

THE COMMUNITY OF
SAINT JOSEPH HOLY CROSS
CATHEDRAL CHURCH

FIRST SUNDAY OF ADVENT

December 3, 2023

PRELUDE

[9:00]

Nun Komm, der Heiden Heiland Dietrich Buxtehude
(1637-1707)

Zion hört die Wächter singen, BWV 140

Johann Sebastian Bach
(1685-1750)

Zion hört die Wächter singen, das Herz tut ihr vor Freuden springen, sie wachet und steht eilend auf.	Zion hears the watchmen sing, her heart leaps for joy within her, she wakens and hastily arises.
Ihr Freund kommt vom Himmel prächtig, von Gnaden stark, von Wahrheit mächtig,	Her glorious Friend comes from heaven, strong in mercy, powerful in truth,
ihr Licht wird hell, ihr Stern geht auf.	her light becomes bright, her star rises.
Nun komm, du werte Kron', Herr Jesu, Gottes Sohn.	Now come, precious crown, Lord Jesus, the Son of God!
Hosianna!	Hosannah!
Wir folgen All' zum Freudensaal und halten mit das Abendmahl!	We all follow to the hall of joy and hold the evening meal together.

Tenor Soloist: H. Le Rose

INTROIT

Ad te levavi
Psalm 24: 1-4

Mode 8

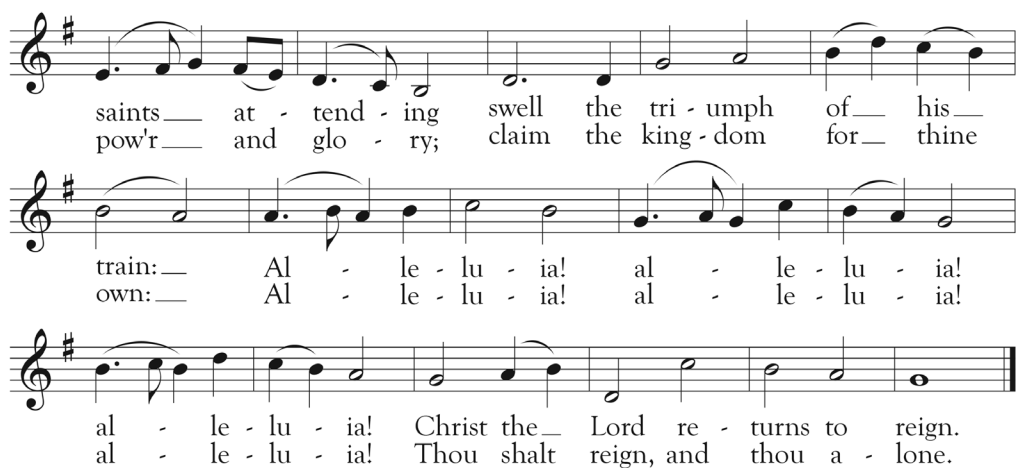
Ad te levavi animam meam:	Unto you have I lifted up my soul.
Deus meus in te confido, non erubescam:	O my God, I trust in you, let me not be put to shame;
neque irrideant me inimici mei:	do not allow my enemies to laugh at me;
etenim universi qui te exspectant, non confundentur.	for none of those who are awaiting you will be disappointed.

HYMN

Lo! He Comes, with Clouds Descending

Helmsley

1. Lo! he comes, with clouds descending, once for
2. Yea, a men! let all adore thee, high on
our sal - va - tion slain; thou - sand thou - sand
thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
pow'r and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! al - le - lu - ia!
own: Al - le - lu - ia! al - le - lu - ia!

al - le - lu - ia! Christ the Lord re - turns to reign.
al - le - lu - ia! Thou shalt reign, and thou a - lone.

KYRIE

[9:00, 12:30, 5:15]

from Missa Primitiva

Mode 3



Cantor, then ALL Cantor, then ALL Cantor only

Ky-ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

ALL

Ky - ri - e e - le - i - son.

[10:30]

from Missa Brevis No. 4 in E major

Healey Willan
(1880-1968)

COLLECT

LITURGY OF THE WORD

FIRST READING

Isaiah 63: 16b-17, 19b; 64: 2-7

Oh, that you would rend the heavens and come down!

You, Lord, are our father, our redeemer you are named forever. Why do you let us wander, O Lord, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage. Oh, that you would rend the heavens and come down, with the mountains quaking before you, while you wrought awesome deeds we could not hope for, such as they had not heard of from of old. No ear has ever heard, no eye ever seen, any God but you doing such deeds for those who wait for him. Would that you might meet us doing right, that we were mindful of you in our ways! Behold, you are angry, and we are sinful; all of us have become like unclean people, all our good deeds are like polluted rags; we have all withered like leaves, and our guilt carries us away like the wind. There is none who calls upon your name, who rouses himself to cling to you; for you have hidden your face from us and have delivered us up to our guilt. Yet, O Lord, you are our father; we are the clay and you the potter: we are all the work of your hands.

PSALM RESPONSE

Psalm 80: 2-3, 15-16, 18-19 Samuel F. Weber, OSB



Lord, make us turn to you; let us see your face and we shall be saved.

