

THE COMMUNITY OF  
SAINT JOSEPH HOLY CROSS  
CATHEDRAL @ CHURCH

SECOND SUNDAY OF LENT

February 25, 2024

INTROIT

Tibi dixit cor meum

Mode 3

*Psalm 26: 8-9*

Tibi dixit cor meum, Quaesivi vultum tuum, vultum tuum Domine requiram: ne avertas faciem tuam a me. Vs. Dominus illuminatio mea, et salus mea: quem timebo?	My heart declared to you: Your countenance have I sought; I shall ever seek your countenance, O Lord: do not turn your face from me. Vs. The Lord is my light and my salvation; whom shall I fear?
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HYMN

'Tis Good, Lord, to be Here

*Swabia*

[omitted at 10:30]

unison 1. 'Tis good, Lord, to be here, Thy glo - ry fills the night;  
sabb 2. 'Tis good, Lord, to be here, Thy beau - ty to be - hold  
sabb 3. Ful - fill - er of the past, Prom - ise\_ of things to be,  
sabb 4. Be - fore we taste of death, We see Thy king - dom come;  
unison 5. 'Tis good, Lord, to be here. Yet we\_ may not re - main;

Thy face and gar - ments, like the sun, Shine with un - bor - rowed light.  
Where Mo - ses and E - li - jah stand, Thy mes - sen - gers of old.  
We hail Thy bod - y glo - ri - fied And our re - demp - tion see.  
We fain would hold the vis - ion bright And make this hill our home.  
But since Thou bidst us leave the mount, Come with us to the plain.

KYRIE

*from New Plainsong Mass*

David Hurd  
(born 1950)

*congregation repeats after cantor/choir:*

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,  
Ky - ri - e e - le - i - son.

## LITURGY OF THE WORD

## FIRST READING

Genesis 22: 1-2a, 9a, 10-13, 15-18

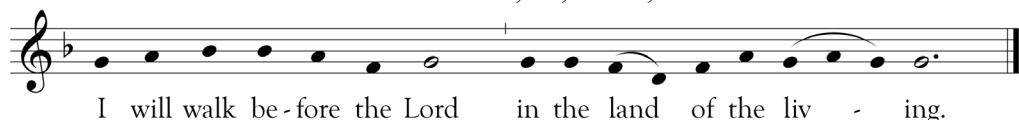
*I will greatly bless you,  
because you have obeyed my voice.*

God put Abraham to the test. He called to him, “Abraham!” “Here I am!” he replied. Then God said: “Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you.”

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD’s messenger called to him from heaven, “Abraham, Abraham!” “Here I am!” he answered. “Do not lay your hand on the boy,” said the messenger. “Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son.” As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD’s messenger called to Abraham from heaven and said: “I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command.”

## PSALM RESPONSE Psalm 116: 10, 15, 16-17, 18-19 Lumen Christi Missal



1. I believed, even when I said, “I am greatly afflicted.”  
Precious in the eyes of the LORD is the death of his faithful ones.
2. O LORD, I am your servant;  
I am your servant, the son of your handmaid;  
you have loosed my bonds.  
To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the LORD.
3. My vows to the LORD I will pay in the presence of all his people,  
In the courts of the house of the LORD,  
in your midst, O Jerusalem.

*God did not spare his own Son.*

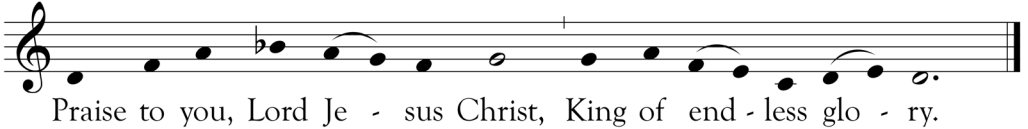
Brothers and sisters:

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God, who indeed intercedes for us.

### GOSPEL ACCLAMATION

Matthew 17: 5



From the shining cloud the Father's voice is heard:  
This is my beloved Son, listen to him.

### HOLY GOSPEL

Mark 9: 2-10

*From the shining cloud the Father's voice is heard:  
This is my beloved Son, hear him.*

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

### HOMILY

#### PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,

*[all bow during the following 2 lines]*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## COLLECTION OF OFFERINGS

*Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.*



# LITURGY OF THE EUCHARIST

## OFFERTORY ANTIPHON

Mode 2

*Psalm 119: 47, 48*

II

will ponder your statutes, which I have great-ly loved.

## OFFERTORY MOTET

[10:30]

Ave Regina coelorum

Johann Joseph Fux  
(1660-1741)

Ave Regina coelorum:	Hail, O Queen of Heaven enthroned.
Ave Domina Angelorum:	Hail by angels mistress owned.
Salve, radix, salve porta ex qua mundo lux est orta.	Root of Jesse, gate of morn whence the world's true light was born.
Gaude Virgo gloriosa, super omnes speciosa:	Glorious Virgin, joy to thee, loveliest whom in heaven they see;
Vale, O valde decora, et pro nobis Christum exora.	Fairest thou, where all are fair, plead with Christ our souls to spare.

*Priest* Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

## PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

## SANCTUS

*from Missa Primitiva*

**S** Anctus, \* Sanctus, Sanctus Dóminus De-us Sá-  
ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sánna  
in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.  
Ho-sánna in excélsis

## MYSTERIUM FIDEI

*from Missa Primitiva*

Save\_\_ us, Sav - ior of the world, for by your Cross and  
Res - ur - rec - tion you have set\_\_ us free.

