

THE COMMUNITY OF  
 SAINT JOSEPH HOLY CROSS  
 CATHEDRAL @ CHURCH

FIFTH SUNDAY OF LENT

March 17, 2024

INTROIT

Judica me, Deus

Mode 4

*Psalm 42: 1, 2, 3*

Judica me, Deus, et discerne causam meam de gente non sancta: ab homine iniquo et doloso eripe me: quia tu es Deus meus, et fortitudo mea.	Vindicate me, O God, and defend my cause against an ungodly nation; from wicked and deceitful men deliver me, for you are my God and my strength.
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HYMN

Eternal Lord of Love

*Old 124th*

1. E - ter - nal Lord of love, be - hold your Church  
 2. So dai - ly dy - ing to the way of self,  
 3. If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

KYRIE

*from New Plainsong Mass*

David Hurd  
 (born 1950)

*congregation repeats after cantor/choir:*

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,  
 Ky - ri - e e - le - i - son.

## COLLECT

# LITURGY OF THE WORD

## FIRST READING

Jeremiah 31: 31-34

*I will make a new covenant with the house of Israel.*

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more

## PSALM RESPONSE

Psalm 51: 3-4, 12-13, 14-15

Richard Rice



Cre - ate a clean heart in me, O God.

1. Have mercy on me, O God, in your goodness;  
in the greatness of your compassion wipe out my offense.  
Thoroughly wash me from my guilt and of my sin cleanse me.
2. A clean heart create for me, O God,  
and a steadfast spirit renew within me.  
Cast me not out from your presence,  
and your Holy Spirit take not from me.
3. Give me back the joy of your salvation,  
and a willing spirit sustain in me.  
I will teach transgressors your ways, and sinners shall return to you.

## SECOND READING

Hebrews 5: 7-8

*Although he was a son,  
he learned obedience from the things which he suffered.*

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

## GOSPEL ACCLAMATION

John 12: 26



Praise to you, Lord Je - sus Christ, King of end - less glo - ry.

Whoever serves me must follow me, says the Lord;  
and where I am, there also will my servant be.

*If a grain of wheat falls into the earth and dies,  
it bears much fruit.*

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we would like to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus.

Jesus answered them, “The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.

“I am troubled now. Yet what should I say? ‘Father, save me from this hour’? But it was for this purpose that I came to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it and will glorify it again.” The crowd there heard it and said it was thunder; but others said, “An angel has spoken to him.” Jesus answered and said, “This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself.” He said this indicating the kind of death he would die.

## HOMILY

### PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,  
*[all bow during the following 2 lines]*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,

who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



## LITURGY OF THE EUCHARIST

### OFFERTORY ANTIPHON

Confitebor tibi, Domine

Mode 1

*Psalm 119: 7, 10, 17, 25; Vs. Psalm 119: 1-2, 30, 34, 36, 58, 97*

**R** <sup>I</sup> E- vive me according to your word, O Lord.

### OFFERTORY MOTET

[10:30]

O crux ave, spes unica

Tomás Luis de Victoria

*Psalm 5: 2-3*

(1548-1611)

O Crux ave, spes unica!	Hail, O Cross! our only hope!
Hoc Passionis tempore,	During these days of the Passion,
auge piis justitiam,	grant increase of justice to believers,
reisque dona veniam.	and bestow pardon on the guilty.

*Priest* Pray brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

## PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

## SANCTUS

*from Missa Primitiva*



**S** Anctus, \* Sanctus, Sanctus Dóminus De-us Sá-  
ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sánna  
in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.  
Ho-sánna in excélsis

## MYSTERIUM FIDEI

*from Missa Primitiva*



Save us, Sav - ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

## THE LORD'S PRAYER

### AGNUS DEI

*from Missa Primitiva*

Mode 7



**A** -gnus De- i, \* qui tol- lis peccá- ta mundi: mi- se- ré-  
re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mundi: mi-  
se- ré- re no- bis. Agnus De- i, \* qui tol- lis peccá- ta mun-  
di: do- na no- bis pa- cem.

