

THE COMMUNITY OF
SAINT JOSEPH HOLY CROSS
CATHEDRAL CHURCH

SECOND SUNDAY OF ADVENT

December 10, 2023

PRELUDE

[9:00]

Conditor Alme Siderum

Gerald Near
(born 1942)

[10:30, 12:30, 5:15] Nun komm' der Heiden Heiland

(BWV 659)

Johann Sebastian Bach

(1685-1750)

INTROIT

Populus Sion

Mode 7

Isaiah 30: 19, 30; Psalm 79

Populus Sion,
ecce Dominus veniet ad salvandas
gentes:
et auditam faciet Dominus
gloriam vocis suae,
in laetitia cordis vestri.

Vs. Qui regis Israel, intende:
qui deducis velut ovem Joseph.

People of Sion,
behold, the Lord is coming to save all
nations;
and the Lord shall cause you to hear
his majestic voice
for the joy of your heart.

Vs. O Shepherd of Israel hear us,
you who lead Joseph like a flock!

HYMN

Nun komm, der Heiden Heiland

Savior of the Nations, Come!

unison 1. Sav - ior of the na - tions, come, Vir - gin's Son, make here Thy home!
sabb 2. Not by hu-man flesh and blood, By the Spir - it of our God,
sabb 3. From the Fa-ther forth He came And re - turn - eth to the same,

Mar-vel now, O heav'n and earth, That the Lord chose such a birth.
Was the Word of God made flesh - Wo-man's Off-spring, pure and fresh.
Captive lead-ing death and hell - High the song of tri - umph swell!

unison 4. Praise to God the Father sing,
Praise to God the Son, our King,
Praise to God the Spirit be
Ever and eternally.

KYRIE

[9:00, 12:30, 5:15]

from *Missa Primitiva*

Mode 3



Cantor, then ALL Cantor, then ALL Cantor only

Ky-ri - e e-le - i-son. Chri-ste e-le - i-son. Ky-ri - e e-le - i-son.



ALL

Ky-ri - e e-le - i-son.

[10:30]

from *Missa Brevis No. 4 in E major*

Healey Willan
(1880-1968)

COLLECT

LITURGY OF THE WORD

FIRST READING

Isaiah 40: 1-5, 9-11

Prepare the way of the Lord.

Comfort, give comfort to my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the LORD double for all her sins.

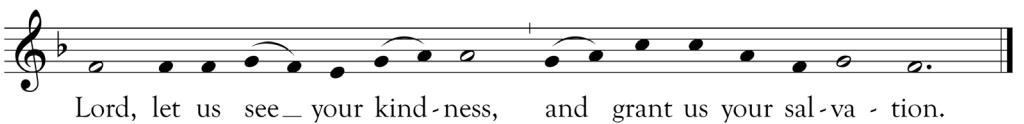
A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; the rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all people shall see it together; for the mouth of the LORD has spoken.

Go up on to a high mountain, Zion, herald of glad tidings; cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God! Here comes with power the Lord GOD, who rules by his strong arm; here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, and leading the ewes with care.

PSALM RESPONSE

85: 9-10, 11-12, 13-14

Samuel F. Weber, OSB



Lord, let us see_ your kind-ness, and grant us your sal-va - tion.

1. I will hear what God proclaims;
the LORD—for he proclaims peace to his people.
Near indeed is his salvation to those who fear him,
glory dwelling in our land.

2. Kindness and truth shall meet; justice and peace shall kiss.
Truth shall spring out of the earth,
and justice shall look down from heaven.
3. The LORD himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him, and prepare the way of his steps.

SECOND READING

2 Peter 3: 8-14

We await new heavens and a new earth.

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day. The Lord does not delay his promise, as some regard "delay," but he is patient with you, not wishing that any should perish but that all should come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out. Since everything is to be dissolved in this way, what sort of persons ought you to be, conducting yourselves in holiness and devotion, waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire. But according to his promise we await new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace.

GOSPEL ACCLAMATION

Luke 3: 4, 6



Prepare the way of the Lord, make straight his paths:
All flesh shall see the salvation of God.

HOLY GOSPEL

Mark 1: 1-8

Make straight the paths of the Lord.

