

SAINT JOSEPH CATHEDRAL

THE EASTER VIGIL IN THE HOLY NIGHT ❖ MARCH 30, 2024

LUCERNARIUM

THE BLESSING OF THE FIRE AND PREPARATION OF THE CANDLE

PROCESSION

Deacon:  *All:* 

Lu - men Chri - sti. De - o gra - ti - as.

THE EASTER PROCLAMATION (EXSULTET)

Exult, let them exult, the hosts of heaven, exult, let Angel ministers of God exult, let the trumpet of salvation sound aloud our mighty King's triumph!

Be glad, let earth be glad, as glory floods her, ablaze with light from her eternal King, let all corners of the earth be glad, knowing an end to gloom and darkness.

Rejoice, let Mother Church also rejoice, arrayed with the lightning of his glory, let this holy building shake with joy, filled with the mighty voices of the peoples.

It is truly right and just, with ardent love of mind and heart and with devoted service of our voice, to acclaim our God invisible, the almighty Father, and Jesus Christ, our Lord, his Son, his Only Begotten.

Who for our sake paid Adam's debt to the eternal Father, and, pouring out his own dear Blood, wiped clean the record of our ancient sinfulness. These, then, are the feasts of Passover, in which is slain the Lamb, the one true Lamb, whose Blood anoints the doorposts of believers.

This is the night, when once you led our forebears, Israel's children, from slavery in Egypt and made them pass dry-shod through the Red Sea.

This is the night that with a pillar of fire banished the darkness of sin.

This is the night that even now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to grace and joining them to his holy ones.

This is the night, when Christ broke the prison-bars of death and rose victorious from the underworld.

Our birth would have been no gain, had we not been redeemed.

O wonder of your humble care for us! O love, O charity beyond all telling, to ransom a slave you gave away your Son! O truly necessary sin of Adam, destroyed completely by the Death of Christ! O happy fault that earned so great, so glorious a Redeemer!

O truly blessed night, worthy alone to know the time and hour when Christ rose from the underworld!

This is the night of which it is written: The night shall be as bright as day, dazzling is the night for me, and full of gladness.

The sanctifying power of this night dispels wickedness, washes faults away, restores innocence to the fallen, and joy to mourners, drives out hatred, fosters concord, and brings down the mighty. On this, your night of grace, O holy Father, accept this candle, a solemn offering, the work of bees and of your servants' hands, an evening sacrifice of praise, this gift from your most holy Church.

But now we know the praises of this pillar, which glowing fire ignites for God's honor, a fire into many flames divided, yet never dimmed by sharing of its light, for it is fed by melting wax, drawn out by mother bees to build a torch so precious.

O truly blessed night, when things of heaven are wed to those of earth, and divine to the human.

Therefore, O Lord, we pray you that this candle, hallowed to the honor of your name, may persevere undimmed, to overcome the darkness of this night.

Receive it as a pleasing fragrance, and let it mingle with the lights of heaven. May this flame be found still burning by the Morning Star: the one Morning Star who never sets, Christ your Son, who, coming back from death's domain, has shed his peaceful light on humanity, and lives and reigns for ever and ever.

R./ Amen.

LITURGY OF THE WORD

FIRST READING

Genesis 1: 1 – 2: 2

God looked at everything he had made, and he found it very good.

PSALM RESPONSE

Psalm 104: 1-2, 5-6, 10, 12, 13-14, 24, 35 Plainsong 2021



Lord, send out your Spir - it, and re - new the face of the earth.

PRAYER

SECOND READING

Genesis 22: 1-18

The sacrifice of Abraham our father in faith.

PSALM RESPONSE

Psalm 16: 5, 8, 9-10, 11

Richard K. Fitzgerald



You are my in - her - i - tance, O _____ Lord.

PRAYER

THIRD READING

Exodus 14: 15 – 15: 1

The Israelites marched on dry land through the midst of the sea.

PSALM RESPONSE

Exodus 15: 1-2, 3-4, 5-6, 17-18

David Clark Isele

(1946-2016)



Let us sing to the Lord, for he is glo-rious-ly tri - um-phant.

PRAYER

FOURTH READING

Isaiah 54: 5-14

With enduring love, the Lord your redeemer takes pity on you.

