

THE COMMUNITY OF
SAINT JOSEPH HOLY CROSS
CATHEDRAL & CHURCH

SECOND SUNDAY IN ORDINARY TIME

January 14, 2024

PRELUDE

[9:00]

Kyrie Eleison
from Mass of the Apostles

Girolamo Frescobaldi
(1583-1643)

[10:30, 12:30, 5:15]

Offrande

Pierre Cogen
(born 1931)

INTROIT

Omnis terra
Psalm 66: 4, 2

Mode 4

All the earth shall bow down before you, O God,
and shall sing to you, shall sing to your name, O Most High!

HYMN

If Thou but Suffer God to Guide Thee

Neumark



unison 1. If thou but suf- fer God to guide thee, and hope in God through-
out; 2. On- ly be still, and wait God's lei- sure in cheer-ful hope, with-
out; 3. All are a- like be- fore the High- est; 'tis eas- y to our praise;
unison 4. Sing, pray, and keep God's ways un- swerv- ing; so do thine own part
all thy ways, God will give strength, what- e'er be- tide thee,
heart con- tent to take what- e'er thy Mak- er's plea- sure
God, we know, to raise thee up though low thou li- est,
faith- ful- ly, and trust God's word; though un- de- serv- ing,
and bear thee through the e- vil days. Who trusts in God's un-
and all- dis- cern- ing love hath sent; we know our in- most
and make the rich man poor and low; true won- ders still by
thou yet shalt find it true for thee. God nev- er yet for-
chang- ing love builds on the rock that naught can move.
wants are known, for we are called to be God's own.
him are wrought who set- teth up and brings to naught.
sook at need the soul that trust- ed God in- deed.

KYRIE

from Missa Primitiva

Mode 3

Cantor, then ALL Cantor, then ALL Cantor only

Ky-ri - e e-le - i-son. Chri-ste e-le-i-son. Ky-ri - e e-le - i-son.

ALL

Ky-ri - e e-le - i-son.

GLORIA

ICEL

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

1 Samuel 3: 3b-10, 19

Speak, Lord, for your servant is listening.

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

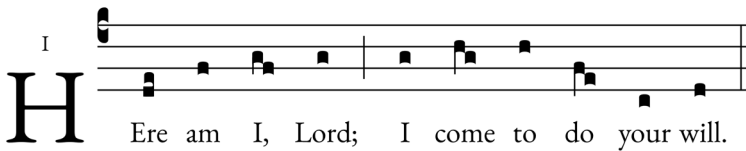
At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect..

PSALM RESPONSE

Psalm 40: 2, 4, 7-8, 8-9, 10

Source and Summit



1. I have waited, waited for the LORD,
and he stooped toward me and heard my cry.
And he put a new song into my mouth, a hymn to our God.
2. Sacrifice or offering you wished not,
but ears open to obedience you gave me.
Holocausts or sin-offerings you sought not;
then said I, "Behold I come."
3. "In the written scroll it is prescribed for me,
to do your will, O my God, is my delight,
and your law is within my heart!"
4. I announced your justice in the vast assembly;
I did not restrain my lips, as you, O LORD, know.

SECOND READING

1 Corinthians 6: 13c-15a, 17-20

Your bodies are members of Christ.

Brothers and sisters:

The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality.

Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

GOSPEL ACCLAMATION

John 1: 41, 17b



We have found the Messiah:
Jesus Christ, who brings us truth and grace.

HOLY GOSPEL

John 1: 35-42

They saw where Jesus was staying and they stayed with him.

John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.” The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, “What are you looking for?” They said to him, “Rabbi—which translated means Teacher—“where are you staying?” He said to them, “Come, and you will see.” So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, “We have found the Messiah”—which is translated Christ. Then he brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas”—which is translated Peter.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

[omitted at 10:30] Jubilate Deo universa terra

Mode 1

Psalm 66: 1, 2, 16

Jubilate Deo universa terra:	Shout joyfully to God, all the earth;
jubilate Deo universa terra:	shout with joy to God, all the earth;
psalmum dicite nomine ejus:	sing a psalm in honor of his name;
venite, et audite, et narrabo vobis,	come and hear, all you who fear God,
omnes qui timetis Deum,	and I will tell you what great things
quanta fecit Dominus animae meae,	the Lord has done for my soul,
alleluia.	alleluia.

Priest Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

from Missa Primitiva

S Anctus, * Sanctus, Sanctus Dóminus De-us Sá-
ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sánna
in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.
Ho-sánna in excélsis

MYSTERIUM FIDEI

Roman Missal chant

Mode 4

W E proclaim your Death, O Lord, and profess your Res-ur-
rection un-til you come a- gain.

THE LORD'S PRAYER

AGNUS DEI

from Missa Primitiva

Mode 7

A -gnus De- i, * qui tol- lis peccá- ta mundi: mi- se- ré-
re no- bis. Agnus De- i, * qui tol- lis peccá- ta mundi: mi-
se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-
di: do- na no- bis pa- cem.

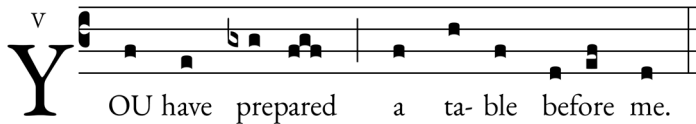
COMMUNION RITE

Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Mode 4



✘ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.

✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*Please respect our custom of remaining in place
and singing the recessional hymn.*

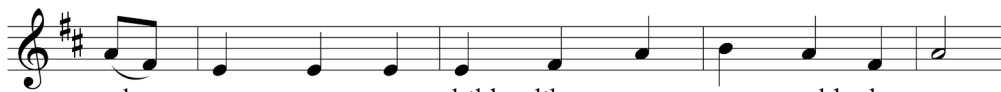
HYMN

Lord of all Hopefulness

Slane



1. Lord of all— hope - ful - ness, Lord of all joy,
2. Lord of all— ea - ger - ness, Lord of all faith,
3. Lord of all— kind - li - ness, Lord of all grace,
4. Lord of all— gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
whose strong hands were skilled at the plane and the lathe:
your hands swift to wel - come, your arms to em - brace:
whose voice is con - tent - ment, whose pre - sence is balm:



be there at— our wa - king, and give us, we pray,
be there at— our la - bors, and give us, we pray,
be there at— our hom - ing, and give us, we pray,
be there at— our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

POSTLUDE

[9:00]

Canzona on the 4th Tone
from Mass of the Apostles

Frescobaldi

[10:30, 12:30, 5:15]

Suite du Premier Ton Louis-Nicolas Clérambault
V. Basse et Dessus de Trompette (1676-1749)
ou de Cornet séparé, en dialogue *from* Livre d'orgue

SAINT JOSEPH CATHEDRAL CONCERTS

UCELLI: THE COLUMBUS CELLO QUARTET

UCelli is a quartet of virtuoso cellists whose individual artistry and combined chemistry result in a unique and vibrant concert experience.

These four cellists provide exciting explorations of new and unconventional intersections between music and life

SUNDAY, JANUARY 14, 2024 ♦ 3:00 P.M.

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