The beginning of the gospel of Jesus Christ the Son of God.
As it is written in Isaiah the prophet:

*Behold, I am sending my messenger ahead of you;
he will prepare your way. A voice of one crying out in the desert:
"Prepare the way of the Lord, make straight his paths."*

John the Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. People of the whole Judean countryside and all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. John was clothed in camel's hair, with a leather belt around his waist. He fed on locusts and wild honey. And this is what he proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Deus, tu convertens

Mode 3

Psalm 85: 7-8

III



Y OU will turn to us, O God, and re-store our life.

ANTHEM

[10:30]

Let all mortal flesh keep silence

Edward Bairstow
(1874-1946)

Let all mortal flesh keep silence and stand with fear and trembling,
and lift itself above all earthly thought.

For the King of kings and Lord of lords, Christ our God,
cometh forth to be our oblation, and to be given for Food to the faithful.
Before Him come the choirs of angels with every principality and power;
the Cherubim with many eyes, and wingèd Seraphim,
who veil their faces as they shout exultingly the hymn: Alleluia!

Text: from the Liturgy of St. James

Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

from Missa Primitiva

S Anctus, * Sanctus, Sanctus Dóminus De-us Sá-
ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sánna
in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.
Ho-sánna in excélsis

MYSTERIUM FIDEI

Roman Missal chant

Mode 4

W E proclaim your Death, O Lord, and profess your Res-ur-
rection un-til you come a- gain.

THE LORD'S PRAYER

AGNUS DEI

from Missa Primitiva

Mode 7

[9:00, 12:30, 5:15]



A -gnus De- i, * qui tol- lis peccá- ta mundi: mi- se- ré-
re no- bis. Agnus De- i, * qui tol- lis peccá- ta mundi: mi-
se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-
di: do- na no- bis pa- cem.

[10:30]

from Missa Brevis No. 4 in E Major

Willan

COMMUNION RITE

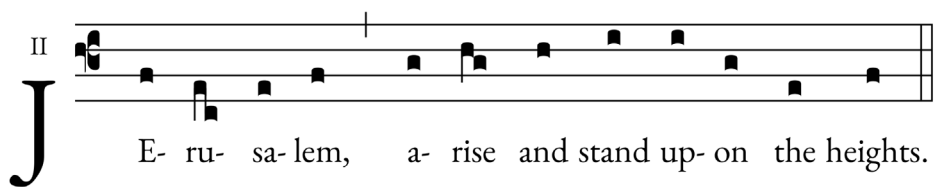
Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Mode 7

[This setting omitted at 10:30]



J E- ru- sa- lem, a- rise and stand up- on the heights.

[10:30]

Jerusalem surge
Baruch 5: 5; 4: 36

Mode 2

Jerusalem surge, et sta in excelso: et vide iucunditatem, quae veniet tibi a Deo tuo.	Arise, O Jerusalem, and stand on high; and behold the joy that shall come to you from your God.
Vs. Lauda, Ierusalem, Dominum; collauda Deum tuum, Sion.	Vs. Praise the Lord, O Jerusalem: praise thy God, O Sion.

- ✠ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✠ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

THANKSGIVING

[10:30]

Ave maris stella

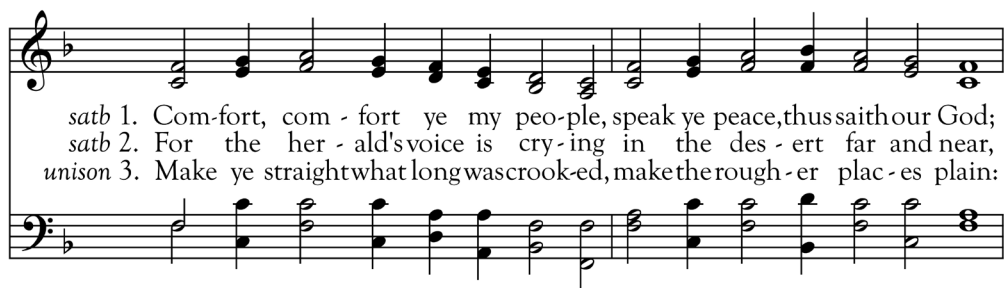
Claudio Monteverdi
(1567-1643)

