



SAINT JOSEPH  
CATHEDRAL  
COLUMBUS, OHIO

HOLY THURSDAY ❖ EVENING MASS OF THE LORD'S SUPPER  
MARCH 28, 2024

PRELUDE

Le Banquet Céleste

Olivier Messiaen  
(1907-1991)

HYMN

Wareham

**refrain** Come, let us glo - ry in the Cross Of Je - sus  
Christ, our Sav - ing Lord: Our re - sur - rec - tion,  
health and life Whence we are res - cued and re - stored. **to verses**

Verses:

1. May God be mer - ci - ful to us, Bless us, shine  
2. Let all the na - tions praise you, Lord, Let them praise  
on us from a - bove; Let all earth's peo - ple  
you, be glad and sing; You judge with e - qui -  
know your ways, All na - tions know your sav - ing love. **refrain**  
ty all lands And rule the na - tions as their king. **refrain**

INTROIT

Nos autem gloriari  
*Galatians 6: 14*

Mode IV

Nos autem gloriari oportet in cruce Domini nostri Jesu Christi: in quo est salus, vita, et resurrectio nostra per quem salvati et liberati sumus.		Let our glory be in the cross of our Lord Jesus Christ; in him we have salvation, life, and resurrection; through him we are rescued and set free.
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## GLORIA

## from Missa de angelis

## Mode 6

*Cantor* *All*

Gló-ri - a in ex-cél-sis De - o. Et in ter - ra pax ho - mí - ni - bus  
bo-næ vo-lun-tá - tis. Lau-dá - mus te. Be-ne-dí-ci - mus te. —  
A-do-rá - mus te. Glo-ri - fi - cá - mus te. Grá-ti - as á - gi - mus ti - bi  
prop-ter ma-gnam gló-ri - am tu - am. Dó-mi - ne De - us, Rex cæ - lé - stis,  
De - us Pa - ter om - ní - pot - ens. Dó - mi - ne Fi - li u - ni - gé - ni - te  
Je - su Chri - ste. Dó - mi - ne De - us, Ag - nus De - i,  
Fi - li - us Pa - tris. Qui tol - lis pec - cá - ta mun - di, —  
mi - se - ré - re no - bis. Qui tol - lis pec - cá - ta mun - di,  
sú - sci - pe de - pre - ca - ti - ó - nem no - stram. —  
Qui se - des ad délix - te - ram Pa - tris, mi - se - ré - re no - bis.  
Quó - ni - am tu so - lus San - ctus. Tu so - lus Dó - mi - nus.  
Tu so - lus Al - tís - si - mus, Je - su Chri - ste.  
Cum San - cto Spí - ri - tu, in gló - ri - a De - i Pa - tris. —  
A - men.

## LITURGY OF THE WORD

## FIRST READING

Exodus 12: 1-8, 11-14

*The law regarding the Passover meal.*

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

## PSALM RESPONSE

Psalm 116: 12-13, 15-16bc, 17-18

Lumen Christi Missal



Our bless - ing cup is a com - mun - ion with the blood of Christ.

1. How shall I make a return to the LORD  
for all the good he has done for me?  
The cup of salvation I will take up,  
and I will call upon the name of the LORD.
2. Precious in the eyes of the LORD is the death of his faithful ones.  
I am your servant, the son of your handmaid;  
you have loosed my bonds.
3. To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the LORD.  
My vows to the LORD I will pay in the presence of all his people.

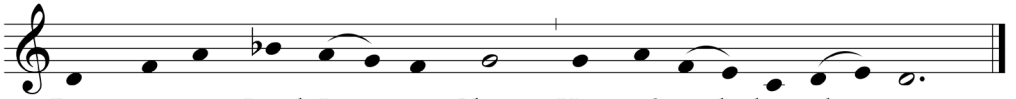
*For as often as you eat this bread  
and drink this cup, you proclaim the death of the Lord.*

Brothers and sisters:

I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

## GOSPEL ACCLAMATION

John 13: 34



Praise to you, Lord Je - sus Christ, King of end - less glo - ry.

