

THE COMMUNITY OF  
SAINT JOSEPH HOLY CROSS  
CATHEDRAL & CHURCH

FOURTH SUNDAY IN ORDINARY TIME

January 28, 2024

PRELUDE

[9:00]

Adagio from Sonata No.1  
in F minor

Felix Mendelssohn  
(1809-1847)

[10:30, 12:30, 5:15] Berceuse from 24 Pièces en style libre Louis Vierne  
(1870-1937)

INTROIT

Laetetur cor  
Psalm 105: 3, 4

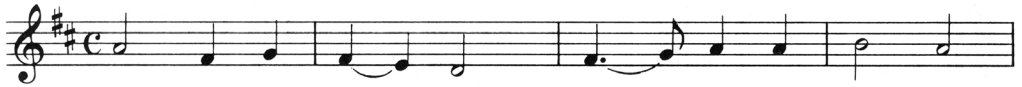
Mode 2

Let the hearts that seek the Lord rejoice;  
turn to the Lord and his strength; constantly seek his face.

HYMN

Christ is the World's Light

Christe Sanctorum



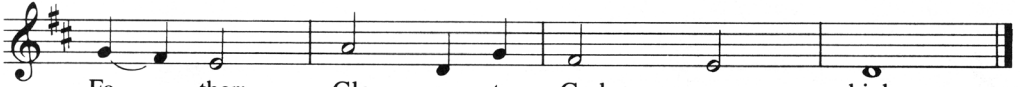
1. Christ is the world's Light, he and none oth - er;
2. Christ is the world's Peace, he and none oth - er;
3. Christ is the world's Life, he and none oth - er;
4. Give God the glo - ry, God and none oth - er;



Born in our dark - ness, he be-came our Broth - er.  
No one can serve him and de-spise an - oth - er.  
Sold once for sil - ver, mur - dered here, our Broth - er —  
Give God the glo - ry, Spir - it, Son and Fa - ther;



If we have seen him, we have seen the  
Who else u - nites us, one in God the  
He, who re - deems us, reigns with God the  
Give God the glo - ry, God in Man my



Fa - ther: Glo - ry to God on high.  
Fa - ther? Glo - ry to God on high.  
Fa - ther: Glo - ry to God on high.  
broth - er: Glo - ry to God on high.

*Gloria to God*

# KYRIE

from Missa Primitiva

Mode 3

Cantor, then ALL                      Cantor, then ALL                      Cantor only

Ky-ri - e e-le - i-son.      Chri-ste e-le-i-son.      Ky-ri - e e-le - i-son.

ALL

Ky-ri - e e-le - i-son.

# GLORIA

ICEL

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - men.

# COLLECT

# LITURGY OF THE WORD

## FIRST READING

Deuteronomy 18: 15-20

*I will raise up a prophet and I will put my words into his mouth.*

Moses spoke to all the people, saying:

“A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, ‘Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.’ And the LORD said to me, ‘This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.’”

## PSALM RESPONSE

Psalm 95: 1-2, 6-7, 7-9

Plainsong 2021



If to - day you hear his voice, hard - en not — your hearts.

1. Come, let us sing joyfully to the LORD;  
let us acclaim the rock of our salvation.  
Let us come into his presence with thanksgiving;  
let us joyfully sing psalms to him.
2. Come, let us bow down in worship;  
let us kneel before the LORD who made us.  
For he is our God, and we are the people he shepherds,  
the flock he guides.
3. Oh, that today you would hear his voice:  
“Harden not your hearts as at Meribah,  
as in the day of Massah in the desert,  
Where your fathers tempted me;  
they tested me though they had seen my works.”

## SECOND READING

1 Corinthians 7: 32-35

*A virgin is anxious  
about the things of the Lord, that she may be holy.*

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

## GOSPEL ACCLAMATION

Matthew 4: 16



The people who sit in darkness have seen a great light;  
on those dwelling in a land overshadowed by death, light has arisen.

## HOLY GOSPEL

Mark 1: 21-28

*He taught them as one having authority.*

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!” Jesus rebuked him and said, “Quiet! Come out of him!” The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, “What is this? A new teaching with authority. He commands even the unclean spirits and they obey him.” His fame spread everywhere throughout the whole region of Galilee.

## HOMILY

### PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,

*[all bow during the following 2 lines]*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# UNIVERSAL PRAYER

## COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



## LITURGY OF THE EUCHARIST

### OFFERTORY ANTIPHON

Bonum est  
*Psalm 92: 2*

Mode 8

It is good to give thanks unto the Lord,  
and to sing in honor of your name, O Most High.

