

THE COMMUNITY OF
 SAINT JOSEPH HOLY CROSS
 CATHEDRAL & CHURCH

EASTER SUNDAY OF THE RESURRECTION OF THE LORD
 MARCH 31, 2024

PRELUDE

[9:00]

An Easter Alleluya

Gordon Slater
 (1896-1979)

[10:30]

Cathedral Brass

[12:30, 5:15]

IV. Variations on O filii et filiae
 from Symphony No. 3

Richard K. Fitzgerald
 (born 1979)

INTROIT

Resurrexi

Mode 4

[sung after the processional hymn at 10:30]

Psalm 139: 18, 5, 6

Resurrexi, et adhuc tecum sum, alleluia; posuisti super me manum tuam, alleluia: mirabilis facta est scientia tua, alleluia, alleluia.	I am risen, and I am always with you, alleluia; you have placed your hand upon me, alleluia; your wisdom has been shown to be most wonderful, alleluia, alleluia.
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HYMN

Jesus Christ is Risen Today

Easter Hymn



1. Je - sus Christ is ris'n to - day, —	Al - le - lu - ia!
2. Hymns of praise then let us sing,	Al - le - lu - ia!
3. But the pains which he en - dured,	Al - le - lu - ia!
4. Sing we to our God a - bove	Al - le - lu - ia!



our tri - um-phunt ho - ly day, —	Al - le - lu - ia!
un - to Christ our heav-'nly King,	Al - le - lu - ia!
our sal - va - tion have pro - cured;	Al - le - lu - ia!
praise e - ter - nal as his love;	Al - le - lu - ia!



who did once up - on the cross,	Al - le - lu - ia!
who en - dured the cross and grave,	Al - le - lu - ia!
now a - bove the sky he's King,	Al - le - lu - ia!
praise him, all ye heav-'nly host,	Al - le - lu - ia!



suf - fer to re - deem our loss.	Al - le - lu - ia!
sin - ners to re - deem and save.	Al - le - lu - ia!
where the an - gels ev - er sing.	Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost.	Al - le - lu - ia!

PENITENTIAL ACT *from* New Plainsong Mass

David Hurd
(born 1950)

congregation repeats after cantor/choir:

Ky - ri - e e - le - i - son, Chri - ste e - le - i - son,
Ky - ri - e e - le - i - son.

GLORIA

Mass VIII (De angelis)

Mode 5

Bishop: Gló-ri - a in ex-cél-sis De - o. *All:* Et in ter - ra pax ho - mí - ni - bus
bo-næ vo-lun-tá - tis. Lau-dá - mus te. Be-ne-dí-ci-mus te. —
A-do-rá - mus te. Glo-ri - fi - cá-mus te. Grá-ti-as á-gi-mus ti - bi
prop-ter ma-gnam gló-ri-am tu - am. Dó-mi-ne De-us, Rex cæ-lé - stis,
De-us Pa-ter om - ní - pot - ens. Dó-mi-ne Fi - li u - ni - gé - ni - te
Je - su Chri - ste. Dó-mi - ne De - us, Ag-nus De - i,
Fí-li - us Pa - tris. Qui tol - lis pec - cá - ta mun - di, —
mi-se - ré - re no - bis. Qui tol - lis pec - cá - ta mun - di,
sú - sci - pe de - pre - ca - ti - ó - nem no - stram. —
Qui se - des ad délix - te - ram Pa - tris, mi - se - ré - re no - bis.
Quó - ni - am tu so - lus San - ctus. Tu so - lus Dó - mi - nus.

Tu so-lus Al - tís - si - mus, Je - su Chri - ste.
 Cum San - cto Spi - ri - tu, in gló - ri - a De - i Pa - tris.
 A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Acts 10: 34a, 37-43

We ate and drank with him after he rose from the dead.

