

THE COMMUNITY OF
SAINT JOSEPH HOLY CROSS
CATHEDRAL & CHURCH

EPIPHANY OF THE LORD

January 7, 2024

PRELUDE

[9:00]

Prélude sur l'Introït de l'Épiphanie
(Op. 13)

Maurice Duruflé
(1902-1986)

[10:30, 12:30, 5:15]

Wie schön leuchtet
der Morgenstern

Dietrich Buxtehude
(1637-1707)

INTROIT

Ecce advenit

Mode 2

cf. Malachi 3: 1 and 1 Chronicles 29: 12; Psalm 71: 2

Ecce advenit dominator Dominus:
et regnum in manu ejus,
et potestas, et imperium.
Vs. Deus, judicium tuum
regi da:
et justitiam filio regis.

Behold, the Sovereign Lord is coming;
kingship, government
and power are in his hands.
Vs. Endow the King with your
judgment, O God, and the King's son
with your righteousness.

HYMN

The First Nowell

The First Nowell

1. The first Now - ell, the an - gel did say, Was to
2. They look - ed up and saw that star Shin - ing
3. And by the light of that same star Three
4. Then en - tered in those wise men three, Full
cer - tain poor shep - herds in fields as they lay; In fields where
wise men came from coun - try far; And to seek for a
rev - 'rent - ly up - on their knee, And of - ferred
they lay keep - ing their sheep, On a cold win - ter's night that
earth it gave great light, And so it con - tin - ued both
king was their in - tent, And to fol - low the starwhere -
there, in his pre - sence, Their gold and myrrh and
was so deep. Now - ell, Now - ell, Now - ell, Now -
day and night. ev - er it went. frank - in - cense.
ell, Born is the King of Is - ra - el.

KYRIE

from Missa Primitiva

Mode 3

Cantor, then ALL Cantor, then ALL Cantor only

Ky-ri - e e-le - i-son. Chri-ste e-le-i-son. Ky-ri - e e-le - i-son.

ALL

Ky-ri - e e-le - i-son.

GLORIA

ICEL

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir-it,

in the glo-ry of God the Fa - ther. A - men.

COLLECT

LITURGY OF THE WORD

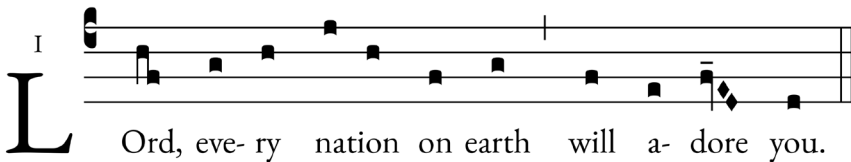
FIRST READING

Isaiah 60: 1-6

The glory of the Lord shines upon you.

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses. Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD.

PSALM RESPONSE Psalm 72: 1-2, 7-8, 10-11, 12-13 Source and Summit



1. O God, with your judgment endow the king,
and with your justice, the king's son;
He shall govern your people with justice
and your afflicted ones with judgment.
2. Justice shall flower in his days,
and profound peace, till the moon be no more.
May he rule from sea to sea,
and from the River to the ends of the earth.
3. The kings of Tarshish and the Isles shall offer gifts;
the kings of Arabia and Seba shall bring tribute.
All kings shall pay him homage, all nations shall serve him.
4. For he shall rescue the poor when he cries out,
and the afflicted when he has no one to help him.
He shall have pity for the lowly and the poor;
the lives of the poor he shall save.

SECOND READING

Ephesians 3: 2-3a, 5-6

Now it has been revealed that the Gentiles are coheirs of the promise.

Brothers and sisters:

You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

GOSPEL ACCLAMATION

Matthew 2: 2



We saw his star at its rising
and have come to do him homage.

HOLY GOSPEL

Matthew 2: 1-12

We saw his star at its rising and have come to do him homage.

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, “Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage.” When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, “In Bethlehem of Judea, for thus it has been written through the prophet:

And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel.”

Then Herod called the magi secretly and ascertained from them the time of the star’s appearance. He sent them to Bethlehem and said, “Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage.” After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

[omitted at 10:30]

Reges Tharsis et insulae

Mode 5

Psalm 72: 10, 11

Reges Tharsis et insulae	The kings of Tarshish and the islands
munera offerunt:	shall offer presents;
reges Arabum et Saba	the kings of the Arabians and of
dona adducent:	Sheba shall bring gifts;
et adorabunt eum mones reges terrae,	all the kings of the earth shall adore
omnes gentes servient ei.	him, all nations shall serve him.

