

THE COMMUNITY OF
 SAINT JOSEPH HOLY CROSS
 CATHEDRAL & CHURCH

FIFTH SUNDAY OF EASTER
 APRIL 28, 2024

PRELUDE

[9:00]

Prelude on a Second Mode Melody Florence Durrell Clark
 (1891-1977)

[10:30, 12:30]

I know that my Redeemer liveth George F. Handel
from Messiah (1685-1759)
 H. Lee Rose, *tenor*

[5:15]

Variations on O filii et filiae Jeanne Demessieux
 (1920-1968)

INTROIT

Cantate Domino Mode 6
Psalm 97: 1, 2

Cantate Domino canticum novum, alleluia:	Sing to the Lord a new song, alleluia;
quia mirabilia fecit Dominus, alleluia;	for the Lord has accomplished wondrous deeds, alleluia;
ante conspectum gentium revelavit justitiam suam, alleluia, alleluia.	in the sight of the Gentiles he has revealed his justice. Alleluia, alleluia.

HYMN

Christ the Lord is Risen Today *Victimae Paschali*



1. Christ, the Lord, is ris'n to - day; Christ-ians, haste your vows to pay;
 2. Christ, the Vic-tim, un - de - filed, God and sin - ners re - con-ciled;
 3. Hal - lowed, cho-sen dawn of praise, East - er, queen of all our days:
 4. Christ, who once for sin - ners bled, Now the first-born of the dead,



Make your joy and prais - es known At the Pas - chal Vic - tim's throne;
 When in strange and awe - some strife Met to - geth - er death and life;
 Zi - on's chil - dren now come forth; East to west and south to north.



For the sheep the lamb has bled, Sin - less in the sin - ner's stead;
 Christ-ians, on this hap - py day Haste with joy your vows to pay;
 Let the peo - ple praise you, Lord, Be, by all that is, a - dored:
 Hail, e - ter - nal Hope on high! Hail, our King of Vic - tor - y!



Christ, the Lord, is ris'n on high; Now he lives, no more to die!
 Christ, the Lord, is ris'n on high; Now he lives, no more to die!
 Let the na - tions shout and sing; Glo - ry to their Pas - chal King.
 Hail, our Prince of Life a-dored! Help and save us, gra - cious Lord!

KYRIE

from Mass in Honor of St. Cecilia Richard K. Fitzgerald

congregation repeats after cantor

Ky - ri - e, e - le - i - son. Chris - te e - le - i - son.
 Ky - ri - e, e - le - i - son.

GLORIA

from Mass in Honor of St. Cecilia

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a - dore you, we glo-ri - fy
 you, we give you thanks for your great glo-ry, Lord God, heav-en-ly
 King, O God, al-might-y Fa - ther. Lord, Je-sus Christ, On-ly Be-
 got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you
 take a-way the sins of the world, have mer-cy on us; you take a-way the
 sins of the world, re - ceive our prayer; you are seat - ed at the
 right hand of the Fa-ther, have mer-cy on us. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of
 God the Fa - ther. A - men.

COLLECT

LITURGY OF THE WORD

FIRST READING

Acts of the Apostles 9: 26-31

*Barnabas described to the apostles
how Saul had seen the Lord on the road.*

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

PSALM RESPONSE Psalm 22: 26-27, 28, 30, 31-32

Royce Nickel



I will praise you, Lord, in the as - sem - bly of your peo - ple.

1. I will fulfill my vows before those who fear the LORD.
The lowly shall eat their fill;
they who seek the LORD shall praise him:
“May your hearts live forever!”
2. All the ends of the earth shall remember and turn to the LORD;
all the families of the nations shall bow down before him.
3. To him alone shall bow down all who sleep in the earth;
before him shall bend all who go down into the dust.
4. And to him my soul shall live; my descendants shall serve him.
Let the coming generation be told of the LORD
that they may proclaim to a people yet to be born
the justice he has shown.

SECOND READING

1 John 3: 18-24

This is his commandment: that we believe and love.

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us.

Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

GOSPEL ACCLAMATION

John 15: 4a, 5b



Remain in me as I remain in you, says the Lord.
Whoever remains in me will bear much fruit.

HOLY GOSPEL

John 15: 1-8

He who abides in me, and I in him, bears much fruit.

Jesus said to his disciples:

“I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,

[all bow during the following 2 lines]

and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL LPRAYER

COLLECTION OF OFFERINGS

Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Jubilate Deo universa terra

Mode 1

Psalm 66: 1, 2, 16

Cry out with joy to God, all the earth; Cry out with joy to God,
all the earth! O sing to the glory of his name.
Come and hear, all who fear God;
I will tell what the Lord did for my soul, alleluia.