PSALM RESPONSE

Psalm 30: 2, 4, 5-6, 11-12, 13

Lumen Christi Missal



I will praise you, Lord, for you have res - cued me.

PRAYER

FIFTH READING

Isaiah 55: 1-11

*Come to me that you may have life.
I will renew with you an everlasting covenant.*

PSALM RESPONSE

Isaiah 12: 2-3, 4, 5-6

Plainsong 2021

You will draw wa - ter joy - ful - ly from the
springs of sal - va - tion.

PRAYER**SIXTH READING**

Baruch 3: 9-15, 32 – 4: 4

Walk toward the splendor of the Lord.

PSALM RESPONSE

Psalm 19: 8, 9, 10, 11

Lumen Christi Missal

Lord, you have the words of ev - er - last - ing life.

PRAYER**SEVENTH READING**

Ezekiel 36: 16-17a, 18-28

I shall sprinkle clean water upon you and I shall give you a new heart.

PSALM

Psalm 42: 3, 5; 43: 3, 4

Giovanni Pierluigi da Palestrina
(1525-1594)

Sicut cervus desiderat	As the hart yearns
ad fontes aquarum,	for the water springs,
ita desiderat anima mea ad te, Deus.	so longs my soul for thee, O God!

PRAYER**GLORIA**

Mass VIII (De angelis)

Mode 5

Gló-ri - a in ex-cél-sis De - o. Et in ter - ra pax ho - mí - ni - bus
bo-næ vo-lun-tá - tis. Lau-dá - mus te. Be-ne-dí-ci-mus te. —

A-do-rá - mus te. Glo-ri - fi - cá-mus te. Grá-ti-as á-gi-mus ti - bi
 prop-ter ma-gnam gló-ri-am tu - am. Dó-mi-ne De-us, Rex cæ-lé - stis,
 De-us Pa-ter om - ní - pot-ens. Dó-mi-ne Fi - li u - ni - gé - ni - te
 Je - su Pa-ter om - ní - pot-ens. Dó-mi-ne De - us, Ag-nus De - i,
 Fi-li-us Pa - tris. Qui tol-lis pec-cá-ta mun - di,
 mi-se-ré - re no - bis. Qui tol-lis pec-cá-ta mun - di,
 sú - sci - pe de - pre - ca - ti - ó - nem no - stram.
 Qui se - des ad délix - te - ram Pa - tris, mi-se-ré - re no - bis.
 Quó-ni - am tu so - lus San - ctus. Tu so - lus Dó - mi - nus.
 Tu so - lus Al - tís - si - mus, Je - su Chri - ste.
 Cum San - cto Spí - ri - tu, in gló-ri - a De - i Pa - tris.
 A - men.

COLLECT

Christ, raised from the dead, dies no more.

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

PSALM RESPONSE Psalm 118: 1-2, 16-17, 22-23

Mode 8



1. Give thanks to the LORD, for he is good,
for his mercy endures forever.
Let the house of Israel say, "His mercy endures forever."
2. The right hand of the LORD has struck with power;
the right hand of the LORD is exalted.
I shall not die, but live, and declare the works of the LORD.
3. The stone the builders rejected has become the cornerstone.
By the LORD has this been done; it is wonderful in our eyes.

HOLY GOSPEL

Mark 16: 1-7

He has been raised from the dead and is going before you to Galilee.

When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him. But go and tell his disciples and Peter, 'He is going before you to Galilee; there you will see him, as he told you.'"

HOMILY

BAPTISMAL LITURGY

PRESENTATION OF THE CANDIDATES

PROCESSION TO THE BAPTISMAL FONT

INTRODUCTORY PRAYER

LITANY OF THE SAINTS

Sung while the ministers and the Elect process to the font.

Congregation repeats after the Cantor.



Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.



Holy Mary, Mother of God, — R./ pray — for us.

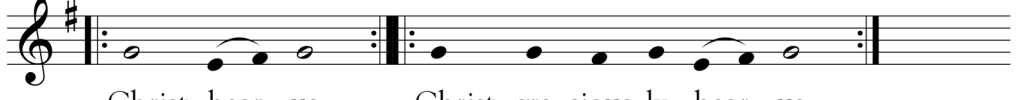


Lord be mer-ci-ful, R./ Lord, de-liv-er us, we pray.



