

THE COMMUNITY OF
SAINT JOSEPH HOLY CROSS
CATHEDRAL & CHURCH

FOURTH SUNDAY OF EASTER
APRIL 21, 2024

PRELUDE

[9:00]

Prelude in G minor

George Oldroyd
(1886-1951)

[10:30, 12:30, 5:15]

Pastorale

Giuseppe Sammartini
(1695-1750)
arr. Richard K. Fitzgerald

INTROIT

Misericordia Domini
Psalm 32: 5, 6, 1

Mode 4

Misericordia Domini plena est terra, alleluia: verbo Dei caeli firmati sunt, alleluia, alleluia.		The earth is full of the mercy of the Lord, alleluia; by the word of the Lord, the heavens were established, alleluia, alleluia.
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HYMN

Christ the Lord is Risen Today

Surgit in haec dies



1. Christ the Lord is ris'n to - day; Chris-tians, haste your vows to pay;
2. For the sheep the Lamb has bled, Sin - less in the sin - ner's stead;
3. Christ, the Vic - tim un - de - filed, God and sin - ners re - con - ciled,



Make your joy and prais-es known At the Pas-chal Vic - tim's throne.
Christ the Lord is ris'n on high; Now he lives no more to die.
When in fierce and blood-y strife Met to - geth - er death and life.



Al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia. Al - le - lu - ia.



SPRINKLING RITE

Vidi aquam

ICEL chant, Mode 7

I saw wa-ter flow - ing from the Tem - ple, from its right hand side,
al - le - lu - ia; and all_ to whom this wa-ter came were saved
and shall say: Al - le - lu - ia, _ al - le - lu - ia.

GLORIA

from Mass in Honor of St. Cecilia Richard K. Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a - dore you, we glo-ri - fy
you, we give you thanks for your great glo-ry, Lord God, heav-en-ly
King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-
got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you
take a-way the sins of the world, have mer - cy on us; you take a-way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa-ther, have mer - cy on us. For you a-lone are the
Ho - ly One, you a-lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
God the Fa - ther. A - men.

LITURGY OF THE WORD

FIRST READING

Acts of the Apostles 4: 8-12

There is salvation in no one else.

Peter, filled with the Holy Spirit, said: “Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. He is the stone rejected by you, the builders, which has become the cornerstone. There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved.”

PSALM RESPONSE

Lumen Christi Missal

Psalm 118: 1, 8-9, 21-23, 26, 28, 29



The stone re-ject-ed by the build-ers has be - come the cor - ner-stone.

1. Give thanks to the LORD, for he is good,
for his mercy endures forever.
It is better to take refuge in the LORD than to trust in man.
It is better to take refuge in the LORD than to trust in princes.
2. I will give thanks to you,
for you have answered me and have been my savior.
The stone which the builders rejected has become the cornerstone.
By the LORD has this been done; it is wonderful in our eyes.
3. Blessed is he who comes in the name of the LORD;
we bless you from the house of the LORD.
I will give thanks to you,
for you have answered me and have been my savior.
Give thanks to the LORD, for he is good;
for his kindness endures forever.

SECOND READING

1 John 3: 1-2

We shall see him just as he is.

Beloved:

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The good shepherd lays down his life for the sheep.

HOLY GOSPEL

John 10: 11-18

The good shepherd lays down his life for the sheep.

Jesus said:

“I am the good shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep. I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd. This is why the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again. This command I have received from my Father.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God, begotten, not made
 consubstantial with the Father; through him all things were made.
 For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
 was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

UNIVERSAL LPRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Deus, Deus meus
Psalm 63: 2, 5

Mode 2

O God, my God, from daybreak do I watch for you;
 and in invocation of your name will I lift up my hands, alleluia.

Priest Pray brothers and sisters, that my sacrifice and yours
 may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands,
 for the praise and glory of his name,
 for our good and the good of all his holy Church.

OFFERTORY HYMN

Saint Columba

The King of Love My Shepherd Is



1. The__ King of love my shep - herd is,
 2. Where streams of liv - ing wa - er flow
 3. You__ spread a ta - ble in my sight;
 4. And__ so through all the length of days



Whose good - ness fails me__ nev - er;
 My__ ran - somed soul he's__ lead - ing,
 Your sav - ing grace be - stow - ing;
 Your good - ness fails me__ nev - er;



I noth - ing lack if I am his,
 And where the ver - dant pas - tures grow
 And O what tran - sport of de - light
 Good Shep - herd, may I sing your praise

And he is mine for - ev - er.
 With food ce - les - tial feed - ing.
 From your pure cha - lice flow - ing!
 With - in your house for - ev - er.

