crown Him with ma - ny crowns, the Lamb u - pon His throne;
satb 2. Crown Him the Lord of life, who tri - umphed o'er the grave,
satb 3. Crown Him the Vir-gin's Son, the God in - car-nate born,

Hark! How the heav'n-ly an-them drowns all mu - sic but its own.
Who on the third day did a - rise and hope to sin-ners gave.
Whose arm those crim-son tro-phies won which now His brow a - dorn;

A - wake, my soul, and sing of Him who died for thee
His glo - ry now we sing, who died and rose on high,
Fruit of the mys - tic rose, as of that rose the stem;

And hail Him as thy match-less King through all e - ter - ni - ty.
 Who came e - ter - nal life to bring, who lives, no more to die.
 the root whence mer - cy ev - er flows, the Babe of Beth - le - hem.

unison 4. Crown Him the Lord of Heaven, enthroned in worlds above,
 Crown Him the King to whom is giv'n the wondrous name of Love.
 Crown Him with many crowns as thrones before Him fall;
 Crown Him, ye kings, with many crowns for He is King of all.

KYRIE

[9:00, 12:30, 5:15]

Mass in Mode VI

Source & Summit Missal

L Ord, have mer-cy. *ij* Christ, have mer-cy. *ij* Lord, have mer-cy. *ij*

[10:30]

from Communion Service

Gerald Near
 (born 1942)

GLORIA

Mass in Honor of Saint Cecilia

Richard K. Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a - dore you, we glo-ri - fy
 you, we give you thanks for your great glo-ry, Lord God, heav-en-ly
 King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-
 got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you
 take a-way the sins of the world, have mer-cy on us; you take a-way the
 sins of the world, re - ceive our prayer; you are seat - ed at the
 right hand of the Fa-ther, have mer - cy on us. For you a-lone are the

Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of
 God the Fa-ther. A-men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Ezekiel 34: 11-12, 15-17

As for you, my flock, I will judge between one sheep and another.

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

PSALM RESPONSE

Psalm 23: 1-2, 2-3, 5-6

Fitzgerald

The Lord is my shep-herd; there is noth-ing I shall want.

1. The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose.
2. Beside restful waters he leads me; he refreshes my soul.
He guides me in right paths for his name's sake.
3. You spread the table before me in the sight of my foes;
you anoint my head with oil; my cup overflows.
4. Only goodness and kindness follow me all the days of my life;
and I shall dwell in the house of the LORD for years to come.

SECOND READING

1 Corinthians 15: 20-26, 28

*Christ will hand over the kingdom
to his God and Father so that God may be all in all.*

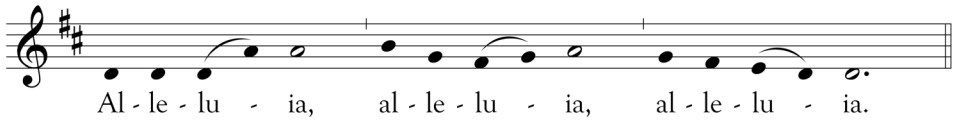
Brothers and sisters:

Christ has been raised from the dead, the firstfruits of those who have

fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

GOSPEL ACCLAMATION

Mark 11: 9, 10



Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!

HOLY GOSPEL

Matthew 25: 31-46

*The Son of Man will sit upon his glorious throne
and he will separate them from one another.*

Jesus said to his disciples: “When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, ‘Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.’ Then the righteous will answer him and say, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?’ And the king will say to them in reply, ‘Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.’ Then he will say to those on his left, ‘Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.’ Then they will answer and say, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?’ He will answer them, ‘Amen, I say to you, what you did not do for one of these least ones, you did not do for me.’ And these will go off to eternal punishment, but the righteous to eternal life.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

[omitted at 10:30]

Postula a me
Psalm 2: 8

Mode 4

Ask of me, and I will give you the nations as your inheritance,
and the utmost parts of the earth as your possession.

ANTHEM

[10:30]

Sing joyfully
Psalm 81: 1-4

William Byrd
(1543-1623)

Sing joyfully unto God our strength,
sing loud unto the God of Jacob.

Take the song and bring forth the timbrel, the pleasant harp and the viol.

Blow the trumpet in the new moon,
even in the time appointed, and at our feast day.

For this is a statute for Israel, and a law of the God of Jacob.

Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

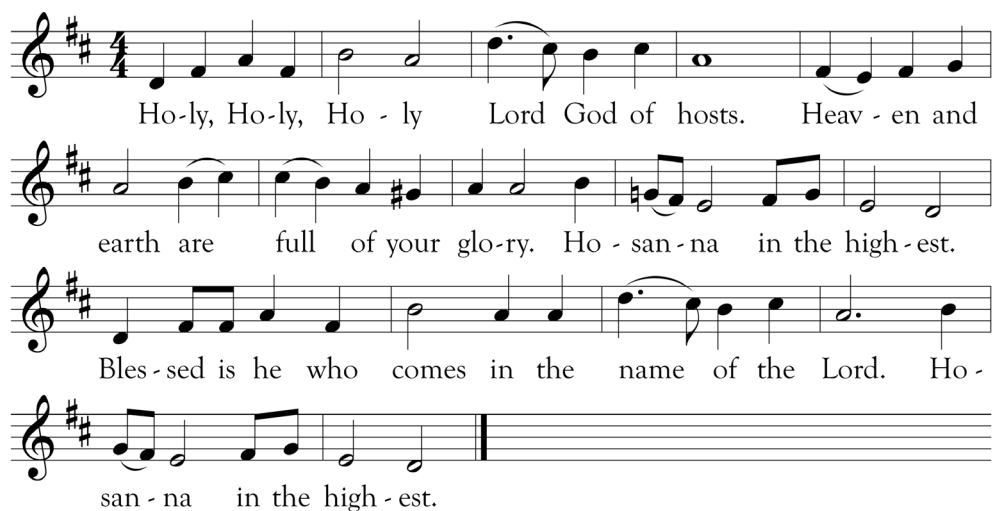
Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass in Honor of Saint Cecilia