ANTHEM

[10:30]

Here is the little door

Herbert Howells
(1892-1983)

Here is the little door; lift up the latch, oh lift!
We need not wander more but enter with our gift:
our gift of finest gold, gold that was never bought nor sold;
myrrh to be strewn about His bed;
incense in clouds about His head;
all for the Child that stirs not in His sleep,
but holy slumber holds with ass and sheep.

Bend low about His bed. For each He has a gift;
 see how His eyes awake; lift up your hands, oh lift!
 For gold, He gives a keen-edged sword:
 defend with it thy little Lord!
 For incense, smoke of battle red;
 myrrh for the honored happy dead;
 gifts for His children, terrible and sweet,
 touched by such tiny hands and oh such tiny feet.

Priest Pray brothers and sisters, that my sacrifice and yours
 may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
 for the praise and glory of his name,
 for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

from Missa Primitiva

S Anctus, * Sanctus, Sanctus Dóminus De- us Sá-
 ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna
 in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.
 Ho- sánna in excélsis

MYSTERIUM FIDEI

Roman Missal chant

Mode 4

W E proclaim your Death, O Lord, and profess your Res-ur-
 rection un- til you come a- gain.

THE LORD'S PRAYER

AGNUS DEI

from Missa Primitiva

Mode 7



A -gnus De- i, * qui tol- lis peccá- ta mundi: mi- se- ré-
re no- bis. Agnus De- i, * qui tol- lis peccá- ta mundi: mi-
se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-
di: do- na no- bis pa- cem.



COMMUNION RITE

Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Vidimus stellam

Mode 4



We have seen his star, let us a- dore the Lord.

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

THANKSGIVING

[10:30]

Psallite; En natus est Emanuel

Michael Praetorius
(1571-1621)

Psallite, unigenito	Sing praise to Christ,
Christo Dei Filio,	the only-begotten Son of God,
Redemptori Domino,	to the Lord our Redeemer,
puerulo jacenti in praesepio.	to the baby boy lying in the stable.
Ein kleines Kindelein	A little baby
liegt in dem Krippelein.	lies in the cradle.
Alle lieben Engelein dienen dem	All the dear angels serve the baby
Kindelein, und singen ihm fein.	and sing gracefully to him.
En natus est Emanuel, Dominus,	Behold, God-with-us is born, the Lord,
quem praedixit Gabriel, Dominus,	whom Gabriel foretold, the Lord,
Dominus Salvator noster est.	the Lord is our Savior.
Hic jacet in praesepio, Dominus,	He is lying in the stable, the Lord,
puer admirabilis, Dominus,	the marvelous boy, the Lord,
Dominus Salvator noster est.	the Lord is our Savior.
Haec lux est orta hodie, Dominus,	This light has arisen today, the Lord,
ex Maria Virgine, Dominus.	from the Virgin Mary, the Lord,
Dominus Salvator noster est.	the Lord is our Savior.

Translation by Leslie Lockett

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*Please respect our custom of remaining in place
and singing the recessional hymn.*

HYMN

Puer nobis nascitur

What Star is This, with Beams so Bright

1. What star is this, with beams so bright,
 2. 'Tis now fulfilled, what God decreed,
 3. O Jesus, while the star of grace,
 4. All laud to God the Father be,
 More love-ly than the noon-day light?
 "From Jacob shall a star proceed";
 Im-pels us on to seek your face,
 All praise, eternal Son, to thee:
 'Tis sent to announce a new-born king,
 And lo! the eastern sag-esses stand,
 Let not our sloth-ful hearts re-fuse,
 All glo-ry, as is ev-er meet,
 Glad tid-ings of our God to bring.
 To read in heav'n the Lord's com-mand.
 The guid-ance of your light to use.
 To God the Ho-ly Pa-ra-clete.

POSTLUDE

[9:00]

Fugue in D a3

G.F. Handel
(1685-1759)

[10:30]

Toccata on
God Rest Ye Merry, Gentlemen

Richard K. Fitzgerald
(born 1979)

[12:30, 5:15]

Noël X

Louis-Claude Daquin
(1694-1772)



The Office of Compline

will be sung by the Compline Choir
of Saint Joseph Cathedral
Sunday, January 7, at 9:00 p.m.

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.

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