### AGNUS DEI

[10:30]

*from Kleine Messe in F*

Josef Doppelbauer  
(1918-1989)

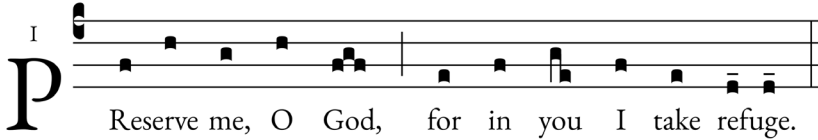
## COMMUNION RITE

*Priest* Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*All* Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.

## COMMUNION ANTIPHON

Mode 1



Reserve me, O God, for in you I take refuge.

[10:30]

Qui mihi ministrat  
*John 12: 26*

Mode 5

Qui mihi ministrat, me sequatur: et ubi ego sum, illic et minister meus erit.		If a man would serve me, let him follow me; wherever I am, my servant will be there too.
Vs. Exaudi, Domine, justitiam meam, intende deprecationem meam.		Vs. O Lord, hear a cause that is just; pay heed to my cry.

- ✠ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ✠ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

## ANTHEM

[10:30]

What Wondrous Love Is This? Southern Harmony, 1835  
setting by Leo Nestor (1948-2019)

What wondrous love is this, O my soul, what wondrous love is this,  
that caused the Lord of bliss to bear the dreadful curse for my soul?  
When I was sinking down, O my soul, when I was sinking down  
beneath God's righteous frown, Christ laid aside His crown for my soul.  
To God and to the Lamb I will sing.  
To God and to the Lamb, who is the great I AM,  
while millions join the theme, I will sing.  
And when from death I'm free I'll sing on.  
And when from death I'm free, I'll sing and joyful be,  
and through eternity I'll sing on.

## PRAYER AFTER COMMUNION

### BLESSING AND DISMISSAL

*Please respect our custom of remaining in place  
and singing the recessional hymn.*

#### HYMN

#### What Wondrous Love Is This?

#### *Wondrous Love*



1. What won - drous love is this, O my soul, O my soul! What  
2. When I was sink - ing down, sink - ing down, sink - ing down; when  
3. And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! \_\_\_\_\_ What  
I was sink - ing down, sink - ing down, \_\_\_\_\_ when  
when from death I'm free, I'll sing on. \_\_\_\_\_ And



won - drous love is this that caused the Lord of bliss to  
I was sink - ing down, be - neath God's right - eous frown, Christ  
when from death I'm free, I'll sing and joy - ful be, and



lay a - side his crown for my soul, for my soul, to  
laid a - side his crown for my soul, for my soul! Christ  
through e - ter - ni - ty I'll sing on, I'll sing on, and



lay a - side his crown for my soul! \_\_\_\_\_  
laid a - side his crown for my soul! \_\_\_\_\_  
through e - ter - ni - ty I'll sing on. \_\_\_\_\_

## SAINT JOSEPH CATHEDRAL CONCERTS

### STATIONS OF THE CROSS

featuring improvised musical meditations by

**DR. RICHARD K. FITZGERALD**

Director of Music and Organist of Saint Joseph Cathedral.

**SUNDAY, MARCH 17, 2024 ♦ 3:00 P.M.**

# HOLY WEEK AND THE SACRED TRIDUUM AT SAINT JOSEPH CATHEDRAL AND HOLY CROSS CHURCH

PALM SUNDAY Sunday, March 24  
9:00 a.m. at Holy Cross  
10:30, 12:30, 5: 15 at the Cathedral

MASS OF THE LORD'S SUPPER Thursday, March 28  
5:30 p.m. at the Cathedral

LITURGY OF THE PASSION OF THE LORD Friday, March 29  
12:00 Noon at the Cathedral

TENEBRAE Friday, March 29  
8:00 p.m. at the Cathedral

THE EASTER VIGIL Saturday, March 30  
9:00 p.m. at the Cathedral

EASTER SUNDAY Sunday, March 31  
9:00 a.m. at Holy Cross  
10:30, 12:30, 5: 15 at the Cathedral

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**The Office of Compline**  
will be sung by the Compline Choir  
of Saint Joseph Cathedral  
**Sunday, April 7, at 9:00 p.m.**

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.