Be merciful to us sin-ners, R./ Lord, we ask you, hear our prayer.

Congregation repeats after the Cantor



Christ, hear us. Christ, gra-cious-ly hear us.

BLESSING OF BAPTISMAL WATER

ACCLAMATION OF THE PEOPLE

Sung when the Paschal candle is lifted out of the Baptismal Font.



Springs of wa - ter, and all that move — in the wa - ter,



sing a hymn of praise to God, — al - le - lu - ia.

RENUNCIATION OF SIN AND PROFESSION OF FAITH OF THE ELECT

BAPTISMS

The refrain is sung at the conclusion of each baptism:



CLOTHING WITH BAPTISMAL GARMENT

PRESENTATION OF BAPTISMAL CANDLE FOR THE NEWLY BAPTIZED

PROCESSIONAL HYMN

Please join the choir in singing the “Alleluia” refrain (below) while the clergy, ministers, and catechumens process back to the sanctuary.



RENEWAL OF BAPTISMAL PROMISES OF THE FAITHFUL

SPRINKLING

Vidi aquam

Mode 8

Ezekiel 47: 1, 9; Psalm 117: 1

Vidi aquam egredientem de templo, a latere dextro, alleluia: et omnes, ad quos pervenit aqua ista, salvi facti sunt, et dicent: alleluia.	I saw water coming forth from the temple, from the right side, alleluia: and all to whom this water comes are made saved, and they will say: alleluia.
Confitemini Domino, quoniam bonus: Quoniam in saeculum misericordia ejus. Gloria Patri, et Filio, et Spiritui Sancto.	Bless the Lord, for he is good: for his mercy endures forever. Glory be to the Father, and to the Son, and to the Holy Spirit.
Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.	As it was in the beginning is now and ever shall be, world without end. Amen

RECEPTION INTO FULL COMMUNION

CELEBRATION OF CONFIRMATION

Veni, creator Spiritus

Mode 8

Veni, Creator Spiritus, mentes tuorum visita, imple superna gratia quae tu creasti pectora.	Come Creator Spirit, visit the souls of thy people, fill with grace from on high the hearts which thou hast created.
Qui diceris Paraclitus, donum Dei altissima, fons vivus, ignis, caritas, et spiritalis unctio.	Thou who art called the Comforter, gift of the most high God, living fountain, fire, love and unction of souls.

Tu, septiformis munere,
digitus paternae dexteræ,
Tu rite promissum Patris,
sermone ditans guttura.

Accende lumen sensibus:
infunde amorem cordibus:
infirma nostri corporis
virtute firmans perpeti.

Hostem repellas longius,
pacemque dones protinus:
ductore sic te praeviso
vitemus omne noxium.

Per te sciamus da Patrem,
noscamus atque Filium;
Teque utriusque Spiritum
credamus omni tempore.

Deo Patri sit gloria,
et Filio, qui a mortuis
surrexit, ac Paraclito,
in saeculorum saecula. Amen.

Sevenfold in thy gifts,
finger of the Father's right hand,
thou promised truly by the Father,
giving speech to tongues.

Inflame our senses with thy light,
pour thy love into our hearts,
strengthen our weak bodies
with lasting power.

Drive far away the enemy,
grant peace at all times:
so under thy guidance
may we avoid all evil.

Grant us by thee to know the Father
and to know the Son,
and thee, Spirit of both,
may we always believe.

To God the Father be glory,
to the Son who rose from the dead
and to the Comforter,
for all ages. Amen.

UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

ANTHEM

Sing Ye to the Lord

Sir Edward Cuthbert Bairstow
(1874-1946)

Sing ye to the Lord, for he hath triumphed gloriously.
Pharaoh's chariots and his host hath he cast into the sea.
Mighty Victim from the sky, Hell's fierce powers beneath thee lie;
thou hast conquered in the fight, thou hast brought us life and light;
now no more can death appall, now no more the grave enthrall.
Thou hast opened Paradise, and in thee thy Saints shall rise.
Alleluia! Amen.