I give you a new commandment, says the Lord:  
love one another as I have loved you.

## HOLY GOSPEL

John 13: 1-15

*Jesus loved them to the end.*

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, “Master, are you going to wash my feet?” Jesus answered and said to him, “What I am doing, you do not understand now, but you will understand later.” Peter said to him, “You will never wash my feet.” Jesus answered him, “Unless I wash you, you will have no inheritance with me.” Simon Peter said to him, “Master, then not only my feet, but my hands and head as well.” Jesus said to him, “Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all.” For he knew who would betray him; for this reason, he said, “Not all of you are clean.”

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, “Do you realize what I have done for you? You call me ‘teacher’ and ‘master,’ and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another’s feet. I have given you a model to follow, so that as I have done for you, you should also do.”

## HOMILY

## UNIVERSAL PRAYER

### COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



## LITURGY OF THE EUCHARIST

### OFFERTORY ANTIPHON

Ubi caritas

Mode 6

**U**   
- bi cá- ri- tas et a- mor, De- us i- bi est.

### MOTET

Ubi caritas

Maurice Durufé  
(1902-1986)

Ubi caritas et amor, Deus ibi est.	Where charity and love are, there is God.
Congregavit nos in unum Christi amor.	Christ's love has gathered us into one.
Exultemus et in ipso jucundemur.	Let us rejoice and in him be joyful.
Timeamus et amemus Deum vivum.	Let us fear and love the living God.
Et ex corde diligamus nos sincero.	And let us love from a pure heart.
Amen.	Amen

*Priest* Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

### PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

**S** Anctus, \* Sanctus, Sanctus Dóminus De- us Sá-  
 ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna  
 in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.  
 Ho- sánna in excélsis

## MYSTERIUM FIDEI

Save\_\_ us, Sav - ior of the world, for by your Cross and  
 Res- ur - rec - tion you have set\_\_ us free.

## GREAT AMEN

## THE LORD'S PRAYER

## AGNUS DEI

from Mass for Five Voices

William Byrd  
 (ca. 1539-1623)

Agnus Dei,	Lamb of God,
qui tollis peccata mundi,	you take away the sins of the world,
miserere nobis.	have mercy on us.
Agnus Dei,	Lamb of God,
qui tollis peccata mundi,	you take away the sins of the world,
miserere nobis.	have mercy on us.
Agnus Dei,	Lamb of God,
qui tollis peccata mundi,	you take away the sins of the world,
dona nobis pacem.	grant us peace.

COMMUNION ANTIPHON *Hoc corpus*

Mode 8

*1 Corinthians 11: 24, 25; Vs. Psalm 23: 1-2a*

Hoc corpus,	“This is my body
quod pro vobis tradetur:	which is given up for you;
hic calix novi testamenti est	this is the cup of the new covenant

in meo sanguine, dicit Dominus:  
hoc facite, quotiescumque sumitis,  
in meam commemorationem.

Vs. Dominus pascit me,  
et nihil mihi deerit:

in pascuis virentibus me collocavit.

in my blood,” says the Lord.

“Each time that you partake thereof,  
do it in memory of me.”

Vs. The Lord ruleth me:

and I shall want nothing.

He hath set me in a place of pasture.

- ✠ For Catholics who are receiving Holy Communion, please bow your head before receiving communion as a sign of reverence for the real presence of Christ.
- ✠ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the communion rite and join us in prayer for Christian unity and peace for the human family.

## THANKSGIVING

Ave verum corpus

Byrd

Ave verum corpus,  
natum de Maria virgine;  
vere passum, immolatum  
in cruce pro homine;  
cuius latus perforatum  
unda fluxit sanguine.  
Esto nobis praegustatum  
in mortis examine.  
O dulcis, O pie,  
O Jesu Fili Mariae,  
miserere mei. Amen.