OFFERTORY HYMN

Soul of My Savior

Anima Christi

1. Soul of my Sav - iour, sanc - ti - fy my breast,
2. Strength and pro - tec - tion may thy Pas - sion be,
3. Guard and de - fend me from the foe ma - lign,
bod - y of Christ, be thou my sav - ing guest,
O bless - ed Je - su, hear and an - swer me;
in death's dread mo - ments make me on - ly thine;
blood of my Sav - iour, bathe me in thy tide,
deep in thy wounds, Lord, hide and shel - ter me,
call me and bid me come to thee on high

wash me with wa - ter flow - ing from thy side.
 so shall I nev - er, nev - er part from thee.
 ev - er with Saints my Lord to mag - ni - fy.

Priest Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest The Lord be with you.

All And with your spirit.

Priest Lift up your hearts.

All We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

All It is right and just.

SANCTUS *from Mass in Honor of St. Cecilia* Fitzgerald

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bles - sed is he who comes in the name of the Lord. Ho -
 san - na in the high - est.

MYSTERIUM FIDEI *from Mass in Honor of St. Cecilia* Fitzgerald

We pro - claim your death, O Lord, and pro - fess your
 res - ur - rec - tion un - til you come a - gain.

GREAT AMEN *from Mass in Honor of St. Cecilia* Fitzgerald

A - men. A - men. A - men.

THE LORD'S PRAYER

AGNUS DEI

Mode 6



A - gnus De-i, qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.

A - gnus De-i, qui tol - lis pec - ca - ta mun - di, do - na no - bis pa - cem.

COMMUNION ANTIPHON

Ego sum vitis vera

Mode 8



God of hosts, vis- it this vine and pro- tect it.

- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

PRAYER AFTER COMMUNION

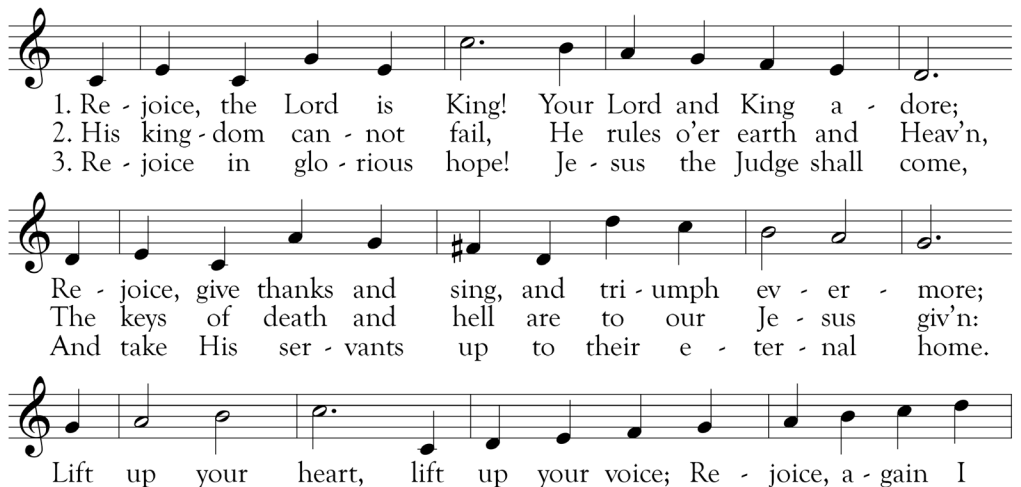
BLESSING AND DISMISSAL

Please respect our custom of standing in place and singing the complete recessional hymn.

HYMN

Rejoice, the Lord is King

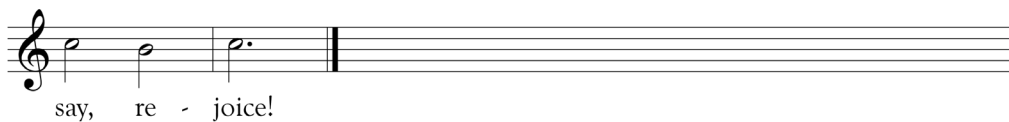
Darwall's 148th



1. Re - joice, the Lord is King! Your Lord and King a - dore;
 2. His king - dom can - not fail, He rules o'er earth and Heav'n,
 3. Re - joice in glo - rious hope! Je - sus the Judge shall come,

Re - joice, give thanks and sing, and tri - umph ev - er - more;
 The keys of death and hell are to our Je - sus giv'n:
 And take His ser - vants up to their e - ter - nal home.

Lift up your heart, lift up your voice; Re - joice, a - gain I



POSTLUDE

- | | | |
|---------|---|------------------------------------|
| [9:00] | Finale from Concerto No. 5 | G. F. Handel |
| [10:30] | Toccata from Symphony No. 5 | Charles Marie Widor
(1844-1937) |
| [12:30] | III. Moderato. Allegro.
<i>from A Triptych of Fugues</i> | Gerald Near
(born 1942) |
| [5:15] | Marche épiscopale
<i>from Trois Improvisations</i> | Louis Vierne
(1870-1937) |



The Office of Compline

will be sung by the Compline Choir
of Saint Joseph Cathedral
Sunday, April 5, at 9:00 p.m.

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.

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