Text: Exodus 15: 21, 4; Robert Campbell (1814-1868)

PREFACE DIALOGUE

SANCTUS

Mass XVIII



S Anctus, * Sanctus, Sanctus Dóminus De- us Sá-
ba- oth. Ple- ni sunt caeli et terra gló- ri- a tu- a. Ho- sánna
in excélsis. Be- ne- díctus qui ve- nit in nómine Dómi- ni.
Ho- sánna in excélsis

MYSTERY OF FAITH

ICEL chant Mass



Save__ us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set__ us free.

THE LORD'S PRAYER

AGNUS DEI

from Missa Brevis No. 1

Richard K. Fitzgerald
(born 1979)

Agnus Dei, qui tollis peccata mundi, miserere nobis.	Lamb of God, you take away the sins of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, miserere nobis.	Lamb of God, you take away the sins of the world, have mercy on us.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	Lamb of God, you take away the sins of the world, grant us peace.

COMMUNION RITE

- ❖ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ❖ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches of whom we are not fully united are ordinarily not admitted to Holy Communion. We ask that

you remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

COMMUNION ANTIPHON

Pascha nostrum

Mode 6

1 Corinthians 5: 7-8; Vs. Psalm 118: 1

Pascha nostrum immolatus est Christus, alleluia: itaque epulemur in azymis sinceritatis et veritatis, alleluia.		Christ, our Paschal Lamb, has been sacrificed, alleluia; therefore, let us keep the feast with unleavened bread of purity and truth, alleluia.
---	--	--

Vs. Confitemini Domino, quoniam bonus, quoniam in saeculum misericordiam ejus.		Vs. Give praise to the Lord, for he is good, for his mercy endures forever.
--	--	---

THANKSGIVING

Christ Our Passover

Richard Wayne Dirksen
(1921-2003)

Christ our Passover is sacrificed for us: therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more;
death hath no more dominion over him.

For in that he died, he died unto sin once:
but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin,
but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead,
and become the first-fruits of them that slept.

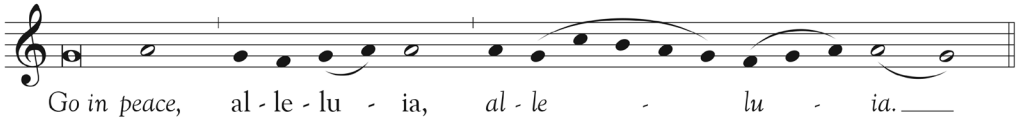
For since by man came death,
by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive.

PRAYER AFTER COMMUNION

BLESSING AND SOLEMN DISMISSAL

the Bishop, Priest, or Deacon sings:



All respond:



*Please respect our custom of standing in place
and singing the complete recessional hymn.*

HYMN

Alleluia! The strife is o'er

Victory

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1. The strife is o'er, the bat - tle done; Now is the
 2. Death's might - iest pow'rs have done their worst, And Je - sus
 3. On the third morn he rose a - gain, Glo - rious in

Vic - tor's tri - umph won; Now be the song of
 has his foes dis - persed; Let shouts of praise and
 ma - jes - ty to reign; O let us swell the

D.C.

praise be - gun: Al - le - lu - ia!
 joy out - burst: Al - le - lu - ia!
 joy - ful strain: Al - le - lu - ia!

POSTLUDE

Toccata from Symphony No. 3 Richard K. Fitzgerald
[based on EASTER HYMN]

Brass arrangement by Tony Zilincik



SAINT JOSEPH
 CATHEDRAL
 COLUMBUS, OHIO

Excerpts from the English translation of *Lectionary for Mass* © 1969, 1981, 1997,
 International Commission on English in the Liturgy Corporation, (ICEL);
 excerpts from the English translation of The Roman Missal © 2010, ICEL;
 the English translation of *Eucharistic Prayers for Masses with Children* © 1975, ICEL.
 All rights reserved

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*,
 second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc.,
 Washington, DC. Used with permission. All rights reserved.
 No portion of this text may be reproduced by any means without
 permission in writing from the copyright owner.

Music in this worship aid is reproduced with permission: Onelicense.net #A-702468
 and Source and Summit subscriber #004847. All rights reserved.