

THE COMMUNITY OF  
SAINT JOSEPH HOLY CROSS  
CATHEDRAL & CHURCH

SIXTH SUNDAY OF EASTER  
MAY 5, 2024

PRELUDE

[9:00]

Cantilena

Josef Rheinberger  
(1839-1901)

[10:30, 12:30]

Prelude in G major  
(BWV 541)

Johann Sebastian Bach  
(1685-1759)

[5:15]

Liebster Jesu, wir sind hier (BWV 731)

J. S. Bach

INTROIT

Vocem jucunditatis  
*cf. Isaiah 48: 20*

Mode 3

Vocem jucunditatis annuntiate, et audiatur, alleluia: nuntiate usque ad extremum terrae: liberavit Dominus populum suum, alleluia, alleluia.	Spread the news with a voice of joy; let it be heard, alleluia; speak it out to the very ends of the earth; the Lord has liberated his people, alleluia, alleluia.
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HYMN

The Head That Once Was Crowned with Thorns *Saint Magnus*



1. The head that once was crowned with thorns is  
2. The high - est place that heav'n af - fords be -  
3. The joy of all who dwell a - bove, the  
4. To them the cross with all its shame, with



crowned with glo - ry now; a roy - al di - a -  
longs to him by right; the King of kings, and  
joy of all be - low, to whom he man - i -  
all its grace is giv'n; their name, an ev - er -



dem a - dorns the might - y Vic - tor's brow.  
Lord of lords, and heav'n's e - ter - nal Light;  
fests his love, and grants his Name to know.  
last - ing name; their joy, the joy of heav'n.

KYRIE

from Mass in Honor of St. Cecilia Richard K. Fitzgerald

congregation repeats after the choir/cantor

Lord, have mer-cy, Christ have mer-cy,  
 Lord, have mer - cy.

GLORIA

from Mass in Honor of St. Cecilia

Fitzgerald

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
 will. We praise you, we bless you, we a-dore you, we glo-ri-fy  
 you, we give you thanks for your great glo-ry, Lord God, heav-en-ly  
 King, O God, al-might-y Fa-ther. Lord, Je-sus Christ, On-ly Be-  
 got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you  
 take a-way the sins of the world, have mer-cy on us; you take a-way the  
 sins of the world, re-ceive our prayer; you are seat-ed at the  
 right hand of the Fa-ther, have mer-cy on us. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,  
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of  
 God the Fa-ther. A-men.

COLLECT

# LITURGY OF THE WORD

FIRST READING

Acts of the Apostles 10: 25-26, 34-35, 44-48

*The gift of the Holy Spirit  
had been poured out upon the Gentiles also.*

When Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, "Get up. I myself am also a human being."

Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him."

While Peter was still speaking these things, the Holy Spirit fell upon all who were listening to the word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, "Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?" He ordered them to be baptized in the name of Jesus Christ.

PSALM RESPONSE

Samuel F. Weber, OSB

Psalm 98: 1, 2-3, 3-4



The Lord has re-vealed to the na - tions his — sav - ing pow'r.

1. Sing to the LORD a new song, for he has done wondrous deeds;  
His right hand has won victory for him, his holy arm.
2. The LORD has made his salvation known:  
in the sight of the nations he has revealed his justice.  
He has remembered his kindness  
and his faithfulness toward the house of Israel.
3. All the ends of the earth have seen the salvation by our God.  
Sing joyfully to the LORD, all you lands;  
break into song; sing praise.

SECOND READING

1 John 4: 7-10

*God is love.*

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.



Whoever loves me will keep my word, says the Lord,  
and my Father will love him and we will come to him.  
Whoever remains in me will bear much fruit.

## HOLY GOSPEL

John 15: 9-17

*Greater love has no one than this,  
that one lay down his life for his friends.*

Jesus said to his disciples:

“As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love.

“I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another.”

## HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,

*[all bow during the following 2 lines]*

and by the Holy Spirit  
was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.  
 I believe in one, holy, catholic and apostolic Church.  
 I confess one baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

## UNIVERSAL LPRAYER

## COLLECTION OF OFFERINGS

*Your offering at this Mass supports the work and operations of Saint Joseph Cathedral and Holy Cross Church, including daily meals for the needy, our music and education programs, and all other aspects of our community outreach. Please be generous in your support of these important endeavors. Scan the QR code or click/tap anywhere inside this box to contribute by credit card or via PayPal.*



# LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Benedicite, gentes*  
*Psalm 65: 1, 2, 16*

Mode 2

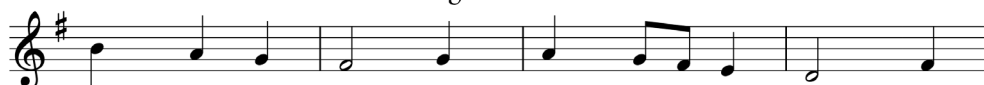
<p>Benedicite gentes          Dominum Deum nostrum,          et obaudite vocem laudis ejus;          qui posuit animam meam ad vitam,          et non dedit commoveri pedes meos:          benedictus Dominus,          qui non amovit deprecationem meam,          et misericordiam suam a me,          alleluia.</p>	<p>O nations,          bless the Lord our God,          let the voice of his praises resound;          he has restored my soul to life          and he has not suffered my feet to          stumble; blessed be the Lord          who has neither rejected my prayer          nor turned his mercy away from me,          alleluia.</p>
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OFFERTORY HYMN *O, Worship the King*