Hail, true body,  
born of the virgin Mary,  
who has truly suffered, slaughtered  
on the cross for humanity;  
whose side was pierced,  
pouring out water and blood.  
Be a foretaste for us  
during our ordeal of death.  
O sweet, O holy,  
O Jesus Son of Mary,  
have mercy on me. Amen.

## PRAYER AFTER COMMUNION

# TRANSFER OF THE HOLY EUCHARIST

*During the procession, the faithful will please remain in the pews and kneel. The Eucharist, reserved for communion on Good Friday, is left on the altar. Then with song and incense, the Eucharist is carried in procession to the place of reposition.*

## HYMN

Mode III

*Verses 1-4 repeat throughout the procession;  
when the procession reaches the altar of repose, verses 5 & 6 are sung.*



1. Pan - ge, lin - gua, — glo - ri - o - si  
2. No - bis da - tus, — no - bis na - tus  
3. In su - pre - mae — noc - te ce - nae  
4. Ver - bum ca - ro, — pa - nem ve - rum  
5. Tan - tum er - go — sac - ra - men - tum  
6. Ge - ni - to - ri, — ge - ni - to - que

Cor - po - ris mys - te - ri - um, \_\_\_\_\_  
 ex - in - tac - ta Vir - gi - ne, \_\_\_\_\_  
 re - cum - bens cum fra - tri - bus \_\_\_\_\_  
 ver - bo car - nem ef - fi - cit: \_\_\_\_\_  
 ve - ne - re - mur cer - nu - i: \_\_\_\_\_  
 laus et ju - bi - la - ti - o, \_\_\_\_\_

San - gui - nis - que pre - ti - o - si,  
 et in mun - do con - ver - sa - tus,  
 ob - ser - va - ta le - ge - ple - ne  
 fit - que san - guis Chri - sti me - rum,  
 et an - ti - quum do - cu - men - tum  
 sa - lus, ho - nor, vir - tus quo - que

quem in mun - di pre - ti - um  
 spar - so ver - bi se - mi - ne,  
 ci - bis in le - ga - li - bus,  
 et si sen - sus de - fi - cit,  
 no - vo ce - dat ri - tu - i:  
 sit et be - ne - dic - ti - o:

fruc - tus ven - tris ge - ne - ro - si  
 su - i mo - ras in - co - la - tus  
 ci - bum tur - bae du - o - de - nae  
 ad fir - man - dum cor - sin - ce - rum  
 prae - stet fi - des sup - ple - men - tum  
 pro - ce - den - ti ab - u - tro - que

Rex ef - fu - dit Gen - ti - um.  
 mi - ro clau - sit or - di - ne.  
 se - dat su - is ma - ni - bus.  
 so - la fi - des suf - fi - cit.  
 sen - su - um de - fec - tu - i.  
 com - par sit lau - da - ti - o. A - men. \_

MOTET

Tantum ergo sacramentum

Déodat de Séverac  
 (1872-1921)

Tantum ergo sacramentum	Hence so great a sacrament
Veneremur cernui:	Let us venerate with heads bowed
Et antiquum documentum	And let the old practice
Novo cedat ritui:	Give way to the new rite;
Præstet fides supplementum	Let faith provide a supplement
Sensuum defectui.	For the failure of the senses.
Genitori, genitoque	To the Begetter and the Begotten,
Laus et jubilatio,	Be praise and jubilation,
Salus, honor, virtus quoque	Hail, honor, virtue also,
Sit et benedictio:	And blessing too:



Procedenti ab utroque | To the One proceeding from both  
Compar sit laudatio. Amen. | Let there be equal praise. Amen.

Text: St. Thomas Aquinas  
(1225-1274)

*The faithful are invited to spend some time in prayer  
before the Blessed Sacrament,  
reposed in the Terce chapel near the sacristy.  
When departing the Cathedral, please do so in silence.*

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