Peter proceeded to speak and said: “You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

PSALM RESPONSE

Psalm 118: 1-2, 16-17, 22-23

Plainsong 2021

This is the day the Lord has made; let us re-joice and be glad.

1. Give thanks to the LORD, for he is good,
 for his mercy endures forever.
 Let the house of Israel say, “His mercy endures forever.”
2. “The right hand of the LORD has struck with power;
 the right hand of the LORD is exalted.
 I shall not die, but live, and declare the works of the LORD.”
3. The stone which the builders rejected has become the cornerstone.
 By the LORD has this been done; it is wonderful in our eyes.

Clear out the old yeast, so that you may become a fresh batch of dough.

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

SEQUENCE

Mode 2

[sung by the choir/cantor]

Arranged by Richard K. Fitzgerald

Victimae Paschali laudes immolent Christiani.	To the Paschal Victim let Christians offer their praises!
Agnus redemit oves: Christus innocens Patri reconciliavit peccatores.	The Lamb has redeemed the sheep: Christ the sinless one has reconciled sinners to the Father.
Mors et vita duello confluxere mirando; Dux vitae mortuus regnat vivus.	Death and life have engaged in a wondrous conflict: the slain leader of life reigns alive!
Dic nobis Maria, quid vidisti in via?	Tell us Mary, what did you see on your way? I saw
Sepulcrum Christi viventis et gloriam vidi resurgentis, angelicos testes, sudarium, et vestes.	the sepulcher of the living Christ and the glory of Him rising: And I saw the angelic witnesses, the shroud, and the linen clothes.
Surrexit Christus spes mea: precedet vos in Galilaeam.	Christ my hope has risen: he shall go before you into Galilee.
Scimus Christum surrexisse a mortuis: tu nobis, victor Rex, miserere. Amen. Alleluia.	We know that Christ has risen from the dead: O thou, Victor, King, have mercy upon us. Alleluia!

GOSPEL ACCLAMATION

cf. 1 Corinthians 5: 7b-8a



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

Christ, our Paschal Lamb, has been sacrificed;
let us then feast with joy in the Lord.

HOLY GOSPEL

John 20: 1-9

He had to rise from the dead.

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter

arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

HOMILY

RENEWAL OF BAPTISMAL PROMISES

SPRINKLING

Vidi aquam

ICEL chant, Mode 7

I saw wa-ter flow - ing from the Tem - ple, from its right hand side,
al - le - lu - ia; and all_ to whom this wa-ter came were saved
and shall say: Al - le - lu - ia, _ al - le - lu - ia.

[10:30]

Vidi aquam

Mode 7

Text: Ezekiel 47: 1, 9; Psalm 117: 1

<p>Vidi aquam egredientem de templo, a latere dextro, alleluia: et omnes, ad quos pervenit aqua ista, salvi facti sunt, et dicent: alleluia.</p> <p>Confitemini Domino, quoniam bonus: quoniam in saeculum misericordia ejus. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.</p>	<p>I saw water coming forth from the temple, from the right side, alleluia: and all to whom this water comes are made saved, and they will say: alleluia.</p> <p>Bless the Lord, for he is good: for his mercy endures forever. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning is now and ever shall be, world without end. Amen.</p>
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UNIVERSAL PRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON Terra tremuit

Mode 4

The earth trembled and was still, when God arose in judgment, alleluia.

HYMN

Christ the Lord Is Risen Today

Llanfair

[omitted at 10:30]

unison 1. Christ the Lord is ris'n to - day, Al - le - lu - ia!
satb 2. Love's re - deem - ing work is — done, Al - le - lu - ia!
satb 3. Lives a - gain our glo - rious King, Al - le - lu - ia!
unison 4. Hail the Lord of earth and heav'n, Al - le - lu - ia!

Earth and heav'n in cho - rus say, Al - le - lu - ia!
Fought the fight, the bat - tle won, Al - le - lu - ia!
Where, O death, is now thy sting? Al - le - lu - ia!
Praise to thee by both be giv'n, Al - le - lu - ia!

