

THE COMMUNITY OF
SAINT JOSEPH HOLY CROSS
CATHEDRAL & CHURCH

THIRD SUNDAY OF EASTER
APRIL 14, 2024

PRELUDE

[9:00]

Blessed Jesus, we are yours Johann Sebastian Bach
(BWV 731) (1685-1750)

[10:30, 12:30, 5:15] Two Appalachian Hymns Gladys Jameson
Expression (O Jesus, My Savior) (1889-1973)
Salem (Christ Dying, Rising, and Reigning)

INTROIT

Jubilate Deo Mode 8
Psalm 66: 1-3

Shout joyfully to God, all the earth, alleluia;
sing a psalm to his name, alleluia;
praise him with magnificence,
alleluia, alleluia, alleluia.

HYMN

At the Lamb's High Feast We Sing Salzburg



1. At the Lamb's high feast we sing praise to our vic-tor-ious King,
2. Where the Pas-chal blood is poured, death's dark an-gel sheathes his sword;
3. Might-y vic-tim from on high, hell's fierce pow'rs be-neath thee lie;
4. East-er tri-umph, East-er joy, sin a-lone can this de-stroy;



who hath washed us in the tide flow-ing from his pierc-ed side;
Is-rael's hosts tri-umph-ant go through the wave that drowns the foe.
thou hast con-quired in the fight, thou hast brought us life and light:
from sin's pow'r do thou set free souls new-born, O Lord, in thee.



praise we him, whose love di-vine gives his sa-cred Blood for wine,
Praise we Christ, whose blood was shed, Pas-chal vic-tim, Pas-chal bread;
now no more can death ap-pall, now no more the grave en-thrall;
Hymns of glo-ry and of praise, Ri-sen Lord, to thee we raise;



gives his Bod-y for the feast, Christ the vic-tim, Christ the priest.
with sin-cer-i-ty and love eat we man-na from a-bove.
thou hast o-pened pa-ra-dise, and in thee thy saints shall rise.
Ho-ly Fa-ther, praise to thee, with the Spir-it, ev-er be.

SPRINKLING RITE

Vidi aquam

ICEL chant, Mode 7

I saw wa-ter flow - ing from the Tem - ple, from its right hand side,
al - le - lu - ia; and all_ to whom this wa-ter came were saved
and shall say: Al - le - lu - ia, _ al - le - lu - ia.

GLORIA

from Mass in Honor of St. Cecilia Richard K. Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we glo-ri - fy
you, we give you thanks for your great glo-ry, Lord God, heav-en-ly
King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-
got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you
take a-way the sins of the world, have mer - cy on us; you take a-way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa-ther, have mer - cy on us. For you a-lone are the
Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of
God the Fa - ther. A - men.

LITURGY OF THE WORD

FIRST READING

Acts of the Apostles 3: 13-15. 17-19

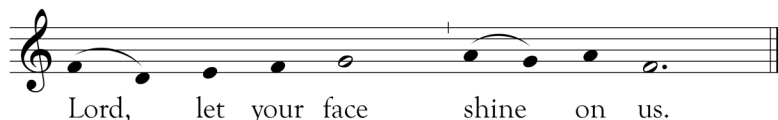
*You put to death the Prince of life,
the one whom God raised from the dead.*

Peter said to the people: “The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate’s presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away.”

PSALM RESPONSE

Psalm 4: 2, 4, 7-8, 9

Lumen Christi Missal



1. When I call, answer me, O my just God,
you who relieve me when I am in distress;
have pity on me, and hear my prayer!
2. Know that the LORD does wonders for his faithful one;
the LORD will hear me when I call upon him.
3. O LORD, let the light of your countenance shine upon us!
You put gladness into my heart.
4. As soon as I lie down, I fall peacefully asleep,
for you alone, O LORD, bring security to my dwelling.

SECOND READING

1 John 2: 1-5a

*Jesus Christ is the propitiation for our sins;
and not for ours only, but also for those of the whole world.*

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know him is to keep his commandments. Those who say, “I know him,” but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us.

HOLY GOSPEL

Luke 24: 35-48

*“Thus it is written, that the Christ should suffer
and rise again from the dead on the third day.”*

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread.

While they were still speaking about this, he stood in their midst and said to them, “Peace be with you.” But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, “Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have.” And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, “Have you anything here to eat?” They gave him a piece of baked fish; he took it and ate it in front of them.

He said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled.” Then he opened their minds to understand the Scriptures. And he said to them, “Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL LPRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



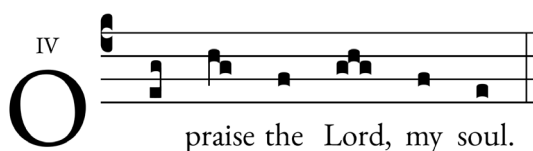
LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Lauda anima mea Dominum

Mode 4

Psalm 66: 1-3



Priest Pray brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS

from Mass in Honor of St. Cecilia

Fitzgerald

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
 earth are full of your glo-ry. Ho - san - na in the high - est.
 Bles - sed is he who comes in the name of the Lord. Ho -
 san - na in the high - est.

MYSTERIUM FIDEI *from Mass in Honor of St. Cecilia*

Fitzgerald

We pro - claim your death, O Lord, and pro - fess your
 res - ur - rec - tion — un - til you come a - gain.

GREAT AMEN *from Mass in Honor of St. Cecilia*

Fitzgerald

A - men. A - men. A - men.

THE LORD'S PRAYER

AGNUS DEI

Mode 6

A - gnus De-i, qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
 A - gnus De-i, qui tol - lis pec - ca - ta mun - di, do - na no - bis pa - cem.

COMMUNION ANTIPHON

Cantate Domino

Mode 1

O sing to the Lord; bless his name.

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

*Please respect our custom of standing in place
and singing the complete recessional hymn.*

HYMN

The Strife is O'er

Victory

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1. The strife is o'er, the bat - tle done; Now is the
2. Death's might - iest pow'rs have done their worst, And Je - sus
3. On the third morn he rose a - gain, Glo - rious in

Vic - tor's tri - umph won; Now be the song of
has his foes dis - persed; Let shouts of praise and
ma - jes - ty to reign; O let us swell the

D.C.

praise be - gun: Al - le - lu - ia!
joy out - burst: Al - le - lu - ia!
joy - ful strain: Al - le - lu - ia!

POSTLUDE

[9:00]

Toccatà in E minor

Jan Pieterzoon Sweelinck

(1562-1621)

[10:30, 12:30, 5:15] Jesus Christus, unser Heiland Johann Sebastian Bach

(BWV 626)

(1685-1750)

Jesus Christus, unser Heiland,
der den Tod überwand,
ist auferstanden,
die Sünd hat er gefangen.
Kyrie eleison.

Jesus Christ our Savior,
who overcame death,
has arisen
and has taken sin captive.
Lord, have mercy.

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