

THE COMMUNITY OF
SAINT JOSEPH HOLY CROSS
CATHEDRAL & CHURCH

FIFTH SUNDAY IN ORDINARY TIME

Feb 4, 2024

PRELUDE

[9:00]

Pastorale from 24 Pièces en style libre

Louis Vierne
(1870-1937)

[10:30, 12:30, 5:15]

Liebster Jesu, wir sind hier
(BWV 731)

Johann Sebastian Bach
(1685-1750)

INTROIT

Venite, adoremus

Mode 2

Psalm 95: 6

Venite, adoremus Deum, et procidamus ante Dominum: ploremus ante eum, qui fecit nos: quia ipse est Dominus Deus noster.	Come, let us worship God and bow down before the Lord; let us shed tears before the Lord who made us, for he is the Lord our God.
-------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------------------------------------------

HYMN

Immortal, Invisible, God Only Wise

St. Denio

unison 1. Im - mor - tal, in - vi - s - ible, God on - ly wise,
satsb 2. Un - rest - ing, un - hast - ing, and si - lent as light,
satsb 3. To all, life Thou giv - est, to both great and small;

In light in - ac - ces - si - ble hid from our eyes,
 Nor want - ing, nor wast - ing, Thou rul - est in might;
 In all life Thou liv - est, the true life of all;

Most bless - ed, most glo - rious, the An - cient of Days,
 Thy jus - tice, like moun - tains, high soar - ing a - bove
 We blos - som and flour - ish as leaves on the tree,

Al - mighty, vic - to - rious, Thy great Name we praise.
 Thy clouds, which are foun - tains of good - ness and love.
 And with - er and per - ish, but naught chang - eth Thee.

unison 4. Great Father of glory, pure Father of light,
 Thine angels adore Thee, all veiling their sight;
 All laud we would render; O help us to see
 'Tis only the splendor of light hideth Thee.

KYRIE

from Missa Primitiva

Mode 3

Cantor, then ALL Cantor, then ALL Cantor only

Ky-ri - e e-le - i-son. Chri-ste e-le-i-son. Ky-ri - e e-le - i-son.

ALL

Ky-ri - e e-le - i-son.

GLORIA

ICEL

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Job 7: 1-4, 6-7

I am filled with restlessness until the dawn.

Job spoke, saying:

Is not man's life on earth a drudgery? Are not his days those of hirelings? He is a slave who longs for the shade, a hireling who waits for his wages. So I have been assigned months of misery, and troubled nights have been allotted to me. If in bed I say, "When shall I arise?" then the night drags on; I am filled with restlessness until the dawn. My days are swifter than a weaver's shuttle; they come to an end without hope. Remember that my life is like the wind; I shall not see happiness again.

PSALM RESPONSE

Psalm 147: 1-2, 3-4, 5-6

Plainsong 2021



Praise the Lord, who heals the bro - ken - heart - ed.

1. Praise the LORD, for he is good; sing praise to our God, for he is gracious; it is fitting to praise him. The LORD rebuilds Jerusalem; the dispersed of Israel he gathers.
2. He heals the brokenhearted and binds up their wounds. He tells the number of the stars; he calls each by name.
3. Great is our Lord and mighty in power; to his wisdom there is no limit. The LORD sustains the lowly; the wicked he casts to the ground.

SECOND READING

1 Corinthians 9: 16-19, 22-23

Woe to me if I do not preach the Gospel.

Brothers and sisters:

If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel

Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

GOSPEL ACCLAMATION

Matthew 8: 17



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ took away our infirmities and bore our diseases.

Jesus cured many who were sick with various diseases.

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him.

Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Perfice gressus meos Mode IV

IV

K Eep my footsteps firm-ly in your paths, so that my feet
should not fal- ter.

OFFERTORY ANTHEM

[10:30]

Seek to serve

Lloyd Pfautsch
(1921-2003)

Based on the *Kyrie* from *Missa Cum Jubilo*

May I live in the world as one who always seeks to serve.
May I live as one who knows the love of God.
Lord, teach me how to live and how to serve.
With my ears, may I hear. With my eyes may I see.
With my lips may I speak. May your Word be heard through me.
Thus, as I live each day, may love sustain the will to serve. Amen.

Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

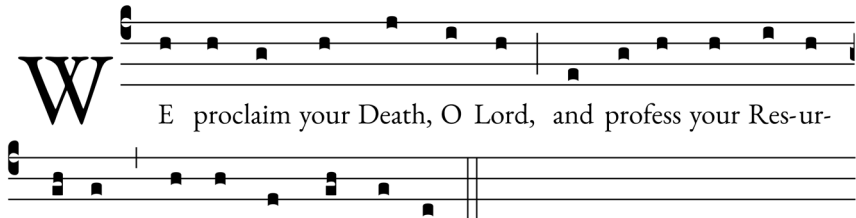
from Missa Primitiva

S  Anctus, * Sanctus, Sanctus Dóminus De-us Sá-
ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sánna
in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.
Ho-sánna in excélsis

MYSTERIUM FIDEI

Roman Missal chant

Mode 4

W  E proclaim your Death, O Lord, and profess your Res-ur-
rection un-til you come a- gain.

THE LORD'S PRAYER

AGNUS DEI

from Missa Primitiva

Mode 7

A  -gnus De- i, * qui tol- lis peccá- ta mundi: mi- se- ré-
re no- bis. Agnus De- i, * qui tol- lis peccá- ta mundi: mi-
se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-
di: do- na no- bis pa- cem.

[10:30]

from Missa de angelis

Mode 6

COMMUNION RITE

Priest Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Mode 2

Luke 6: 17, 18, 19; Vs. Psalm 34: 2

VIII

H E sat-is-fies the thirst-y soul, and the hungry he fills

with good things.

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

THANKSGIVING

[10:30]

Ave mundi Gloria, *Cinq Motets*, No. 1

Jean Langlais
(1907-1991)

Ave mundi Gloria,	Hail, glory of the world,
Virgo mater Maria.	Mary our virgin mother.
Ave benignissima,	Hail, most kindly woman;
Ave plena gratia, angelorum domina.	hail, full of grace, Lady of the angels.
Ave preclarissima,	Hail, most brilliant;
Ave decus Virginum,	Hail, most beautiful of virgins;
Ave salus hominum,	Hail, salvation of humankind;
Ave potentissima.	Hail, most powerful.
Ave mitis,	Hail, O gentle one,
Ave dulcis, Ave pia, Ave laeta,	Sweet, loving, joyful,
Ave lucidissima.	and most luminous.
Ave mater Domini,	Hail, mother of our Lord,
Genitrix Altissimi,	parent of the Most High.
Ave prudentissima,	Hail, wisest one;
Ave mater gloriae,	Hail, mother of glory,
mater indulgentiae,	Mother of tenderness.
Ave beatissima.	Hail, O most blessed!

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*Please respect our custom of remaining in place
and singing the recessional hymn.*

HYMN

O Jesus, Joy of Loving Heartts

Wareham



1. O Je - sus, joy of lov - ing hearts, The fount of
2. We taste in you our liv - ing bread, And long to
3. For you_ our rest-less spir - its yearn Wher - e'er_ our
4. O Je - sus, ev - er with us stay; Make all_ our



life_ and our_ true light, We seek_ the peace your
feast_ up - on_ you still; We drink of_ you, the
chang - ing lot_ is cast; Glad, when your pres - ence
mo - ments calm and bright; O chase the night of



love im - parts, And stand re - joic - ing in_ your sight.
foun-tain - head, Our thirst - ing souls to quench and fill.
we dis - cern, Blest, when our faith can hold_ you fast.
sin a - way; Shed o'er_ the world your ho - ly light.

POSTLUDE

[9:00]

Psalm XVIII

Benedetto Marcello
(1686-1739)

[10:30, 12:30, 5:15] Fugue in C minor (BWV 546)

J. S. Bach



The Office of Compline

will be sung by the Compline Choir
of Saint Joseph Cathedral
Sunday, February 4, at 9:00 p.m.

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.

SAINT JOSEPH CATHEDRAL CONCERTS

JOSHUA STAFFORD, ORGANIST

Hailed by his peers (at the Association of Anglican Musicians' national conference) as "technically flawless yet exceptionally nuanced and spontaneous." Mr. Stafford is the Minister of Music at First Congregational Church in Columbus, Ohio, and Director of Sacred Music at the Chautauqua Institute in New York.

SUNDAY, FEBRUARY 11, 2024 ♦ 3:00 P.M.

Excerpts from the English translation of *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation, (ICEL); excerpts from the English translation of *The Roman Missal* © 2010, ICEL; the English translation of *Eucharistic Prayers for Masses with Children* © 1975, ICEL.
All rights reserved

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.

No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

Music in this worship aid is reproduced with permission: Onelicense.net #A-702468 and Source and Summit subscriber #004847. All rights reserved.