

THE COMMUNITY OF  
SAINT JOSEPH HOLY CROSS  
CATHEDRAL @ CHURCH

FOURTH SUNDAY OF LENT

March 10, 2024

PRELUDE

[9:00]

Pastorale

Joseph Jongen  
(1873-1953)

[10:30, 12:30, 5:15] Ciacona in C major (excerpts)

Johann Pachelbel  
(1653-1706)

INTROIT

Laetare Jerusalem

Mode 5

Isaiah 66: 10, 11; Psalm 121

Laetare Jerusalem: et conventum facite omnes qui diligitis eam: gaudete cum laetitia, qui in tristitia fuistis: ut exsultetis, et satiemini ab uberibus consolationis vestrae.	Rejoice, O Jerusalem; and gather round, all you who love her; rejoice in gladness, after having been in sorrow; exult and be replenished with consolation flowing from her mothering bosom.
Vs. Laetatus sum in his quae dicta sunt mihi: in domum Domini ibimus.	Vs. I rejoiced when it was said unto me: “Let us go to the house of the Lord.”

HYMN

Christ is the Worlds' Light

Christe Sanctorum

1. Christ is the world's light, Christ— and none oth - er;  
2. Christ is the world's peace, Christ— and none oth - er;  
3. Christ is the world's life, Christ— and none oth - er;  
4. Give God the glo - ry, God— and none oth - er;

born in our dark - ness, He be - came our broth - er.  
no one can serve Him, and des - pise a - noth - er.  
sold once for sil - ver, mur - dered here, our broth - er.  
give God the glo - ry, Spir - it, Son and Fath - er;

If we have seen— Him, we have seen the Fath - er:  
Who else u - nites— us, one in God the Fath - er?  
He, who re - deems us, reigns with God the Fath - er:  
give God the glo - ry, God - with - us our broth - er:

Glo - ry to God on high!  
Glo - ry to God on high!  
Glo - ry to God on high!  
Glo - ry to God on high!

*congregation repeats after cantor/choir:*

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,  
Ky - ri - e e - le - i - son.

## COLLECT



## LITURGY OF THE WORD

## FIRST READING

2 Chronicles 36: 14-16, 19-23

*The Lord had compassion on his people.*

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem.

Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled."

In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"



Let my tongue be si-lenced, if ev-er I for-get you.

1. By the streams of Babylon  
we sat and wept when we remembered Zion.  
On the aspens of that land we hung up our harps.
2. For there our captors asked of us the lyrics of our songs,  
And our despoilers urged us to be joyous:  
“Sing for us the songs of Zion!”
3. How could we sing a song of the LORD in a foreign land?  
If I forget you, Jerusalem, may my right hand be forgotten!
4. May my tongue cleave to my palate if I remember you not,  
If I place not Jerusalem ahead of my joy.

## SECOND READING

Ephesians 2: 4-10

*By grace you have been saved.*

Brothers and sisters:

God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ—by grace you have been saved—raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them.

## GOSPEL ACCLAMATION

John 3: 16



Praise to you, Lord Je - sus Christ, King of end - less glo - ry.

God so loved the world that he gave his only Son,  
so that everyone who believes in him might have eternal life.

## HOLY GOSPEL

John 3: 14-21

*God did not send his son into the world to judge the world,  
but that the world should be saved through him.*

Jesus said to Nicodemus:

“Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but

that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

## HOMILY

### PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,

*[all bow during the following 2 lines]*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

### COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



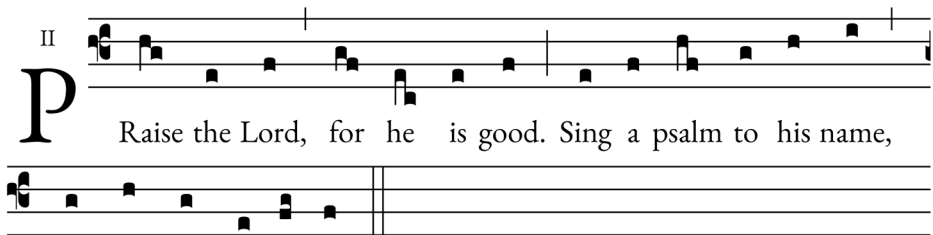
# LITURGY OF THE EUCHARIST

## OFFERTORY ANTIPHON Laudate Dominum

Mode 2

*Psalm 135: 2-10*

II



**P** Raise the Lord, for he is good. Sing a psalm to his name,  
for he is delightful.

## OFFERTORY MOTET

[10:30]

Laudate Dominum

Hans Leo Hassler

(1564-1612)

Laudate Dominum omnes gentes; Laudate eum omnes populi. Quoniam confirmata est super nos misericordia ejus: Et veritas Domini manet in aeternum.		O praise the Lord, all ye nations; praise him, all ye peoples. For his loving kindness has been bestowed upon us: and the truth of the Lord endures forever.
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*Priest* Pray brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

## PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

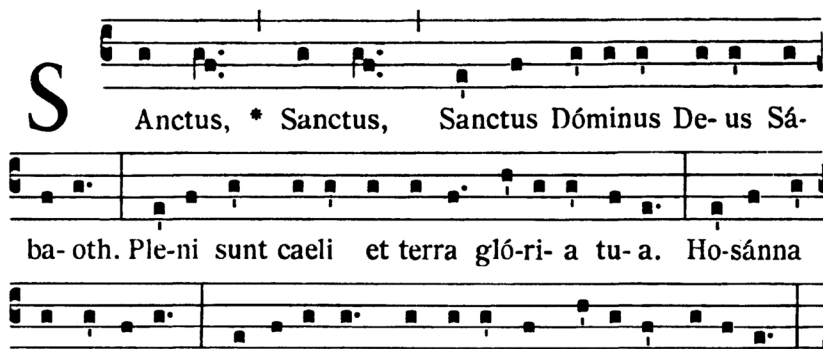
*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

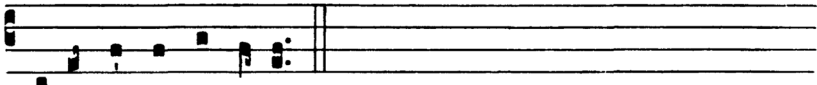
*All* It is right and just.

## SANCTUS

*from Missa Primitiva*



**S** Anctus, \* Sanctus, Sanctus Dóminus De- us Sá-  
ba-oth. Ple-ni sunt caeli et terra gló-ri- a tu- a. Ho-sánna  
in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.



Ho-sanna in excelsis

MYSTERIUM FIDEI *from Missa Primitiva*

Save us, Sav - ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

Musical notation for 'Mysterium Fidei' on two staves with a treble clef. The melody is written in a simple, rhythmic style with quarter and eighth notes.

THE LORD'S PRAYER

AGNUS DEI *from Missa Primitiva* Mode 7

**A** -gnus De- i, \* qui tol- lis peccá- ta mundi: mi- se- ré-  
re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mundi: mi-  
se- ré- re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mun-  
di: do- na no- bis pa- cem.

Musical notation for 'Agnus Dei' on four staves with a treble clef. The melody is written in a simple, rhythmic style with quarter and eighth notes. The text is written below the staves.

AGNUS DEI

[10:30]

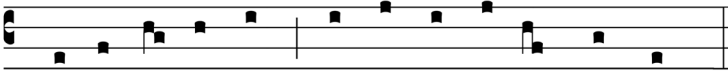
*from Missa Tertia*

Lajos Bárdos  
(1899-1986)

COMMUNION RITE

*Priest* Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*All* Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.



O Je- ru- sa- lem, re- joice in the Lord, our God!

[10:30]

Jerusalem  
*Psalm 121: 1, 3, 4*

Mode 4

<p>Jerusalem, quae aedificatur ut civitas, cujus participatio ejus in idipsum: illuc enim ascenderunt tribus, tribus Domini, ad confitendum nomini tuo, Domine. Vs. Laetatus sum in eo, quod dixerunt mihi: In domum Domini ibimus.</p>	<p>Jerusalem is built as a city bonded together as one. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord. Vs. I rejoiced at the things that were said to me: We shall go into the house of the Lord.</p>
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- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

## ANTHEM

[10:30]

Thee, God...  
*from Three Motets*

Ned Rorem  
*(1923-2022)*

Thee, God, I come from, to thee go, All day long I like fountain flow  
From thy hand out, swayed about Motelike in thy mighty glow.  
What I know of thee I bless, As acknowledging thy stress  
On my being and as seeing Something of thy holiness.  
Once I turned from thee and hid, Bound on what thou hadst forbid;  
Sow the wind I would; I sinned; I repent of what I did.  
Bad I am, but yet thy child. Father, be thou reconciled,  
Spare thou me, since I see With thy might that thou art mild.  
I have life before me still And thy purpose to fulfill;  
Yea a debt to pay thee yet: Help me, sir, and so I will.  
But thou bidst, and just thou art, Me shew mercy from my heart  
Towards my brother, every other Man my mate and counterpart.

Text: Gerard Manley Hopkins, S.J.  
*(1844-1889)*

## PRAYER AFTER COMMUNION

### BLESSING AND DISMISSAL

*Please respect our custom of remaining in place  
and singing the recessional hymn.*

#### HYMN

#### Lift High the Cross

*Crucifer*

Lift high the cross, the love of Christ pro - claim  
till all the world a - dore his sa - cred name.

1. Come, Chris - tians, fol - low where the Mas - ter trod,  
2. Led on their way by this tri - um - phant sign,

our King vic - to - rious, Christ, the Son of God.  
the hosts of God in con - quering ranks com - bine. D.C.

## SAINT JOSEPH CATHEDRAL CONCERTS

### STATIONS OF THE CROSS

featuring improvised musical meditations by

**DR. RICHARD K. FITZGERALD**

Director of Music and Organist of Saint Joseph Cathedral.

**SUNDAY, MARCH 17, 2024 ♦ 3:00 P.M.**

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