

THE COMMUNITY OF  
 SAINT JOSEPH HOLY CROSS  
 CATHEDRAL & CHURCH

SIXTH SUNDAY IN ORDINARY TIME

Feb 11, 2024

PRELUDE

[9:00] Prière à Notre-Dame from Suite Gothique Léon Boëllmann (1862-1897)

[10:30, 12:30] Offertory on the Grands Jeux François Couperin (1668-1733)  
 from Mass for the Parishes (1690)

[5:15] Pastorale Darius Milhaud (1892-1974)

INTROIT

Esto mihi Mode 6  
 Psalm 31: 3, 4

|  |   |
|--|---|
| Esto mihi in Deum protectorem, et in locum refugii, ut salvum me facias: | Be my protector, O God, a mighty stronghold to save me. |
| quoniam firmamentum meum et refugium meum es tu:                         | For you are my rock, my stronghold!                     |
| et propter nomen tuum dux mihi eris, et enutries me.                     | Lead me, guide me, for the sake of your name            |

HYMN

Praise to the Lord, the Almighty *Lobe den Herren*

unison 1. Praise to the Lord, the Al - might - y, the King of cre -  
 satb 2. Praise to the Lord, a - bove all things so might - i - ly  
 satb 3. Praise to the Lord, who shall pros - per our work and de -

a - tion! O my soul, praise Him, for He is your  
 reign - ing; Keep - ing us safe at his side, and so  
 fend us; Sure - ly his good - ness and mer - cy shall

health and sal - va - tion! Come, all who hear, Bro - thers and  
 gent - ly sus - tain - ing. Have you not seen All you have  
 dai - ly at - tend us. Pon - der a - new What the Al -

sis - ters draw near; Praise Him in glad a - dor - a - tion.  
 need - ed has been; Met by his gra - cious or - dain - ing?  
 might - y can do, Who with his love will be - friend us.

*unison* 4. Praise to the Lord! O let all that is in us adore him!  
 All that has life and breath come now with praises before him!  
 Let the "Amen!" sound from his people again;  
 Gladly with praise we adore him!

## KYRIE

[9:00, 12:30, 5:15]

Missa Simplex

*Repeat after the cantor/choir*

Ky-ri-e e-le-i-son. Chri-ste e-le-i-son. Ky-ri-e e-le-i-son.

[10:30]

Missa Brevis No. 2

Richard K. Fitzgerald

same as above, with choral interpolations (born 1979)

## GLORIA

ICEL

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.  
 We praise you, we bless you, we a-dore you, we glo-ri-fy you,  
 we give you thanks for your great glo-ry, Lord God, heav-en-ly King,  
 O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,  
 Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
 have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;  
 you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.  
 For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo-ry of God the Fa - ther. A - men.

## COLLECT

# LITURGY OF THE WORD

## FIRST READING

Leviticus 13: 1-2, 44-46

*The leper will dwell apart, making an abode outside the camp.*

The LORD said to Moses and Aaron,

“If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head.

“The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, ‘Unclean, unclean!’ As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp.”

## PSALM RESPONSE

Psalm 32: 1-2, 5, 11

Lumen Christi Missal

I turn to you, Lord, in time of trou - ble,  
and you fill me with the joy of sal - va - tion.

1. Blessed is he whose fault is taken away, whose sin is covered.  
Blessed the man to whom the LORD imputes not guilt,  
in whose spirit there is no guile.
2. Then I acknowledged my sin to you, my guilt I covered not.  
I said, “I confess my faults to the LORD,”  
and you took away the guilt of my sin.
3. Be glad in the LORD and rejoice, you just;  
exult, all you upright of heart.

## SECOND READING

1 Corinthians 10: 31- 11: 1

*Be imitators of me, as I am of Christ.*

Brothers and sisters:

Whether you eat or drink, or whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church

of God, just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved. Be imitators of me, as I am of Christ.

## GOSPEL ACCLAMATION

Luke 7: 16



A great prophet has arisen in our midst,  
God has visited his people.

## HOLY GOSPEL

Mark 1: 40-45

*The leprosy left him, and he was made clean.*

A leper came to Jesus and kneeling down begged him and said, “If you wish, you can make me clean.” Moved with pity, he stretched out his hand, touched him, and said to him, “I do will it. Be made clean.” The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once.

He said to him, “See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them.”

