

THE COMMUNITY OF
 SAINT JOSEPH HOLY CROSS
 CATHEDRAL & CHURCH

THIRD SUNDAY IN ORDINARY TIME

January 21, 2024

PRELUDE

[9:00]

Arioso in the Ancient Style

James H. Rogers
 (1857-1940)

[10:30, 12:30, 5:15]

Choral from 24 Pièces en style libre
 (Op. 31)

Louis Vierne
 (1870-1937)

INTROIT

Dominus secus mare
Matthew 4: 18-19

Mode 1

Dominus secus mare Galilaeae vidit duos fratres, Petrum at Andream, et vocavit eos: Venite post me: faciam vos fieri piscatores hominum.	The Lord, walking by the sea of Galilee, saw two brothers, Peter and Andrew, and he called out to them: "Follow me and I will make you fishers of men."
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HYMN

All Hail the Power of Jesus' Name!

Coronation



1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate
 2. Crown him, ye mar - tyrs of our God, Who from his al - tar
 3. Ye cho - sen seed of Is - rael's race, A rem - nant weak and
 4. O that, with yon - der sa - cred throng, We at his feet may



fall; Bring forth the roy - al di - a - dem And crown him
 call; Ex - tol the stem of Jes - se's rod, And crown him
 small, Hail him who saved you by_ his grace, And crown him
 fall, Join in the ev - er - last - ing song, And crown him



Lord of_ all; Bring forth the roy - al di - a - dem And
 Lord of_ all; Ex - tol the stem of Jes - se's rod, And
 Lord of_ all; Hail him who saved you by_ his grace, And
 Lord of_ all; Join in the ev - er - last - ing song, And



crown him Lord _____ of all.
 crown him Lord _____ of all.
 crown him Lord _____ of all.
 crown him Lord _____ of all.

KYRIE

from Missa Primitiva

Mode 3

Cantor, then ALL Cantor, then ALL Cantor only

Ky-ri - e e-le - i-son. Chri-ste e-le-i-son. Ky-ri - e e-le - i-son.

ALL

Ky-ri - e e-le - i-son.

GLORIA

ICEL

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Jonah 3: 1-5, 10

The Ninevites turned from their evil way.

The word of the LORD came to Jonah, saying: “Set out for the great city of Nineveh, and announce to it the message that I will tell you.” So Jonah made ready and went to Nineveh, according to the LORD’S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day’s walk announcing, “Forty days more and Nineveh shall be destroyed,” when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

PSALM RESPONSE

Psalm 25: 4-5, 6-7, 8-9

Adam Bartlett



Teach me your ways, O Lord.

1. Your ways, O LORD, make known to me; teach me your paths,
Guide me in your truth and teach me, for you are God my savior
2. Remember that your compassion, O LORD,
and your love are from of old.
In your kindness remember me,
because of your goodness, O LORD.
3. Good and upright is the LORD; thus he shows sinners the way.
He guides the humble to justice and teaches the humble his way.

SECOND READING

1 Corinthians 7: 29-31

The world in its present form is passing away.

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

GOSPEL ACCLAMATION

Mark 1: 15



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The kingdom of God is at hand.
Repent and believe in the Gospel.

*The kingdom of God is at hand.
Repent and believe in the Gospel.*

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.” As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, “Come after me, and I will make you fishers of men.” Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Dextera Domini*

Mode 2

Psalm 118: 16, 17

The right hand of the Lord has done mighty deeds,
the right hand of the Lord has exalted me.
I shall not die, but I shall live, and recount the deeds of the Lord.

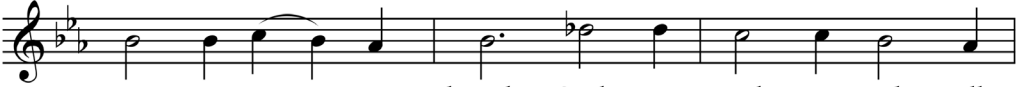
OFFERTORY HYMN

The Call

Come, My Way, My Truth, My Life



1. Come, my way, my Truth, my Life: Such a
2. Come, my Light, my Feast, my Strength: Such a
3. Come, my Joy, my Love, my Heart: Such a



way as gives us breath; Such a truth as ends all
light as shows a feast; Such a feast as mends in
joy as none can move; Such a love as none can



strife; Such a life as kill - - - - - eth death.
length; Such a strength as makes _____ his guest.
part; Such a heart as joys _____ in love.

Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

from Missa Primitiva

S Anctus, * Sanctus, Sanctus Dóminus De-us Sá-
ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sánna
in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.
Ho-sánna in excélsis

MYSTERIUM FIDEI

Roman Missal chant

Mode 4

W E proclaim your Death, O Lord, and profess your Res-ur-
rection un-til you come a- gain.

THE LORD'S PRAYER

AGNUS DEI

from Missa Primitiva

Mode 7

A -gnus De- i, * qui tol- lis peccá- ta mundi: mi- se- ré-
re no- bis. Agnus De- i, * qui tol- lis peccá- ta mundi: mi-
se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-
di: do- na no- bis pa- cem.

COMMUNION RITE

Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Mode 5



5. It is your face, O Lord, that I seek.

✘ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.

✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*Please respect our custom of remaining in place
and singing the recessional hymn.*

HYMN

Sing Praise to God Who Reigns Above *Mit Freuden zart*



1. Sing praise to God Who reigns a - bove, the
2. What God's al - might - y pow'r hath made His
3. Let all who name Christ's ho - ly Name give



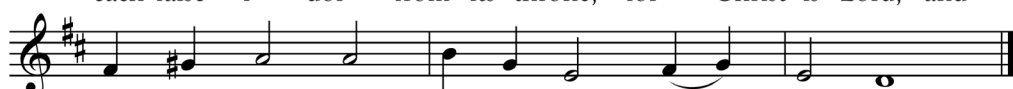
God of all cre - a - tion, The God of pow'r, the
gra - cious mer - cy keep - eth, By morn - ing glow or
God all praise and glo - ry; Let all who own His



God of love, the God of our sal - va - tion. With
ev - 'ning shade His watch - ful eye ne'er sleep - eth; With -
pow'r pro - claim a - loud the won - drous sto - ry! Cast



heal - ing balm my soul is filled and ev - 'ry faith - less
in the king - dom of His might, Lo! all is just and
each false i - dol from its throne, for Christ is Lord, and



mur - mur stilled: To God all praise and glo - ry.
all is right: To God all praise and glo - ry.
Christ a - lone: To God all praise and glo - ry.

POSTLUDE

[9:00]

Fugue in F a3

George Friedrich Handel
(1685-1759)

[10:30, 12:30, 5:15] Fugue in G major (BWV 541) Johann Sebastian Bach
(1685-1750)

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