1. O shepherd of Israel, hearken,
from your throne upon the cherubim, shine forth.
Rouse your power, and come to save us.
2. Once again, O Lord of hosts, look down from heaven, and see;
take care of this vine, and protect what your right hand has planted,
the son of man whom you yourself made strong.
3. May your help be with the man of your right hand,
with the son of man whom you yourself made strong.
Then we will no more withdraw from you;
give us new life, and we will call upon your name.

SECOND READING

1 Corinthians 1: 3-9

We wait for the revelation of our Lord Jesus Christ.

Brothers and sisters:

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

GOSPEL ACCLAMATION

Psalm 85: 8



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Show us, Lord, your love; and grant us your salvation.

HOLY GOSPEL

Mark 13: 33-37

Be watchful!

You do not know when the lord of the house is coming!

Jesus said to his disciples:

“Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the Lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: ‘Watch!’”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



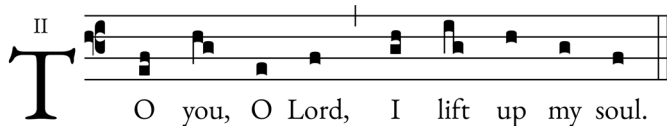
LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

[omitted at 10:30]

Ad te levavi
Psalm 25: 1-3

Mode 2



OFFERTORY ANTIPHON

[10:30]

Ad te levavi
Psalm 25: 1-3

Josef Rheinberger
(1839-1901)

Ad te levavi animam meam;	Unto you have I lifted up my soul.
Deus meus,	O my God,
in te confido,	I trust in you,
non erubescam;	let me not be put to shame;
neque irrideant me	do not allow my enemies
inimici mei.	to laugh at me;
Et enim universi qui te expectant	for none of those who are awaiting
non confundentur.	you will be disappointed.

Priest Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

from Missa Primitiva

S Anctus, * Sanctus, Sanctus Dóminus De-us Sá-
ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sánna
in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.
Ho-sánna in excélsis

MYSTERIUM FIDEI

Roman Missal chant

Mode 4

W E proclaim your Death, O Lord, and profess your Res-ur-
rection un-til you come a- gain.

THE LORD'S PRAYER

AGNUS DEI

from Missa Primitiva

Mode 7

[9:00, 12:30, 5:15]

A -gnus De- i, * qui tol- lis peccá- ta mundi: mi- se- ré-
re no- bis. Agnus De- i, * qui tol- lis peccá- ta mundi: mi-
se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-
di: do- na no- bis pa- cem.

[10:30]

from Missa Brevis No. 4 in E Major

Willan

COMMUNION RITE

Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Mode 7

[This setting omitted at 10:30]

T HE Lord will bestow his lov- ing kindness, and our land
will yield its fruit.

[10:30]

Dominus dabit
Psalm 84: 13

Mode 1

Dominus dabit benignitatem:
et terra nostra dabit fructum suum.

Vs. Complacuisti tibi, Domine, in
terra tua,
convertisti captivitatem Jacob.

The Lord will bestow his loving kind-
ness, and our land will yield its fruit.

Vs. O Lord, you have favored
your land,
and brought back the captives of Jacob.

- ✠ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✠ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

ANTHEM

[10:30]

Vigilate
Mark 13: 35-37

William Byrd
(1543-1623)

<p>Vigilate, nescitis enim quando dominus domus veniat, sero, an media nocte, an galli cantu, an mane.</p> <p>Vigilate ergo, ne, cum venerit repente, inveniatur vos dormientes.</p> <p>Quod autem dico vobis, omnibus dico: vigilate.</p>	<p>Watch, for you do not know when the master of the house will come, in the evening, in the middle of the night, at cock-crow, in the morning.</p> <p>Watch, therefore, lest he should come suddenly and find you asleep.</p> <p>What I say to you, I say to everyone: watch.</p>
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PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Please respect our custom of remaining in place and singing the recessional hymn.

HYMN

Come, Thou Long Expected Jesus

Stuttgart

unison 1. Come, thou long ex-pect-ed Je-sus, born to set thy peo-ple free;
 sabb 2. Is - rael's strength and con-so-la-tion, hope of all the earth thou art;
 sabb 3. Born thy peo-ple to de-liv-er, born a child and yet a King,
 unison 4. By thine own e-ter-nal spir-it rule in all our hearts a-lone;

from our fears and sins re-lease us, let us find our rest in thee.
 dear de-sire of ev-'ry na-tion, joy of ev-'ry long-ing heart.
 born to reign in us for-ev-er, now thy gra-cious king-dom bring.
 by thine all suf-fi-cient mer-it, raise us to thy glo-ri-ous throne.



The Office of Compline

will be sung by the men of the Cathedral Choir
at Saint Joseph Cathedral
Sunday, December 3, at 9:00 p.m.

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.

SAINT JOSEPH CATHEDRAL CONCERTS

LESSONS AND CAROLS

The Cathedral Choir and Cathedral Brass mark the season with their annual presentation of Lessons and Carols. The afternoon will include seasonal choral works as well as familiar carols sung by all.

SUNDAY, DECEMBER 10 ♦ 3:00 P.M.

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