PREFACE DIALOGUE

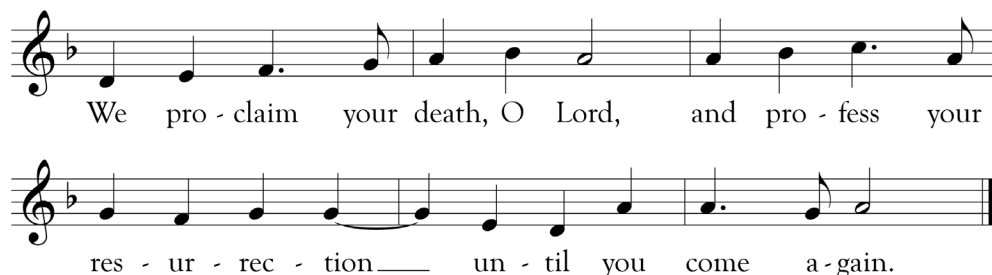
Priest The Lord be with you.
All And with your spirit.
Priest Lift up your hearts.
All We lift them up to the Lord.
Priest Let us give thanks to the Lord our God.
All It is right and just.

SANCTUS *from Mass in Honor of St. Cecilia* Fitzgerald



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and
 earth are full of your glo-ry. Ho - san - na in the high - est.
 Bles - sed is he who comes in the name of the Lord. Ho -
 san - na in the high - est.

MYSTERIUM FIDEI *from Mass in Honor of St. Cecilia* Fitzgerald



We pro - claim your death, O Lord, and pro - fess your
 res - ur - rec - tion — un - til you come a - gain.

GREAT AMEN *from Mass in Honor of St. Cecilia* Fitzgerald



A - men. A - men. A - men.

THE LORD'S PRAYER

AGNUS DEI

Mode 6



A - gnus De-i, qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.

A - gnus De-i, qui tol - lis pec - ca - ta mun - di, do - na no - bis pa - cem.

COMMUNION ANTIPHON

Ego sum pastor bonus

Mode 8



He led them safe - ly with noth - ing to fear.

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

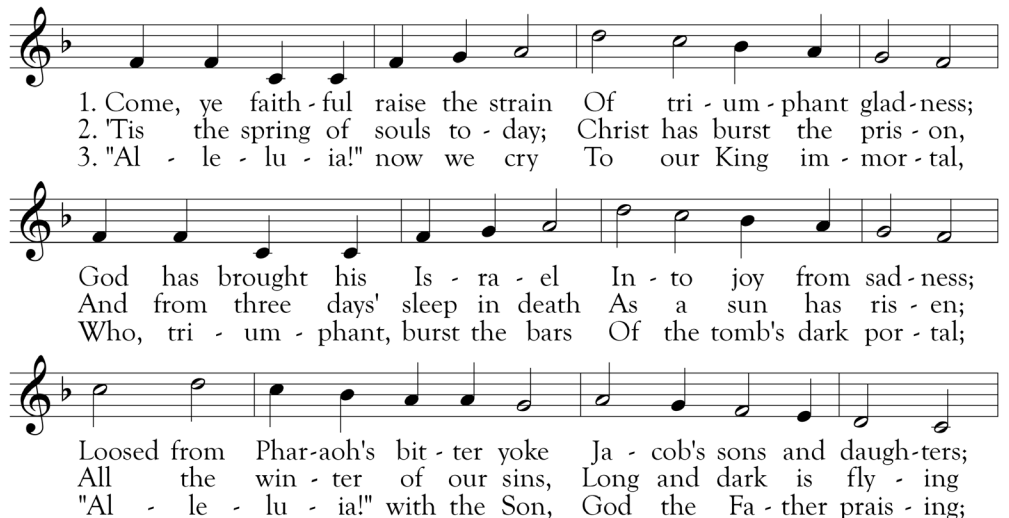
PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

Please respect our custom of standing in place and singing the complete recessional hymn.

HYMN

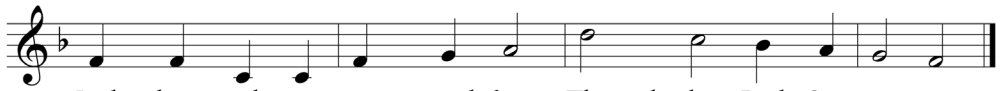
Come Ye Faithful, Raise the Strain *Gaudeamus pariter*



1. Come, ye faith - ful raise the strain Of tri - um - phant glad - ness;
 2. 'Tis the spring of souls to - day; Christ has burst the pris - on,
 3. "Al - le - lu - ia!" now we cry To our King im - mor - tal,

God has brought his Is - ra - el In - to joy from sad - ness;
 And from three days' sleep in death As a sun has ris - en;
 Who, tri - um - phant, burst the bars Of the tomb's dark por - tal;

Loosed from Phar - aoh's bit - ter yoke Ja - cob's sons and daugh - ters;
 All the win - ter of our sins, Long and dark is fly - ing
 "Al - le - lu - ia!" with the Son, God the Fa - ther prais - ing;



Led them with un - moist - ened foot Through the Red Sea wa - ters.
From his light, to whom we give Laud and praise un - dy - ing.
"Al - le - lu - ia!" yet a - gain To the Spir - it rais - ing.

POSTLUDE

[9:00]

Fugue on B-A-C-H

George Andreas Sorge
(1703-1778)

[10:30, 12:30, 5:15]

Christ lag in Todesbanden
(BWV 625)

Johann Sebastian Bach
(1685-1750)

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