*Hanover*



1. O wor - ship the King,	all glo - rious a - bove,	O
2. O tell of his might,	O sing of his grace,	Whose
3. The earth with its store	of won - ders un - told,	Al -
4. O meas - ure - less might!	In - ef - fa - ble love!	While



1. grate - ful - ly	sing his pow'r and his love;	Our
2. robe is the light,	whose can - o - py, space,	His
3. might - y, thy pow'r	has found - ed of old,	Es -
4. an - gels de - light	to hail thee a - bove,	The



1. Shield and De-fend - er, the An - cient of Days, Pa -  
2. char - iots of wrath the deep thun - der - clouds form, And  
3. tab - lished it fast by a change - less de - cree, And  
4. hum - bler cre - a - tion, though fee - ble their lays, With



1. vil - ioned in splen - dor, and gird - ed with praise.  
2. dark is his path on the wings of the storm.  
3. round it hath cast, like a man - tle, the sea.  
4. true ad - o - ra - tion shall sing to your praise.

*Priest* Pray brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*All* May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

## PREFACE DIALOGUE

*Priest* The Lord be with you.

*All* And with your spirit.

*Priest* Lift up your hearts.

*All* We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*All* It is right and just.

## SANCTUS *from Mass in Honor of St. Cecilia* Fitzgerald



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and



earth are full of your glo-ry. Ho - san - na in the high - est.



Bles - sed is he who comes in the name of the Lord. Ho -



san - na in the high - est.

## MYSTERIUM FIDEI *from Mass in Honor of St. Cecilia* Fitzgerald



We pro - claim your death, O Lord, and pro - fess your



res - ur - rec - tion — un - til you come a - gain.

## GREAT AMEN

*from Mass in Honor of St. Cecilia*

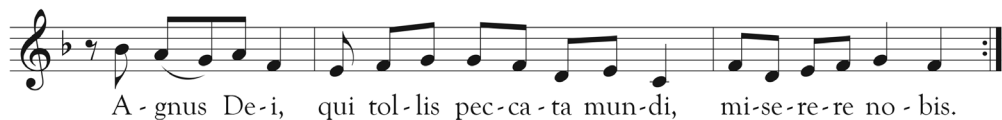
Fitzgerald



## THE LORD'S PRAYER

## AGNUS DEI

Mode 6



## COMMUNION ANTIPHON

Mode 1



- ✘ For Catholics who are receiving Holy Communion, please bow your head before receiving Communion as a sign of reverence for the Real Presence of Christ.
- ✘ We welcome non-Catholics to this celebration of the Eucharist but because we believe that the Eucharist is a sign of the oneness of faith, life and worship, members of other churches with whom we are not fully united are ordinarily not admitted to Holy Communion. We ask for you to remain seated during the Communion rite and join us in prayer for Christian unity and peace for the human family.

## PRAYER AFTER COMMUNION

## BLESSING AND DISMISSAL

*Please respect our custom of standing in place  
and singing the complete recessional hymn.*

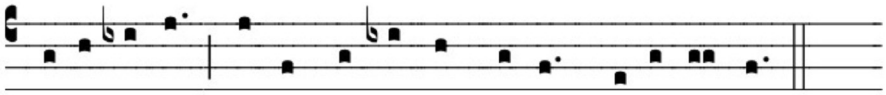
## HYMN

Regina caeli

Mode 6



ru- ísti portá-re, alle-lú-ia: Re-surré-xit, sic-ut di-xit,



alle-lú-ia: O-ra pro no-bis De- um, alle-lú- ia.

## POSTLUDE

[9:00] Christ lag in Todesbanden (BWV 625) J. S. Bach

Christ lag in Todesbanden, für unsre Sünd gegeben, der ist wieder erstanden und hat uns bracht das Leben. Des wir sollen fröhlich sein, Gott loben und dankbar sein und singen Halleluja! Halleluja!	Christ lay in death's fetters, given up for our sin. He rose again and brought us life. Therefore let us be glad, praise and thank God, and sing Alleluia! Alleluia!
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[10:30, 12:30] Fugue in G major (BWV 541) J. S. Bach

[5:15] Fugue in G major George Friedrich Handel  
(1685-1759)



### The Office of Compline

will be sung by the Compline Choir  
of Saint Joseph Cathedral  
**Sunday, May 5, at 9:00 p.m.**

The Office is prayed by candlelight and lasts about 40 minutes. It consists of psalms, short passages from scripture, an office hymn, a canticle (*Nunc Dimittis*), a responsory, collect, and additional prayers.

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