## THE LORD'S PRAYER

### AGNUS DEI

*from Missa Primitiva*

Mode 7

**A** -gnus De- i, \* qui tol- lis peccá- ta mundi: mi- se- ré-  
re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mundi: mi-

se-ré-re no-bis. Agnus De-i, \* qui tol-lis peccá-ta mun-  
di: do-na no-bis pa-cem.

## AGNUS DEI

[10:30]

from Missa Brevis in G

Josef Rheinberger  
(1839-1901)

## COMMUNION RITE

*Priest* Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*All* Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.

## COMMUNION ANTIPHON

Mode 1

[this setting omitted at 10:30]

This is my be-lov-ed Son, lis-ten to him.

[10:30]

Visionem  
*Matthew 17: 9*

Mode 1

Visionem quam vidistis,	Tell no one
nemini dixeritis,	about the vision you have seen
donec a mortuis resurgat	until the Son of Man
Filius hominis.	has risen from the dead.

Vs. Eructavit cor meum verbum bonum,	Vs. My heart hath uttered a good word,
dico ego opera mea regi.	I speak my works to the king.

✘ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.

✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

# THANKSGIVING

[10:30]

Anima Christi

Robert J. Powell

(born 1932)

Soul of Christ, sanctify me;  
Body of Christ, save me; Blood of Christ, refresh me;  
Water from the side of Christ, wash me;  
Passion of Christ, strengthen me; O good Jesu, hear me;  
Within thy wounds hide me; Suffer me not to be separated from thee;  
From the malicious enemy defend me;  
In the hour of my death call me and bid me come to thee,  
that with thy saints I may praise thee forever and ever. Amen.

## PRAYER AFTER COMMUNION

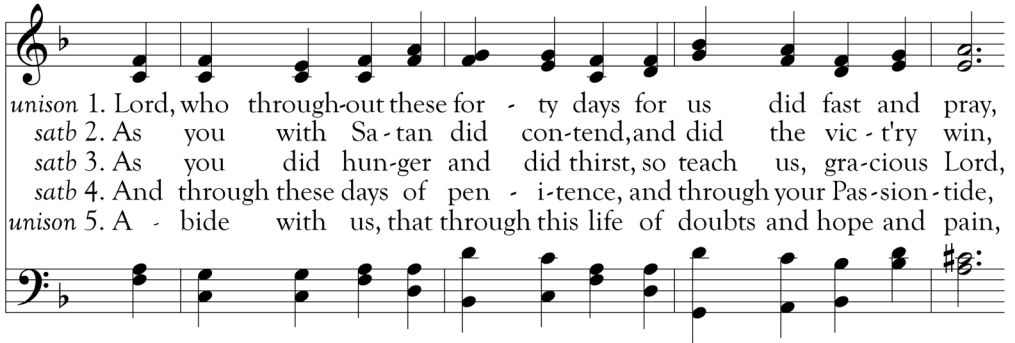
## BLESSING AND DISMISSAL

*Please respect our custom of remaining in place  
and singing the recessional hymn.*

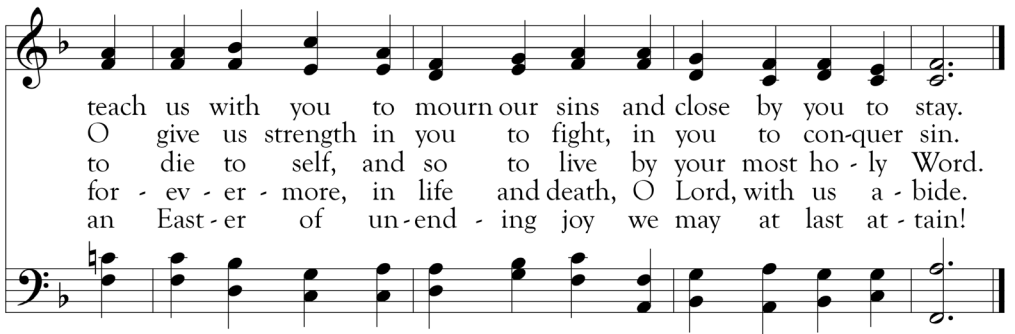
## HYMN

Lord, Who Throughout These Forty Days

*Saint Flavian*



unison 1. Lord, who through-out these for - ty days for us did fast and pray,  
satsb 2. As you with Sa - tan did con-tend, and did the vic - t'ry win,  
satsb 3. As you did hun-ger and did thirst, so teach us, gra-cious Lord,  
satsb 4. And through these days of pen - i-tence, and through your Pas-sion-tide,  
unison 5. A - bid with us, that through this life of doubts and hope and pain,



teach us with you to mourn our sins and close by you to stay.  
O give us strength in you to fight, in you to con-quer sin.  
to die to self, and so to live by your most ho - ly Word.  
for - ev - er - more, in life and death, O Lord, with us a - bid.  
an East - er of un - end - ing joy we may at last at - tain!



### The Office of Compline

will be sung by the Compline Choir  
of Saint Joseph Cathedral  
**Sunday, March 3, at 9:00 p.m.**

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.

# SAINT JOSEPH CATHEDRAL CONCERTS

## STATIONS OF THE CROSS

featuring improvised musical meditations by

**DR. RICHARD K. FITZGERALD**

Director of Music and Organist of Saint Joseph Cathedral.

**SUNDAY, MARCH 17, 2024 ♦ 3:00 P.M.**

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