### OFFERTORY HYMN

Soul of My Savior

*Anima Christi*

1. Soul of my Sav - iour, sanc - ti - fy my breast,  
2. Strength and pro - tec - tion may thy Pas - sion be,  
3. Guard and de - fend me from the foe ma - lign,  
bod - y of Christ, be thou my sav - ing guest,  
O bless - ed Je - su, hear and an - swer me;  
in death's dread mo - ments make me on - ly thine;  
blood of my Sav - iour, bathe me in thy tide,  
deep in thy wounds, Lord, hide and shel - ter me,  
call me and bid me come to thee on high  
wash me with wa - ter flow - ing from thy side.  
so shall I nev - er, nev - er part from thee.  
ev - er with Saints my Lord to mag - ni - fy.

*Priest* Pray brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

### PREFACE DIALOGUE

*Priest* The Lord be with you.  
*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

## SANCTUS

*from Missa Primitiva*

**S** Auctus, \* Sanctus, Sanctus Dóminus De- us Sá-  
ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna  
in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.  
Ho- sánna in excélsis

## MYSTERIUM FIDEI

Roman Missal chant

Mode 4

**W** E proclaim your Death, O Lord, and profess your Res-ur-  
rection un- til you come a- gain.

## THE LORD'S PRAYER

### AGNUS DEI

*from Missa Primitiva*

Mode 7

**A** -gnus De- i, \* qui tol- lis peccá- ta mundi: mi- se- ré-  
re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mundi: mi-  
se- ré- re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mun-  
di: do- na no- bis pa- cem.

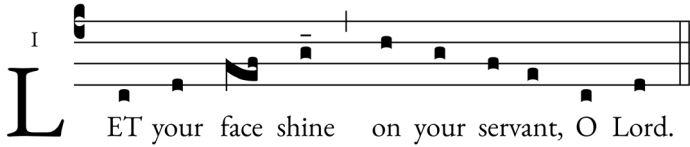
## COMMUNION RITE

*Priest* Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*All* Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.

## COMMUNION ANTIPHON

Mode 5



- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

## PRAYER AFTER COMMUNION

### BLESSING AND DISMISSAL

*Please respect our custom of remaining in place  
and singing the recessional hymn.*

### HYMN

Love Divine, All Loves Excelling

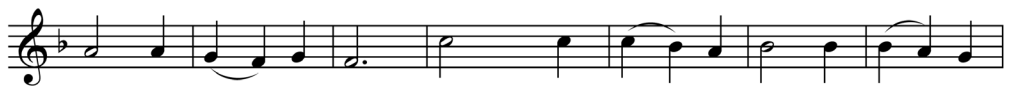
*Hyfrydol*



1. Love di - vine, all loves ex - cell - ing, Joy of heav'n to  
2. Come, Al - might - y, to de - liv - er, Let us all thy



earth come down; Fix in us thy hum - ble dwell - ing; All thy  
life re - ceive; Sud - den - ly re - turn, and nev - er, Nev - er -



faith - ful mer - cies crown! Je - sus, Thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - ways bless - ing,



Pure un - bound - ed love Thou art; Vis - it us with Thy sal -  
Serve thee as thy hosts a - bove, Pray and praise thee with - out



va - tion; En - ter ev - 'ry trem - bling heart.  
ceas - ing, Glo - ry in thy per - fect love.

## POSTLUDE

[9:00]

Allegro maestoso e vivace  
from Sonata No. 2 in C minor

Mendelssohn

[10:30, 12:30, 5:15]

Prelude in G major  
(BWV 541)

Johann Sebastian Bach  
(1685-1750)



**The Office of Compline**  
will be sung by the Compline Choir  
of Saint Joseph Cathedral  
**Sunday, February 4, at 9:00 p.m.**

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.

## SAINT JOSEPH CATHEDRAL CONCERTS

### **JOSHUA STAFFORD, ORGANIST**

Hailed by his peers (at the Association of Anglican Musicians' national conference) as "technically flawless yet exceptionally nuanced and spontaneous." Mr. Stafford is the Minister of Music at First Congregational Church in Columbus, Ohio and Director of Sacred Music at the Chautauqua Institute in New York.

**SUNDAY, FEBRUARY 11, 2024 ♦ 3:00 P.M.**

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