Raise your joys and tri - umphs high, Al - le - lu - ia!
Death in vain for - bids him — rise, Al - le - lu - ia!
Once he died our souls to — save, Al - le - lu - ia!
Thee we greet tri - um - phant now, Al - le - lu - ia!

Sing, ye heav'ns, and earth re - ply, Al - le - lu - ia!
Christ has o - pened pa - ra - dise, Al - le - lu - ia!
Where thy vic - to - ry, O — grave? Al - le - lu - ia!
Hail the Re - sur - rec - tion, thou, Al - le - lu - ia!

ANTHEM

[10:30]

Sing Ye to the Lord

Sir Edward Cuthbert Bairstow
(1874-1946)

Sing ye to the Lord, for he hath triumphed gloriously.
Pharaoh's chariots and his host hath he cast into the sea.
Mighty Victim from the sky, Hell's fierce powers beneath thee lie;

thou hast conquered in the fight, thou hast brought us life and light;
now no more can death appall, now no more the grave enthrall.
Thou hast opened Paradise, and in thee thy Saints shall rise.

Text: Exodus 15: 21, 4; Robert Campbell (1814-1868)

Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

Mass XVIII

S Anctus, * Sanctus, Sanctus Dóminus De-us Sá-
ba-oth. Ple-ni sunt caeli et terra gló-ri-a tu-a. Ho-sánna
in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.
Ho-sánna in excélsis

MYSTERIUM FIDEI

ICEL chant Mass

Save__ us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set__ us free.

THE LORD'S PRAYER

discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

✘ *For those not receiving Holy Communion ...*

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

✘ *For non-Christians ...*

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

COMMUNION ANTIPHON

Mode 2



[10:30]

Pascha nostrum

Mode 6

1 Corinthians 5: 7-8; Vs. Psalm 118: 1

Pascha nostrum immolatus est Christus, alleluia: itaque epulemur in azymis sinceritatis et veritatis, alleluia. Vs. Confitemini Domino, quoniam bonus, quoniam in saeculum misericordiam ejus.	Christ, our Paschal Lamb, has been sacrificed, alleluia; therefore, let us keep the feast with unleavened bread of purity and truth, alleluia. Vs. Give praise to the Lord, for he is good, for his mercy endures forever.
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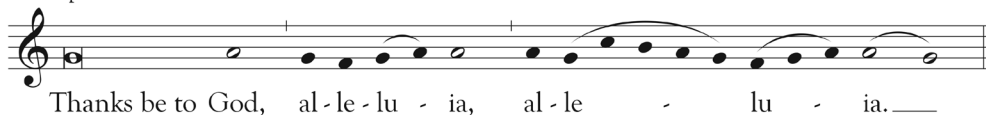
PRAYER AFTER COMMUNION

BLESSING AND SOLEMN DISMISSAL

the Bishop, Priest, or Deacon sings:



All respond:



*Please respect our custom of standing in place
and singing the complete recessional hymn*

HYMN

Alleluia! The Strife Is O'er

Victory

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1. The strife is o'er, the bat - tle done; Now is the
 2. Death's might - iest pow'rs have done their worst, And Je - sus
 3. On the third morn he rose a - gain, Glo - rious in

Vic - tor's tri - umph won; Now be the song of
 has his foes dis - persed; Let shouts of praise and
 ma - jes - ty to reign; O let us swell the

D.C.

praise be - gun: Al - le - lu - ia!
 joy out - burst: Al - le - lu - ia!
 joy - ful strain: Al - le - lu - ia!

POSTLUDE

[9:00]

Finale from *Symphonie No. 6* Charles Marie Widor
 (1844-1937)

Toccata from Symphony No. 3 Richard K. Fitzgerald
 [based on EASTER HYMN]

Brass arrangement by Tony Zilincik

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