Fitzgerald

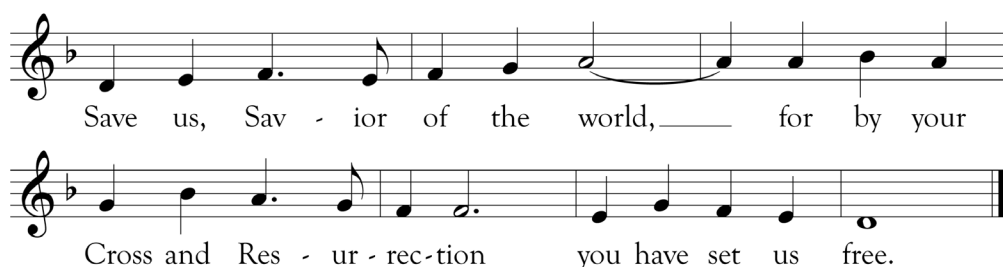


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
earth are full of your glo-ry. Ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

MYSTERIUM FIDEI

Mass in Honor of Saint Cecilia

Fitzgerald



Save us, Sav - ior of the world, — for by your
Cross and Res - ur - rec - tion you have set us free.

GREAT AMEN

Mass in Honor of Saint Cecilia

Fitzgerald



THE LORD'S PRAYER

AGNUS DEI

from Kyriale Simplex Mass IV

Mode VI

[9:00, 12:30, 5:15]

VI
A -gnus De- i, * qui tol- lis peccá- ta mundi: mi- se-
ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mundi:
mi- se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta
mundi: do- na no- bis pa- cem.

[10:30]

from Communion Service

Near

COMMUNION RITE

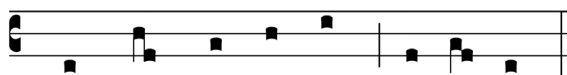
Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Mode 7

[This setting omitted at 10:30]



[10:30]

Amen dico vobis: Quod uni

Mode 4

Matthew 25: 4, 6

Amen dico vobis:	Amen I say to you:
quod uni ex minimis	inasmuch as you have done it
meis fecistis,	to one of the least of these, my
mihi fecistis:	brethren, you have done it to me.

<p>venite, benedicti Patris mei, possidete praeeparatum vobis regnum ab initio saeculi. Vs. Exaltabo te, Deus meus rex, et benedicam nomini tuo in saeculum et in saeculum saeculi.</p>	<p>Come, O blessed of my Father, inherit the kingdom prepared for you from the beginning of the world. Vs. I will extol thee, O God, my King: and I will bless thy name for ever and ever.</p>
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✠ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.

✠ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

ANTHEM

[10:30]

Sing we merrily
Psalm 81: 1-4

Sidney Campbell
(1909-1974)

Sing we merrily unto God our strength;
make a cheerful noise unto the God of Jacob.
Take the psalm, bring hither the tabret, the merry harp with the lute.
Blow up the trumpet in the new moon,
ev'n in the time appointed, and upon our solemn feast day.
For this was made a statute for Israel
and a law of the God of Jacob. Alleluya.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*Please respect our custom of remaining in place
and singing the recessional hymn.*

HYMN

To Jesus Christ, Our Sovereign King *Ich glaub an Gott*



1. To Je - sus Christ, our Sov - 'reign King, Who is the world's sal -
2. Thy reign ex - tend, O King be - nign, To ev - 'ry land and
3. To Thee and to Thy Church, great King, We pledge our hearts' ob -



va - tion, All praise and hom - age do we bring, And
na - tion, For in Thy king - dom, Lord di - vine, A -
la - tion, Un - til be - fore Thy throne we sing, In



thanks and a - do - ra - tion.
lone we find sal - va - tion. Christ Je - sus Vic - tor,
end - less ju - bi - la - tion.



Christ Je - sus Ru - ler! Christ Je - sus, Lord and Re - deem - er!

POSTLUDE

[9:00]

Jubilate Deo

Benoit

[10:30, 12:30, 5:15]

Toccata

Leo Sowerby
(1895-1968)



The Office of Compline

will be sung by the men of the Cathedral Choir
at Saint Joseph Cathedral
Sunday, December 3, at 9:00 p.m.

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.

SAINT JOSEPH CATHEDRAL CONCERTS

LESSONS AND CAROLS

The Cathedral Choir and Cathedral Brass mark the season with their annual presentation of Lessons and Carols. The afternoon will include seasonal choral works as well as familiar carols sung by all.

SUNDAY, DECEMBER 10 ♦ 3:00 P.M.

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