The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

## HOMILY

### PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,

*[all bow during the following 2 lines]*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## COLLECTION OF OFFERINGS

*Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.*



# LITURGY OF THE EUCHARIST

## OFFERTORY ANTIPHON

Benedictus es Domine  
*Psalm 119: 12, 13*

Mode 3

Blessed are you, O Lord, teach me your commandments.  
O Lord, you are blessed, teach me your commandments.  
With my lips I have declared all the judgments spoken by your mouth.

## OFFERTORY ANTHEM

[10:30]

Praise the Lord, O My Soul  
Psalm 146

Ned Rorem  
(1923-2022)

Hallelujah!

Praise the Lord, O my soul.

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

Put not your trust in rulers

nor in any child of earth, for there is no help in them.

When they breathe their last, they return to earth,

and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help,

whose hope is in the Lord their God; who made heaven and earth,

the seas, and all that is in them; who keeps his promise forever;

who gives justice to those who are oppressed, and food to those who hunger.

The Lord sets the prisoners free; the Lord opens the eyes of the blind;

the Lord lifts up those who are bowed down;

the Lord loves the righteous; the Lord cares for the stranger.

He sustains the orphan and widow, but frustrates the way of the wicked.

The Lord shall reign forever, O Zion, throughout all generations.

Hallelujah!

*Priest* Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

## PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

## SANCTUS

*from Missa Primitiva*

**S** Sanctus, \* Sanctus, Sanctus Dóminus De- us Sá-  
ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna  
in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.  
Ho- sánna in excélsis

## MYSTERIUM FIDEI

Roman Missal chant

Mode 4

**W** E proclaim your Death, O Lord, and profess your Res-ur-  
rection un- til you come a- gain.

## THE LORD'S PRAYER

### AGNUS DEI

*from Missa Primitiva*

Mode 7

**A** -gnus De- i, \* qui tol- lis peccá- ta mundi: mi- se- ré-  
re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mundi: mi- se- ré-  
re no- bis.

se- ré- re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mun-  
 di: do- na no- bis pa- cem.

[10:30]

*from* Missa Brevis No. 2

Fitzgerald

## COMMUNION RITE

*Priest* Behold the Lamb of God,  
 behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.

*All* Lord, I am not worthy  
 that you should enter under my roof,  
 but only say the word and my soul shall be healed.

## COMMUNION ANTIPHON

Mode 6

VI  
 G OD so loved the world that he gave his On- ly Son.

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

## THANKSGIVING

[10:30]

Alleluia

Randall Thompson  
 (1899-1984)

## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

*Please respect our custom of remaining in place  
 and singing the recessional hymn.*

## HYMN

## Alleluia, Song of Gladness

*Dulce Carmen*

unison 1. Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
 satb 2. Al - le - lu - ia, now re - sound - ing, true Je - ru - sa - lem and free;  
 satb 3. Al - le - lu - ia we de - serve not here to chant for - ev - er - more,  
 unison 4. There - fore in our hymns we now pray, grant us, bless - ed Trin - i - ty,

Al - le - lu - ia is the an - them ev - er dear to choirs on high;  
 Al - le - lu - ia, joy - ful moth - er, all your chil - dren sing with glee;  
 Al - le - lu - ia our trans - gres - sions make for us a\_ while give o'er;  
 At the last to keep you, East - er, in our home be - yond the sky;

In the house of God a - bid - ing thus they sing e - ter - nal - ly.  
 But by Bab - y - lon's sad wa - ters mourn - ing ex - iles now are we.  
 For the ho - ly time is com - ing bid - ding us our sins de - plore.  
 There to you for ev - er sing - ing Al - le - lu - ia joy - ful - ly.

## POSTLUDE

[9:00]

Tocatta in E minor, P 462

Johann Pachelbel  
(1653-1706)

[10:30, 12:30]

Alleluyas

Simon Preston  
(1938-2022)

[5:15]

Lift Up Your Heads (Op. 38)

Seth Bingham  
(1882-1972)

## SAINT JOSEPH CATHEDRAL CONCERTS

**JOSHUA STAFFORD, ORGANIST**

Hailed by his peers (at the Association of Anglican Musicians' national conference) as "technically flawless yet exceptionally nuanced and spontaneous." Mr. Stafford is the Minister of Music at First Congregational Church in Columbus, Ohio, and Director of Sacred Music at the Chautauqua Institute in New York.

**SUNDAY, FEBRUARY 11, 2024 ♦ 3:00 P.M.**



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