<p>Ave, maris stella, Dei mater alma, atque semper virgo, Felix caeli porta. Sumens illud Ave Gabrielis ore, funda nos in pace, mutans Evae nomen. Solve vincla reis, profer lumen caecis, mala nostra pelle, bona cuncta posce. Monstra te esse matrem, sumat per te precem qui pro nobis natus tulit esse tuus. Virgo singularis, inter omnes mitis, nos culpis solutos mites fac et castos. Vitam praesta puram, iter para tutum, ut videntes Jesum semper collaetemur. Sit laus Deo Patri, summo Christo decus, Spiritui Sancto tribus honor unus. Amen.</p>	<p>Hail, star of the sea, nurturing Mother of God, and ever-Virgin, blessed gate of heaven. Receiving that "Ave" from the mouth of Gabriel, establish us in peace, transforming the name of "Eva." Loosen the chains of the guilty, send forth light to the blind, our evil dispel, entreat all good things. Show thyself to be a Mother: Through thee may he receive prayer who, being born for us, undertook to be thine own. O unique Virgin, meek above all others, make us, set free from sins, meek and chaste. Bestow a clean life, grant a safe journey: that, seeing Jesus, we may ever rejoice. Praise be to God the Father, to the Most High Christ be glory, to the Holy Spirit be honor, to the Three equally. Amen.</p>
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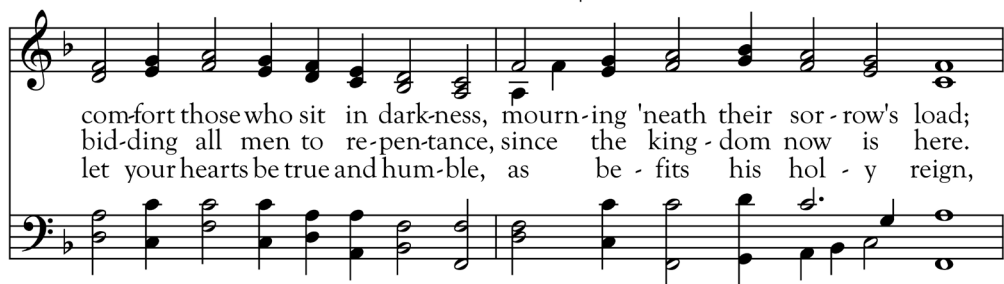
PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*Please respect our custom of remaining in place
and singing the recessional hymn.*



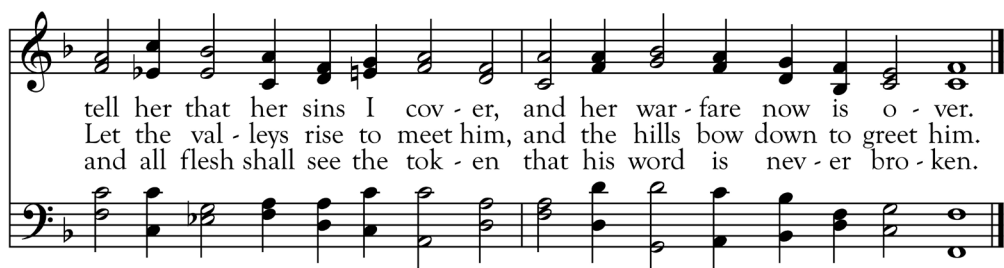
sab 1. Com-fort, com - fort ye my peo-ple, speak ye peace, thus saith our God;
sab 2. For the her - ald's voice is cry-ing in the des - ert far and near,
unison 3. Make ye straight what long was crook-ed, make the rough - er plac - es plain:



com-fort those who sit in dark-ness, mourn-ing 'neath their sor-row's load;
 bid-ding all men to re-pen-tance, since the king - dom now is here.
 let your hearts be true and hum-ble, as be - fits his hol - y reign,



speak ye to Je - ru - sa - lem of the peace that waits for them;
 O that warn-ing cry o - bey! Now pre - pare for God a way!
 for the glo - ry of the Lord now o'er earth is shed a - broad,



tell her that her sins I cov - er, and her war - fare now is o - ver.
 Let the val - leys rise to meet him, and the hills bow down to greet him.
 and all flesh shall see the tok - en that his word is nev - er bro - ken.

SAINT JOSEPH CATHEDRAL CONCERTS

LESSONS AND CAROLS

The Cathedral Choir and Cathedral Brass mark the season with their annual presentation of Lessons and Carols. The afternoon will include seasonal choral works as well as familiar carols sung by all.

SUNDAY, DECEMBER 10 ♦ 3:00 P.M.

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